

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No: 95-16190

Exam Date: 6/11/2015

1. Current Owner: GJ DEVELOPMENT LLC
PO BOX 905
SANDPOINT ID 83864
(208) 263-1877
2. Accompanied by: Gary Wolf, Vern Bates
Relationship to Permit Holder: Homeowners

3. SOURCE**TRIBUTARY**

GROUND WATER

B. OVERLAP REVIEW

1. Other water rights with the same place of use: None
2. Other water rights with the same point of diversion: None

C. DIVERSION AND DELIVERY SYSTEM**1. LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER, SW1/4 NE1/4, Sec. 21, Twp 54N, Rge 05W, B.M., BONNER County

Method of Determination: GPS and USGS Topographic map. POD location at 116° 58 07.8 N 48° 00 56.8 N

PLACE OF USE: DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
54N	05W	21	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
				X	X														

Method of Determination:

3. ☐ Delivery System Diagram Attached (required). Indicate all major components and distances between components. Indicate weir size/pipe as applicable.
- ☒ Map Attached Showing Location(s) of point(s) of diversion and place(s) of use (required). Scale must be 1:24,000 or greater.
- ☐ Aerial Photo Attached (required for irrigation of 10+ acres).
- ☒ Photo of Diversion and System Attached

4.

Well or Diversion
ID No.*

Motor Make**Hp****Motor Serial No.****Pump Make**

Pump Serial No. or Discharge
Size

D0059294

*Code to correspond with No. on map and aerial photo

1.

NA

E. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

F. VOLUME CALCULATIONS

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$
$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation season}) \times 1.9835 =$$
$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$$

G. NARRATIVE/REMARKS/COMMENTS

LICENSE WILL BE ISSUED FOR .05 CFS INSTEAD OF PERMITTED .02 CFS.

H. RECOMMENDATIONS

1. Recommended Amounts

2. Recommended Amendments

Change P.U. as reflected above Add P.U. as reflected above X Other

I. AUTHENTICATION

Field Examiner's Name William M. M. Day Date 06-18-2015
Reviewer E. J. [Signature] Date 06-18-2015

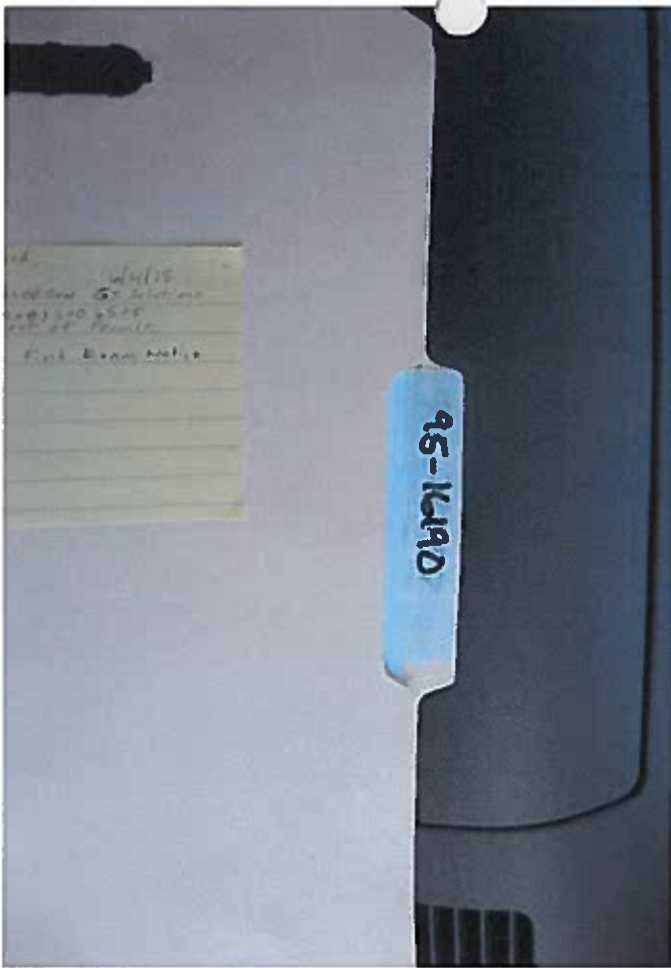
State of Idaho
Department of Water Resources
Water Right License
95-16190



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.05 0.1 0.2 Miles





95-16190



RESOURCES
 Alene, Idaho 83815
www.idwr.idaho.gov

CLL "BUTCH" OTTER
 Governor

GARY SPACKMAN
 Director

to clarify any address on
 cent. of Water Resources
 city of this Permit
 in order to issue a
 the water system for
 ng the Examination.

d for Water Right
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 tions, LLC if an owner

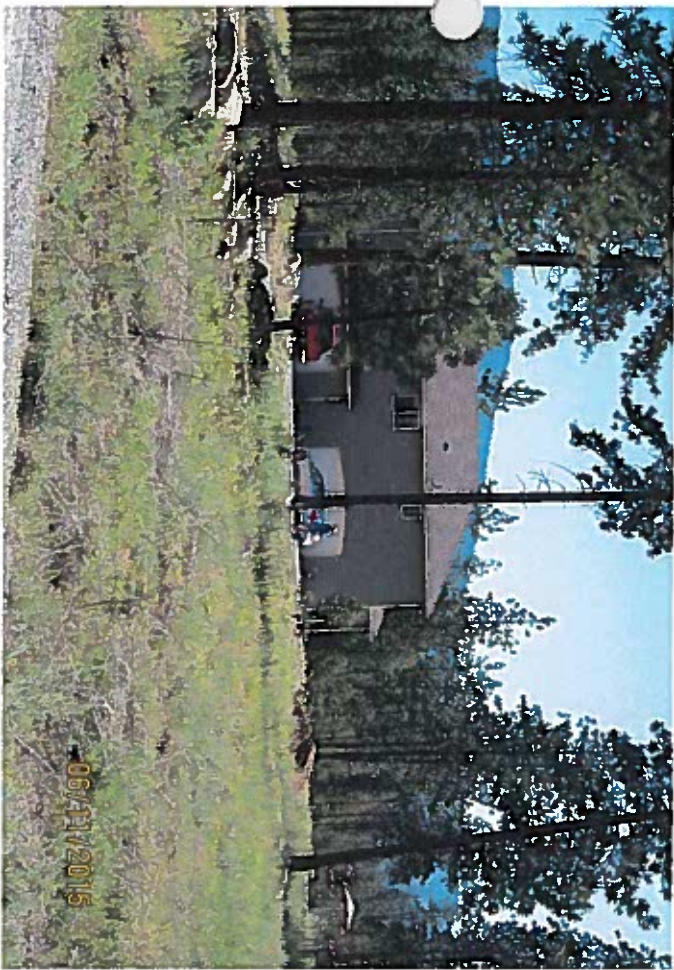
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06/11/2015

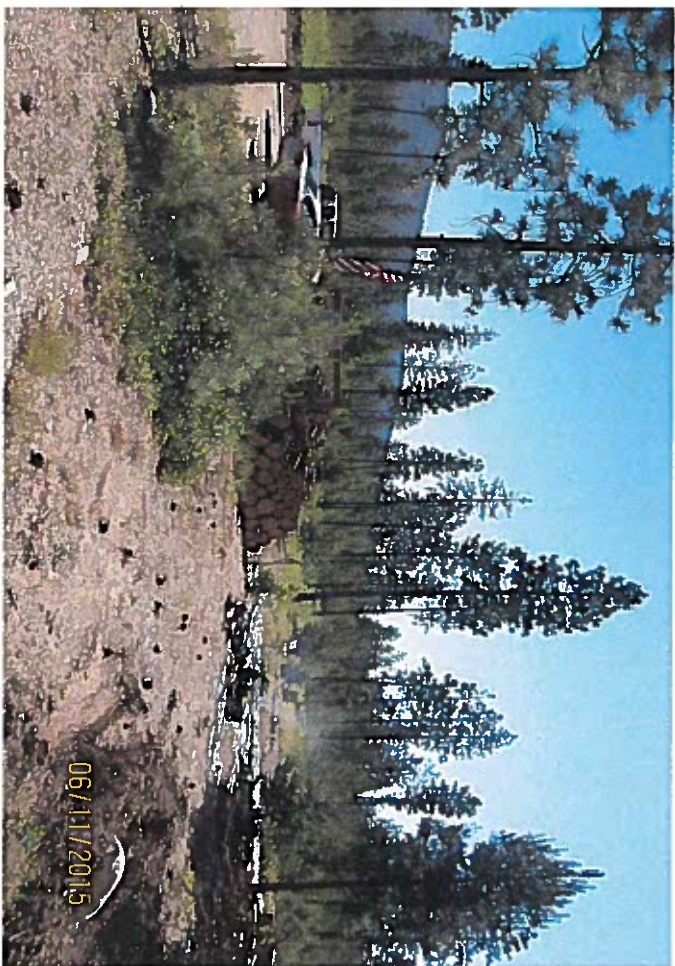
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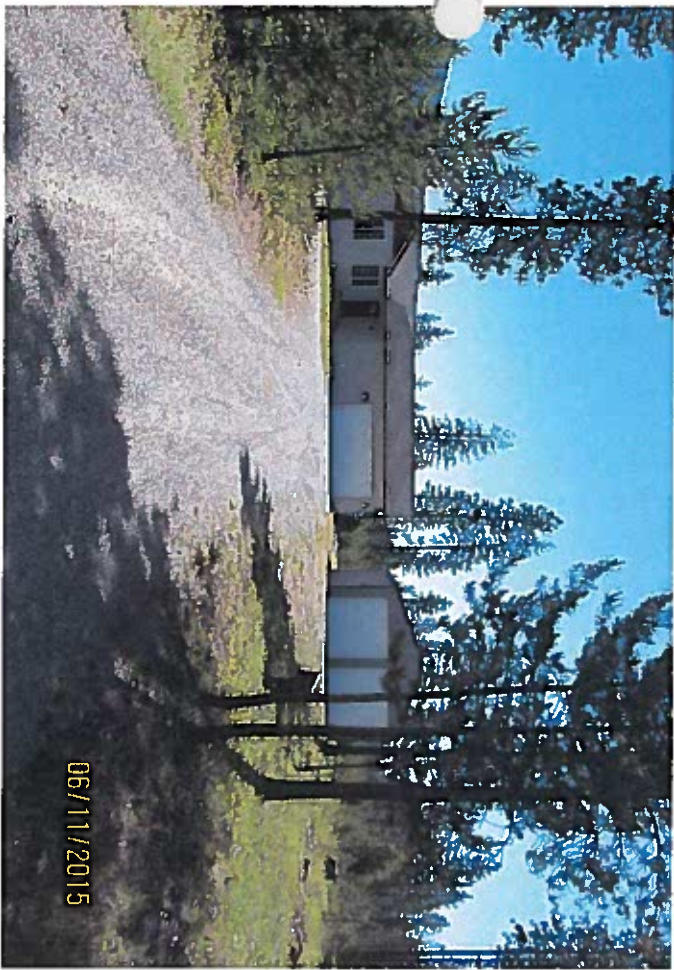
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