

**LEGAL PROOF OF PUBLICATION**

| Account # | Ad Number  | Identification                  | PO      | Amount  | Cols | Lines |
|-----------|------------|---------------------------------|---------|---------|------|-------|
| 263963    | 0001747218 | LEGAL NOTICE NOTICE OF PROPOSED | Rexburg | \$96.95 | 1    | 54    |

**Attention: SHARLA COX**IDAHO DEPT OF WATER RESOURCE / EAST  
900 N SKYLINE DR STE A  
IDAHO FALLS, ID 834021700**RECEIVED****JUN 08 2015**Department of Water Resources  
Eastern Region**LEGAL NOTICE  
NOTICE OF PROPOSED  
CHANGE OF WATER RIGHT****TRANSFER NO. 80085**

CITY OF REXBURG, PO BOX 280, REXBURG, ID 83440, has filed Application No. 80085 for changes to the following water rights within MADISON County(s): Right No(s). 22-203, 22-204C, to see a full description of these rights and the proposed transfer, please see [www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx](http://www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx). The purpose of the transfer is to change a portion of the above rights as follows: The applicant proposes to add points of diversion. The points of diversion for 22-203 and 22-204C are in the SESE Sec 10 (existing), SEENE Sec 20 (existing) and SWNE Sec 19 (new) T6N R40E. The points of diversion for 22-204C only are in the SWNWSE Sec 3, NESENE and SWSENE SEC 10 and NWSESE Sec 15 (all existing) T6N R44E for a total of 60 cfs, all from the Teton River. The place of use remains the same.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before June 15, 2015. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Pub. May 28, June 4, 2015

0001747218-01

JANICE HILDRETH, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in The Idaho Statesman, in conformity with Section 60-108, Idaho Code, as amended, for:

2 InsertionsBeginning issue of: 05/28/2015Ending issue of: 06/04/2015  
(Legals Clerk)

STATE OF IDAHO )

..SS

COUNTY OF ADA )

On this 4th day of June in the year of 2015 before me, a Notary Public, personally appeared before me Janice Hildreth known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Notary Public FOR Idaho  
Residing at: Boise, IdahoMy Commission expires: 2/1/2020

STANDARD JOURNAL  
Rexburg, Idaho  
St. Anthony, Idaho  
Ashton, Idaho

AFFIDAVIT OF PUBLICATION

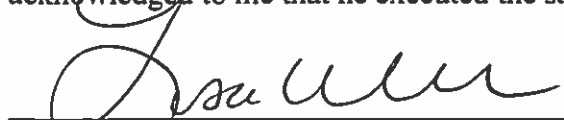
STATE OF IDAHO  
Madison and Fremont Counties

I, Scott Anderson, being first duly sworn, depose and say, that I am the publisher of the STANDARD JOURNAL, a 3 times a week newspaper published 3 times a week in Madison and Fremont Counties, Idaho; and I do solemnly swear that the Legal Notice, a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any supplement issue, once each week thereof for 2 successive issues, the first publication having been made on May 28, 2015 and the last publication having been made on June 4, 2015. Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the first publication of the said notice.



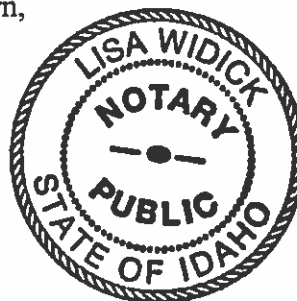
STATE OF IDAHO           )  
                                      )  
COUNTY OF MADISON    )

On this 5th day of June in the year of 2015 before me, a Notary Public, personally appeared Scott Anderson, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statement therein are true, and acknowledged to me that he executed the same.



Notary Public for Idaho  
Residing at Rexburg, Idaho  
My commission expires: November 20, 2020.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT  
TRANSFER NO. 80085  
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[www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx](http://www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx)  
The purpose of the transfer is to change a portion of the above rights as follows: The applicant proposes to add points of diversion. The points of diversion for 22-203 and 22-204C are in the SESE Sec 10 (existing), SENENE Sec 20 (existing) and SWNE Sec 19 (new) T6N R40E. The points of diversion for 22-204C only are in the SWNWSE Sec 3, NESENW and SWSSENW SEC 10 and NWSESE Sec 15 (all existing) T6N R44E for a total of 60 cfs, all from the Teton River. The place of use remains the same.  
For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before June 15, 2015. The protestant must also send a copy of the protest to the applicant.  
GARY SPACKMAN, Director  
Published on May 28 and June 4, 2015  
SJ7000



**TRIBUNE PUBLISHING COMPANY, INC**

The Lewiston Tribune  
505 C St., P.O.Box 957  
Lewiston, Idaho 83501  
(208) 743-9411

**LEGAL ADVERTISING  
INVOICE**

Sold To: IDAHO DEPT/ WATER RESOURCES  
900 N. SKYLINE DR, STE A  
IDAHO FALLS ID 83402

Date: 06/04/2015 INVOICE NO. 110432  
Account No. 446600  
Description 110432 NOTICE O  
Times 2 Lines 62  
Tab. lines  
\$ 88.35

**RECEIVED**

**JUN 09 2015**

Department of Water Resources  
Eastern Region

PO# 80085

NOTICE: This is a invoice of Purchase made by you. Statement will be rendered the first of the month  
Please Retain This Invoice as Your Statement Will Refer to Invoice by No. Only.

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PROPOSED CHANGE  
OF WATER RIGHT  
TRANSFER NO. 80085**

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GARY SPACKMAN,  
Director  
Published on May 28 and  
June 4, 2015

**AFFIDAVIT OF PUBLICATION**

Karen J Lewis, being duly sworn, deposes and says, I am the Legal Clerk of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho and under and by virtue of the laws of the State of Washington, publishers of the Lewiston Tribune, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Tribune is an established newspaper and has been published regularly and issued regularly at least once a day for more than 105 consecutive years next immediately preceding the first publication of this notice, and has been so published uninterrupted for said period; that the 110432 NOTICE O attached hereto and which is made a part of this affidavit was published in the said Lewiston Tribune,

2 time(s). Publication being on 05/28, or once a Week for 2 consecutive Week, the first publication thereof being on the 05/28/2015, and the last publication thereof being on the 06/04/2015, and said 110432 NOTICE O was so published in the regular and entire issue of said newspaper and was not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

Karen J. Lewis

State of Idaho

S.S.

County of Nez Perce

On this 5th day of June in the year of 2015, before me, a Notary Public, personally appeared Karen J Lewis (known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Carol J. [Signature]  
Notary Public in and for the State of Idaho,  
residing at Lewiston, therein  
Commission Expires 9/30/17

\*\*\* Proof of Publication \*\*\*

Twin Falls Times-News  
132 Fairfield St W, Twin Falls, Idaho 83301  
Twin Falls County

RUBY AUFDERHEIDE, being duly sworn, deposes and says: That she is the Principal Clerk of the Times-News, a daily newspaper printed and published at Twin Falls, Twin Falls County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in the Times-News, in conformity with Section 60-108, Idaho Code, as amended, for:

2 Insertions

RECEIVED

JUN 15 2015

Department of Water Resources  
Eastern Region

ORDER NUMBER

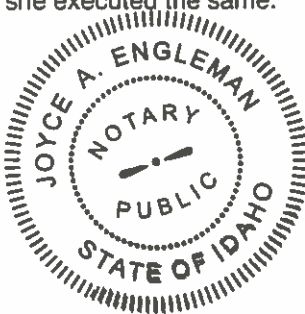
Ruby Aufderheide  
(Legals Clerk)

STATE OF IDAHO )  
                  .SS  
COUNTY OF TWIN FALLS )

On this 4th day of June in the year of 2015 before me, a Notary Public, personally appeared before me Ruby Aufderheide known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Joyce A. Engleman  
Notary Public FOR Idaho  
Residing at: Twin Falls, Idaho

My Commission expires: 6/28/19



PUBLISHED ON:

5/28/15    6/4/15

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TRANSFER NO. 80085**  
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GARY SPACKMAN, Director  
Published on May 28 and June 4, 2015

**Proof of Publication  
The Post Register**

State of Idaho  
Bonneville County:

RECEIVED

JUN 08 2015

Department of Water Resources  
Eastern Region

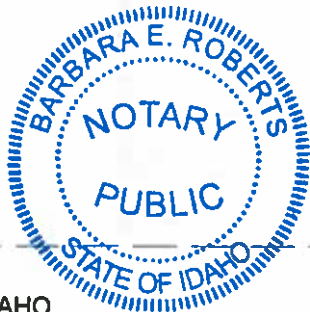
I, ~~Donna Nims~~ or Staci Dockery, first being duly sworn, depose and say: That I am the ~~Classifieds Manager~~ or Legal Notice Representative of the Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post Register, a newspaper of general circulation, published Tuesday through Sunday at Idaho Falls, Idaho; said Post Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880, and the Idaho Falls Post, established in 1903, such consolidation being made on the First day of November 1931, and each of said newspapers have been published continuously and uninterruptedly, prior to consolidation, for more than twelve consecutive months and said Post Register having been published continuously and uninterruptedly from the date of such consolidations up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post Register under this ad number: 724215, for 2 consecutive (days) weeks, between 05/28/2015 and 06/04/2015,

and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

*Staci Dockery*

Subscribed and sworn to before me, this 04 day of June 2015



*Barbara E. Roberts*  
Notary Public

My Commission expires: 5/9/2019

----- attached jurat -----

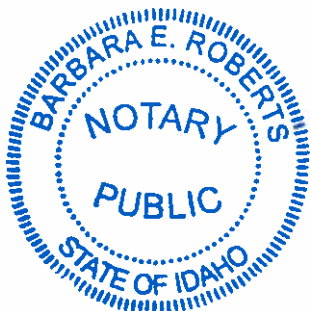
STATE OF IDAHO

ss.

COUNTY OF BONNEVILLE

Subscribed and sworn to before me, this 04 day of June 2015, before me, the undersigned, a Notary public for said state, personally appeared ~~Donna Nims~~ or Staci Dockery, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and being by me duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



*Barbara E. Roberts*  
Notary Public for The Post Company  
Residing at: Idaho Falls  
My Commission expires: 5/9/2019

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OF WATER RIGHT  
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GARY SPACKMAN, Director

Published on May 28 and June 4, 2015 (724215)

