

RECEIVED

FORM 202 11/13

MAY 27 2015

STATE OF IDAHO

Ident. No.

47-17635

DEPT OF WATER RESOURCES
SOUTHERN REGION

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

- Name of applicant(s) EHM ENGINEERS INC. - BRYCE MARSH FOR TFSD Phone 208-734-4888
Name connector (check one): ☐ and ☐ or ☐ and/or
Mailing address TFSD - 201 MAIN AVE. W. City TWIN FALLS
State ID Zip 83301 Email bmarsh@ehminc.com
- Source of water supply GROUNDWATER which is a tributary of _____
- Location of point(s) of diversion:

TWP	RGE	SEC	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
10S	17E	12		SE	NW	NW	TWIN FALLS	GROUND WATER	D0067041

- Water will be used for the following purposes:
Amount 0.267 for HEATING/COOLING purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
- Total quantity to be appropriated is (a) 0.267 cubic feet per second (cfs) and/or (b) _____ acre feet per year (af).
- Proposed diverting works:
 - Describe type and size of devices used to divert water from the source. (1) WELL AT 260 FT DEEP WITH (1) - 20 HP SUBMERSIBLE PUMP
 - Height of storage dam N/A feet; active reservoir capacity N/A acre-feet; total reservoir capacity N/A acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11. For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☒ No
 - Proposed well diameter is 8" inches; proposed depth of well is 260 feet.
 - Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No
 - If well is already drilled, when? NO; drilling firm NOT KNOWN WALKER WATER Syst.; well was drilled for (well owner) _____; Drilling Permit No. _____
- Description of proposed uses (if irrigation only, go to item 8):
 - Hydropower; show total feet of head and proposed capacity in kW. N/A
 - Stockwatering; list number and kind of livestock. N/A
 - Municipal; complete and attach the Municipal Water Right Application Checklist.
 - Domestic; show number of households N/A
 - Other; describe fully. WATER PUMPED THOROUGH PRODUCTION WELL INTO HEAT EXCHANGERS AND DELIVERED TO SERPERATE INJECTION WELL. (NON CONSUMPTIVE USE)

* Per the email from EHM on June 1, 2015.

8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below.
See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
X 10S	17E	12						G/L											

Total number of acres to be irrigated: 0

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

N/A

10. a. Who owns the property at the point of diversion? TWIN FALLS SCHOOL DISTRICT- 201 MAIN AVE. W.
- b. Who owns the land to be irrigated or place of use? TWIN FALLS SCHOOL DISTRICT- 201 MAIN AVE. W.
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:
CIVIL DESIGN SERVICES AND PERMITTING VIA EHM Engineers, Inc.

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

ONE PRODUCTION AND ONE INJECTION WELL ARE ANTICIPATED IN ORDER TO PROVIDE 120 GPM TO HEAT EXCHANGERS FOR HEATING AND COOLING PURPOSES WITHIN THE NEW PILLAR FALLS ELEM. SCHOOL. THE PROPOSED WELLS ARE ESTIMATED AT APPROXIMATE 260 FT IN DEPTH WITH (1) 20 HP SUBMERSIBLE PUMP TO SUPPLY WATER FROM THE PRODUCTION WELL. THE SYSTEM IS OPEN-LOOPED WITH A SEPERATE WELL FOR INJECTION PURPOSES, NON CONSUMPTIVE, AND RUNNING CONT..

12. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).
13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Bryce Marsh 5/21/15
Signature of Applicant

BRYCE MARSH, E.I.T.
Print Name (and title, if applicable)

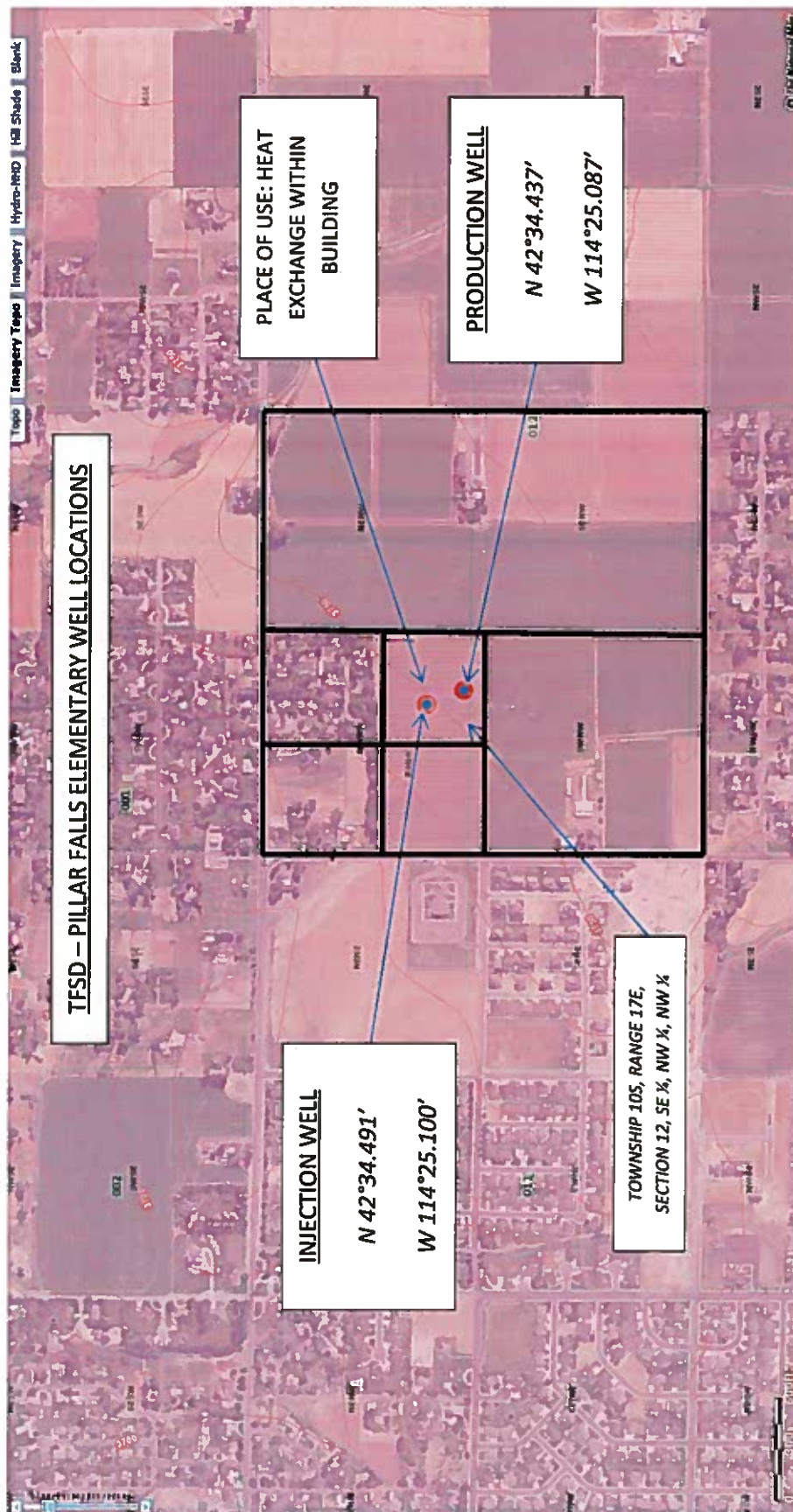
Brady D. Dickinson
Signature of Applicant

Brady D. Dickinson, Director of operations
Print Name (and title, if applicable)

For Department Use:

Received by DM Date 5-27-2015 Time 2:20PM Preliminary check by _____
Fee \$ 250- Received by DM Receipt No. 5034803 Date 5-27-2015

* Per the Email from EHM on June 1, 2015.





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

June 26, 2015

TWIN FALLS SCHOOL DISTRICT #411
201 MAIN AVE W
TWIN FALLS, ID 83301-6103

RE: Application For Permit No. 47-17635 & 47-17636

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the **TIMES NEWS** on **7/2/2015** and **7/9/2015**. Protests to this application may be submitted for a period ending ten (10) days after the second publication (**July 20, 2015**).

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Denise Maline
Administrative Assistant

cc:

EHM ENGINEERS INC
621 N COLLEGE STE 100
TWIN FALLS, ID 83301

Maline, Denise

From: Maline, Denise
Sent: Thursday, June 25, 2015 1:21 PM
To: Times News
Subject: LEGAL NOTICES
Attachments: Times News Cover Letter.docx; Times News Ad.docx; Coal Cities Mitigation Plan Ad SWC call.docx

Attached please find (2) legal notice being submitted for publication on July 2nd & 9th, 2015. Please feel free to contact me if you have any questions, or if you are not able to run the ad on the dates requested.

Thank you in advance,

Denise Maline
Administrative Assistant
Idaho Dept of Water Resources, Southern Region
650 Addison Ave W, Ste 500
Twin Falls, ID 83301
(208) 736-3033
denise.maline@idwr.idaho.gov



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

June 25, 2015

LEGAL NOTICE DEPARTMENT
TIMES NEWS
PO BOX 548
TWIN FALLS, ID 83303-0548

RE: Extension of Time to Avoid Forfeiture of a Water Right No(s): 47-4160

RE: Application For Permit No(s): 47-17635 & 47-17636

RE: Transfer No. 79673
Water Right No(s): 37-7089

RE: Transfer No. 79905
Water Right No(s): 37-72A

RE: Transfer No. 80161
Water Right No(s): 43-10539, 43-10541, 43-2447B, 43-2448B, 43-2449, 43-2450D, 43-2451

RE: Transfer No. 80173
Water Right No(s): 45-14376, 45-7021

RE: Notice of Mitigation Plan Submitted by the Coalition of Cities

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before July 20, 2015. Your cooperation is appreciated.

Sincerely,

Denise Maline
Administrative Assistant

Enclosure(s)

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

47-17635

TWIN FALLS SCHOOL DISTRICT #411

201 MAIN AVE W

TWIN FALLS, ID 83301-6103

Point of Diversion SENWNW S12 T10S R17E TWIN FALLS County Source GROUND WATER Tributary

Use: COOLING 01/01 to 12/31 0.27 CFS

Use: HEATING 01/01 to 12/31 0.27 CFS

Total Diversion: 0.27 CFS

Date Filed: 5/27/2015

Place Of Use: COOLING, HEATING

T10S R17E S12 NWNW

Application seeks to appropriate 0.267 cfs of groundwater for heating and cooling uses associated with the new Pillar Falls Elementary School to be built on the east side of Hankins Rd and south of Falls Ave. 0.2 miles, on the east side of Twin Falls. A new well will be drilled at the site and water will be diverted, used, and reinjected at the site.

47-17636

TWIN FALLS SCHOOL DISTRICT #411

201 MAIN AVE W

TWIN FALLS, ID 83301-6103

Point of Diversion NWNWSW S32 T09S R17E TWIN FALLS County Source GROUND WATER Tributary

Use: COOLING 01/01 to 12/31 0.27 CFS

Use: HEATING 01/01 to 12/31 0.27 CFS

Total Diversion: 0.27 CFS

Date Filed: 5/27/2015

Place Of Use: COOLING, HEATING

T09S R17E S32 SWNW

Application seeks to appropriate 0.267 cfs of groundwater for heating and cooling uses associated with the new Rock Creek Elementary School to be built north of the hospital in northwest Twin Falls. A new well will be drilled at the site and water will be diverted, used, and reinjected at the site.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 79673

JEFF L WEBER and KERI JO WEBER, 950 E 570 S, DIETRICH, ID 83324; has filed Application No. 79673 for changes to the following water rights within LINCOLN County(s): Right No(s). 37-7089. The purpose of the transfer is to change a portion of the above rights as follows: Transfer proposes to dry up 2 acres of irrigation from right 37-7089 and transfer it 4 miles NW to 1 mile west of Dietrich for use at the new Dietrich Cemetery District cemetery. A new well at the cemetery located in the SESE Sec.15, T06S, R18E can divert up to 14 gpm to irrigate the 2 acres.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 79905

CARL H RIXON and KARIN RIXON, 1664 S 1700 E, GOODING, ID 83330; has filed Application No. 79905 for changes to the following water rights within GOODING County(s): Right No(s). 37-72A. The purpose of the transfer is to change a portion of the above rights as follows: Application for transfer proposes to change the point of diversion (POD) for irrigation water right 37-72A (0.44 cfs, 19.0 acres) which is currently diverted from the Big Wood River at a point approximately 2.3 miles north and 1.9 miles west of the intersection of U.S. Highway 26 and State Highway 46 in Gooding. The new POD will be located approximately 2.5 miles north and 2.0 miles west of Gooding, about 0.3 miles downstream on the Big Wood River.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 80161

BROOK E HOLTMAN and STACY M HOLTMAN, PO BOX 74, MALTA, ID 83342; has filed Application No. 80161 for changes to the following water rights within CASSIA County(s): Right No(s). 43-10539, 43-10541, 43-2447B, 43-2448B, 43-2449, 43-2450D, 43-2451. The purpose of the transfer is to change a portion of the above rights as follows: Transfer proposes creating a new 944 acre permissible place of use on an existing farm located approximately 3.8 to 4.8 miles east and 1.5 to 3.0 miles south of the HWY 77 and HWY 81 intersection in Malta. Three existing wells on the farm will divert up to 15.6 cfs and 3298.6 AF for the irrigation of 902 acres.

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 80173**

SIX S RANCH LLC, 1354 E SIX S RANCH RD, DECLO, ID 83323; has filed Application No. 80173 for changes to the following water rights within CASSIA County(s): Right No(s). 45-14376, 45-7021. The purpose of the transfer is to change a portion of the above rights as follows: Application proposes changing the point of diversion and place of use of a 1.0 cfs and 125.8 acre portion of two groundwater rights that are currently used on a farm located approximately 4.0 to 6.25 miles east and 1.5 miles north to 2.5 miles south of the center of Declo. The transfer proposes moving the rights to a new well to be drilled approximately 2.9 miles east and 0.5 miles north of the center of Declo. The transferred rights will be used, along with other existing rights, on a farm located approximately 2.5 to 3.5 miles east and 0.5 miles north to 0.25 miles south of the center of Declo to irrigate 125.8 acres within a 263.3 acre permissible place of use.

Extension of Time to Avoid Forfeiture

ORCHARD VIEW ENTERPRISES LLC, 2206 MAYBERRY LN, FILER, ID 83328 filed an Application for Extension of Time to Avoid Forfeiture of a Water Right for all of water right 47-4160, with a 12/31/1949 priority date from ground water, in the amount of 0.09 cfs and 9.4 AF for commercial purposes. It is unknown when the last time water was diverted for use, but the Extension of Time to Avoid Forfeiture was filed before 5 years elapsed after the SRBA decree was issued. The property to which the water right is appurtenant is located approximately at 2984 N 3800 E, Hansen ID 83334, in the NWNW Sec.36, T11S, R18E. The applicant propose to resume the use before July 2019. For additional information, contact Southern Region at (208) 736-3033, or search under www.idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx, for documents provided under water right number 47-4160.

For additional information concerning the property location, contact Southern Region office at (208) 736-3033; or to see a full description of these rights and/or the proposed transfers, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Southern Region, 650 Addison Ave W, Ste 500, Twin Falls ID 83301 together with a protest fee of \$25.00 for each application on or before July 20, 2015. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director
Published on July 2nd & 9th, 2015

Barnes, Clinton

From: Skinner, Corey
Sent: Monday, June 01, 2015 5:07 PM
To: Barnes, Clinton
Subject: FW: Twin Falls School District App for Permit - Pillar Falls School

From: Bryce Marsh [<mailto:bmarsh@ehminc.com>]
Sent: Monday, June 01, 2015 4:44 PM
To: Skinner, Corey
Subject: RE: Twin Falls School District App for Permit - Pillar Falls School

Dear Corey,

As I mentioned before, thank you for the opportunity to provide comment to the application for permit to appropriate waters. This is a confirmation of errors on my behalf, in which you corrected in the previous email.

Item #3:

SENWNW of Section 12 (T10S,R 17E) rather than the SESWSW of Section 12 (T10S,R 17E)

Item #8:

NWNW of Section 12 (T10S,R 17E) rather than the SWSW of Section 12 (T10S,R 17E)

If further information is needed please let me know.

Thank you for your time and help,

Bryce Marsh, EIT



621 North College Road – Suite 100
Twin Falls, Idaho 83301
Phone: 208-734-4888 Fax: 208-734-6049
Email: bmarsh@ehminc.com

Pillar Falls
Tag #
D0067041 Prod
042 mj.
2.2 mi E
0.5 mi N

From: Skinner, Corey [<mailto:Corey.Skinner@idwr.idaho.gov>]
Sent: Monday, June 01, 2015 2:26 PM
To: bmarsh@ehminc.com
Subject: Twin Falls School District App for Permit - Pillar Falls School

Bryce,

Our office is reviewing an application for permit that you recently submitted to our office for a production well that will be utilized for heating and cooling use for the new Pillar Falls School east of Hankins. During our review, it was noted that the proposed point of diversion description (item # 3) and the proposed place of use description (item # 8) on the application do not reflect the locations shown on the map that accompanied the application.

It appears that the point of diversion description (item # 3) of the application should read:

SENWNW of Section 12 (T10S,R 17E) rather than the **SESWW** of Section 12 (T10S,R 17E)

It also appears that the place of use description (item # 8) of the application should read:

NWNW of Section 12 (T10S,R 17E) rather than the **SWSW** of Section 12 (T10S,R 17E)

If this is correct, then please e-mail back a confirmation and the application will be corrected accordingly. One additional item of note, it appears that the quarter-quarter line separating the **NWNW** and **SWNW** of Section 12 is actually located north of Stadium Blvd. The gps coordinates shown on the map for the production well appears to be about three feet north of this line. If the well is going to be drilled at this location, **SENWNW** of Section 12 (T10S,R 17E), the well driller needs to make sure that he is north of this quarter-quarter line when the well is drilled. Otherwise, the water right permit application &/or the permit will need to be amended which will require additional filing fees, and more than likely additional public notice advertising , which would cause additional delays in obtaining a water right for this system.

If you have any questions, feel free to give me or Clinton Barnes a call (736-3033).

Corey Skinner
Water Resource Engineer