

RECEIVED

JUN 15 2015

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

WATER RESOURCES
WESTERN REGION

Notice of Security Interest in a Water Right

and a request to be notified of a change in ownership or any proposed
or final action to amend, transfer, or otherwise modify the water right(s)

Attach pages with additional information. Incomplete forms will be returned.

1.	Water Right/Claim No.	Water Right/Claim No.	Water Right/Claim No.	Water Right/Claim No.
▽	67-2323			
▽	67-11171			

2. The following **REQUIRED** information must be submitted with this form:

- A) Evidence of the security interest. This may be a copy of a **DEED of TRUST, MORTGAGE, CONTRACT OF SALE** or other legal document indicating your interest in the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION**.

- B) A **FEE of \$25.00** per water right or adjudication claim.

SUPPORT DATA

3. Name and Mailing Address of Person or Company Holding Security Interest

IN FILE # 67-2323

Farm Service Agency

2208 E. Chicago Street, Suite B

Caldwell, ID 83605

Phone (208) 454-8695

Email _____

4. Name of Water Right Owner/Claimant(s)

Tyson Jay Eisenbarth

5. Expiration Date of Notification Period

5/4/2035

6. Is this a Renewal of Request for Notification?

☐ YES☒ NO

7. Signature(s) of Security Interest Holder(s)

Title, if applicable

Shawna D Anderson
Farm Loan Officer

For Office Use OnlyReceived by [Signature]Date 6/15/2015Receipt No. W043186Fee \$100.00 \$50.00Processed by AJ XDate XWR [Signature]Date 7/7/15-9-

COPY

3975AM

WARRANTY DEED

Instrument # 228322
STATE OF IDAHO, COUNTY OF WASHIN
2015-05-05 04:29:03 PM No. of Pages
Recorded for: AMERITITLE WEISER
BETTY J. THOMAS Fee: \$16.01
Ex-Officio Recorder Deputy DWarren
Index To: DEED
Electronically Recorded by Simplifile

FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, Lois G. Bridge, Grantor herein, does hereby grant, bargain, sell, and convey unto Tyson J. Eisenbarth, of 441 Fraiser Road, Weiser, Idaho 83672, Grantees, all of the following described premises, to wit:

See Attached Exhibit A

Together with all water, water rights, ditches and ditch rights appurtenant thereto and in anywise belonging. Subject to all valid outstanding reservations, easement, rights or way, restrictions, dedications, ¼ interest of any mineral leases, mineral reservations and mineral conveyances of record, oil and gas leases, oil and gas reservations, and oil and gas conveyances.

TO HAVE AND HOLD the said premises, with their appurtenances unto the said grantees, their heirs and assigns forever. And the said grantor does hereby covenant to and with the said grantees that she is the duly appointed personal representative of the aforementioned estate and owner in fee simple of said premises; that they are free from all encumbrances, excepting reservations, easements, encumbrances, restrictions and rights of way appearing of record and/or existing and that the estate will warrant and defend the same from all lawful claims whatsoever.

Together with all water rights for this property in Weiser Cove Irrigation District.

DATED this 5TH day of ^{MAY}~~April~~, 2015.

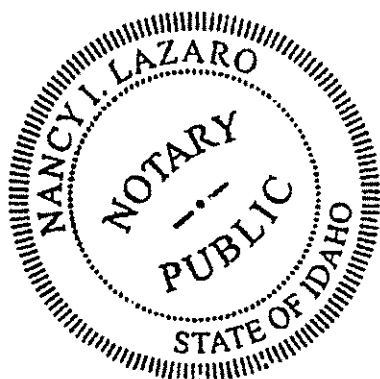
Lois Bridge
Lois Bridge, Grantor

NOTARY

STATE OF IDAHO)
 SS:
County of Washington)

On this the 5 day of ^{MAY}~~April~~, 2015, before me the undersigned, a Notary Public in and for the State of Idaho, personally appeared, Lois Bridge, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year in this certificate first above written.



Nancy Lazaro
Notary Public for Washington
Residing in:
Comm. Expires: 10/9/19

EXHIBIT "A"

19758AM

PARCEL I:

in Township 10 North, Range 4 West, Boise Meridian; Washington County, Idaho;

Section 7: S $\frac{1}{2}$ SE $\frac{1}{4}$, Lot 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 18: N $\frac{1}{2}$ NE $\frac{1}{4}$, Lot 1, NE $\frac{1}{4}$ NW $\frac{1}{4}$

EXCEPTING THEREFROM;

A parcel of land situated within the S $\frac{1}{2}$ S $\frac{1}{2}$ of Section 7 and the N $\frac{1}{2}$ N $\frac{1}{2}$ of Section 18, Township 10 North, Range 4 West, Boise Meridian, Washington County, Idaho, which parcel of land is more particularly described as follows:

Beginning at the Southeast corner of the S $\frac{1}{2}$ S $\frac{1}{2}$ of Section 7 (Northeast corner of the N $\frac{1}{2}$ N $\frac{1}{2}$ of Section 18), T. 10 N., R. 4 W., B.M.;

Thence N 0°18'13" W, a distance of 1318.40 feet along the East line of said S $\frac{1}{2}$ S $\frac{1}{2}$ to the Northeast corner of said S $\frac{1}{2}$ S $\frac{1}{2}$;

Thence N 89°31'44" W, a distance of 1275.23 feet along the North line of said S $\frac{1}{2}$ S $\frac{1}{2}$;

Thence S 1°44'18" E, a distance of 823.88 feet;

Thence N 89°28'41" W, parallel to the South line of said S $\frac{1}{2}$ S $\frac{1}{2}$, a distance of 117.85 feet;

Thence S 0°18'13" E, parallel to the East line of said S $\frac{1}{2}$ S $\frac{1}{2}$, a distance of 1814.49 feet to a point on the South line of said N $\frac{1}{2}$ N $\frac{1}{2}$ of said Section 18;

Thence S 89°33'12" E, a distance of 1675.41 feet along the South line of said N $\frac{1}{2}$ N $\frac{1}{2}$ to the Southeast corner of said N $\frac{1}{2}$ N $\frac{1}{2}$;

Thence N 0°25'59" W, a distance of 1318.40 feet along the East line of said N $\frac{1}{2}$ N $\frac{1}{2}$ to the point of beginning.

PARCEL II:

TOGETHER WITH ingress-egress easements recorded December 27, 1976 as Instrument No. 109121, February 16, 1977 as Instrument No. 109568, and in Deed recorded January 12, 2005 as Instrument No. 196069, Official records.

Instrument # 228324
STATE OF IDAHO, COUNTY OF WASHINGTON
2015-05-05 04:29:03 PM No. of Pages: 6
Recorded for: AMERITITLE WEISER
BETTY J. THOMAS Fee: \$25.00
Ex-Officio Recorder Deputy DWarren
Index To: MORTGAGE
Electronically Recorded by Simplifile

39750AM

FSA-2029 ID
(02-21-13)

Position 3

Form Approved -- OMB No. 0560-0237

(See Page 7 for Privacy Act and Paperwork Reduction Act Statements)

UNITED STATES DEPARTMENT OF AGRICULTURE
Farm Service Agency

MORTGAGE FOR IDAHO

THIS MORTGAGE ("instrument") is made on May 5, 20 15. The mortgagor is Tyson Jay Eisenbarth
("Borrower") whose mailing address is 1409 W 7th St Weiser, ID 83672. This instrument is given to the United States of America, acting
through the Farm Service Agency, United States Department of Agriculture ("Government") located at CALDWELL IDAHO

This instrument secures the following promissory notes, assumption agreements, and/or shared appreciation agreements (collectively called "note"), which have been executed or assumed by the Borrower unless otherwise noted, are payable to the Government, and authorize acceleration of the entire debt upon any default:

<u>Date of Instrument</u>	<u>Principal Amount</u>	<u>Annual Rate of Interest</u>	<u>Due Date of Final Installment</u>
5/5/2015	\$157,500.00	1.50	5/5/2035

(The interest rate for any limited resource farm ownership or limited resource operating loans secured by this instrument may be increased as provided in Government regulations and the note.)

By execution of this instrument, Borrower acknowledges receipt of all of the proceeds of the loan or loans evidenced by the above note.

This instrument secures to the Government: (1) payment of the note and all extensions, renewals, and modifications thereof; (2) recapture of any amount due under any Shared Appreciation Agreement entered into pursuant to 7 U.S.C. § 2001; (3) payment of all advances and expenditures, with interest, made by the Government; and (4) the obligations and covenants of Borrower set forth in this instrument, the note, and any other loan agreements.

In consideration of any loan made by the Government pursuant to the Consolidated Farm and Rural Development Act, 7 U.S.C. § 1921 *et. seq.* as evidenced by the note, Borrower irrevocably mortgages, grants and conveys to the Government the following described property situated in the State of Idaho, County or Counties of Washington

See attached Exhibit A for legal description.

together with all rights (including the rights to mining products, gravel, oil, gas, coal or other minerals), interests, easements, fixtures, hereditaments, appurtenances, and improvements now or later attached thereto, the rents, issues and profits thereof, revenues and

Initial TE date 5-5-15

FSA-2029 ID (02-21-13) Page 1 of 7

income therefrom, all water, water rights, and water stock pertaining thereto, and all payments at any time owing to Borrower by virtue of any sale, lease, transfer, or condemnation of any part thereof or interest therein (collectively called "the property"). This instrument constitutes a security agreement and financing statement under the Uniform Commercial Code and creates a security interest in all items which may be deemed to be personal property, including but not limited to proceeds and accessions, that are now or hereafter included in, affixed, or attached to "the property."

Borrower COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the property and that the property is unencumbered, except for encumbrances of record. Borrower warrants and will defend the title to the property against all claims and demands, subject to any encumbrances of record.

This instrument combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform mortgage covering real property.

UNIFORM COVENANTS. Borrower COVENANTS AND AGREES as follows:

1. **Payment.** Borrower shall pay promptly when due any indebtedness to the Government secured by this instrument.
2. **Fees.** Borrower shall pay to the Government such fees and other charges that may now or later be required by Government regulations.
3. **Application of payments.** Unless applicable law or Government's regulations provide otherwise, all payments received by the Government shall be applied in the following order of priority: (a) to advances made under this instrument; (b) to accrued interest due under the note; (c) to principal due under the note; (d) to late charges and other fees and charges.
4. **Taxes, liens, etc.** Borrower shall pay when due all taxes, liens, judgments, encumbrances, and assessments lawfully attaching to or assessed against the property and promptly deliver to the Government without demand receipts evidencing such payments.
5. **Assignment.** Borrower grants and assigns as additional security all the rights, title and interest in: (a) the proceeds of any award or claim for damages, direct or consequential, in connection with any condemnation or taking by eminent domain or otherwise of any part of the property, or for conveyance in lieu of condemnation; (b) all bonuses, rentals, royalties, damages, delay rentals and income that may be due or become due and payable to the Borrower or Borrower's assigns under any existing or future oil, gas, mining or mineral lease covering any portion of the property; and (c) all rents, issues, profits, income and receipts from the property and from all existing or future leases, subleases, licenses, guaranties and any other agreements for the use and occupancy of any portion of the property, including any extensions, renewals, modifications or substitutions of such agreements. Borrower warrants the validity and enforceability of this assignment.

Borrower authorizes and directs payment of such money to the Government until the debt secured by this instrument is paid in full. Such money may, at the option of the Government, be applied on the debt whether due or not. The Government shall not be obligated to collect such money, but shall be responsible only for amounts received by the Government. In the event any item so assigned is determined to be personal property, this instrument will also be regarded as a security agreement.

Borrower will promptly provide the Government with copies of all existing and future leases. Borrower warrants that as of the date of executing this instrument no default exists under existing leases. Borrower agrees to maintain, and to require the tenants to comply with, the leases and any applicable law. Borrower will obtain the Government's written authorization before Borrower consents to sublet, modify, cancel, or otherwise alter the leases, or to assign, compromise, or encumber the leases or any future rents. Borrower will hold the Government harmless and indemnify the Government for any and all liability, loss or damage that the Government may incur as a consequence of this assignment.

6. **Insurance.** Borrower shall keep the property insured as required by and under insurance policies approved by the Government and, at its request, deliver such policies to the Government. If property is located in a designated flood hazard area, Borrower also shall keep property insured as required by 42 U.S.C. § 4001 et. seq. and Government regulations. All insurance policies and renewals shall include a standard mortgagee clause.

7. **Advances by Government.** The Government may at any time pay any other amounts required by this instrument to be paid by Borrower and not paid by Borrower when due, as well as any cost for the preservation, protection, or enforcement of this lien, as advances for the account of Borrower. Advances shall include, but not be limited to, advances for payments of real property taxes, special assessments, prior liens, hazard insurance premiums, and costs of repair, maintenance, and improvements. All such advances shall bear interest at the same rate as the note which has the highest interest rate. All such advances, with interest, shall be immediately due and payable by Borrower to the Government without demand. No such advance by the Government shall relieve Borrower from breach of Borrower's covenant to pay. Any payment made by Borrower may be applied on the note or any secured debt to the Government, in any order the Government determines.

8. **Protection of lien.** Borrower shall pay or reimburse the Government for expenses reasonably necessary or incidental to the protection of the lien and its priority and the enforcement or compliance with this instrument and the note. Such expenses include, but are not limited to: costs of evidence of title to, and survey of, the property, costs of recording this and other instruments, attorneys' fees, trustees' fees, court costs, and expenses of advertising, selling, and conveying the property.

9. **Authorized purposes.** Borrower shall use the loan evidenced by the note solely for purposes authorized by the Government.

Initial TF date 5-5-15

10. **Repair and operation of property.** Borrower shall: (a) maintain improvements in good repair; (b) make repairs required by the Government; (c) comply with all farm conservation practices and farm management plans required by the Government; and (d) operate the property in a good and husbandlike manner. Borrower shall not (e) abandon the property; (f) cause or permit waste, lessening or impairment of the property; or (g) cut, remove, or lease any timber, gravel, oil, gas, coal, or other minerals without the written consent of the Government, except as necessary for ordinary domestic purposes.

11. **Legal compliance.** Borrower shall comply with all laws, ordinances, and regulations affecting the property.

12. **Transfer or encumbrance of property.** Except as provided by Government regulations, the Borrower shall not lease, assign, sell, transfer, or encumber, voluntarily or otherwise, any of the property without the written consent of the Government. The Government may grant consents, partial releases, subordinations, and satisfactions in accordance with Government regulations.

13. **Inspection.** At all reasonable times the Government may inspect the property to ascertain whether the covenants and agreements contained in this instrument are being performed.

14. **Hazardous substances.** Borrower shall not cause or permit the presence, use, disposal, storage, or release of any hazardous substances on or in the property. The preceding sentence shall not apply to the presence, use, or storage on the property of small quantities of hazardous substances that are generally recognized to be appropriate to normal use and maintenance of the property. Borrower covenants that Borrower has made full disclosure of any such known, existing hazardous conditions affecting the property. Borrower shall not do, nor allow anyone else to do, anything affecting the property that is in violation of any Federal, state, or local environmental law or regulation. Borrower shall promptly give the Government written notice of any investigation, claim, demand, lawsuit or other action by any governmental or regulatory agency or private party involving the property and any hazardous substance or environmental law or regulation of which Borrower has actual knowledge. If Borrower learns, or is notified by any governmental or regulatory authority, that any removal or other remediation of any hazardous substance affecting the property is necessary, Borrower shall promptly take all necessary remedial actions in accordance with applicable environmental law and regulations. As used in this paragraph, "hazardous substances" are those substances defined as toxic or hazardous substances by environmental law and the following substances: gasoline, kerosene, other flammable or toxic petroleum products, toxic pesticides and herbicides, volatile solvents, materials containing asbestos or formaldehyde, and radioactive materials. As used in this paragraph, "environmental law" means Federal laws and regulations and laws and regulations of the jurisdiction where the property is located that relate to health, safety or environmental protection.

15. **Adjustment; release; waiver; forbearance.** In accordance with Government regulations, the Government may (a) adjust the interest rate, payment, terms or balance due on the loan, (b) increase the mortgage by an amount equal to deferred interest on the outstanding principal balance, (c) extend or defer the maturity of, and renew and reschedule the payments on the note, (d) release any party who is liable under the note from liability to the Government, (e) release portions of the property and subordinate its lien, and (f) waive any other of its rights under this instrument. Any and all of this can and will be done without affecting the lien or the priority of this instrument or Borrower's liability to the Government for payment of the note secured by this instrument unless the Government provides otherwise in writing. HOWEVER, any forbearance by the Government - whether once or often - in exercising any right or remedy under this instrument, or otherwise afforded by applicable law, shall not be a waiver of or preclude the exercise of any such right or remedy.

16. **Graduation.** If the Government determines that Borrower may be able to obtain a loan from a responsible cooperative or private credit source at reasonable rates and terms for loans for similar purposes and periods of time, Borrower will, upon the Government's request, apply for and accept such a loan in sufficient amount to pay the note secured by this instrument and to pay for stock necessary to be purchased in a cooperative lending agency in connection with such loan.

17. **Forfeiture.** Borrower shall be in default if any forfeiture action or proceeding, whether civil or criminal, is begun that in the Government's good faith judgment could result in forfeiture of the property or otherwise materially impair the lien created by this instrument or the Government's security interest. Borrower may cure such default by causing the action or proceeding to be dismissed with a ruling that precludes forfeiture of the Borrower's interest in the property or other material impairment of the lien created by this security instrument or the Government's security interest.

18. **False statement.** Borrower also shall be in default if Borrower, during the loan application process, gave materially false or inaccurate information or statements to the Government (or failed to provide the Government with any material information) in connection with the loan evidenced by the note.

19. **Cross collateralization.** Default under this instrument shall constitute default under any other security instrument held by the Government and executed or assumed by Borrower. Default under any other such security instrument shall constitute default under this instrument.

20. **Highly erodible land; wetlands.** Any loan secured by this instrument will be in default if Borrower uses any loan proceeds for a purpose that will contribute to excessive erosion of highly erodible land or to the conversion of wetlands to produce an agricultural commodity as provided in 7 C.F.R. part 1940, subpart G, or any successor Government regulation.

21. **Non-discrimination.** If any part of the loan for which this instrument is given shall be used to finance the purchase, construction or repair of property to be used as an owner-occupied dwelling (herein called "the dwelling") and if Borrower intends to sell or rent the dwelling and has obtained the Government's consent to do so (a) neither Borrower nor anyone authorized to act for Borrower will, after receipt of a bona fide offer, refuse to negotiate for the sale or rental of the dwelling or will otherwise make unavailable or deny the dwelling to anyone because of race, color, religion, sex, national origin, disability, familial status or age, and (b) Borrower recognizes as illegal and hereby disclaims, and will not comply with or attempt to enforce any restrictive covenants on the dwelling relating to race, color, religion, sex, national origin, disability, familial status or age.

Initial TE date 5-5-15

22. **Notices.** Notices given under this instrument shall be sent by certified mail unless otherwise required by law. Such notices shall be addressed, unless and until some other address is designated in a notice, in the case of the Government to the State Executive Director of the Farm Service Agency at the mailing address shown above, and in the case of Borrower at the address shown in the Government's Finance Office records (which normally will be the same as the mailing address shown above).

23. **Governing law; severability.** This instrument shall be governed by Federal law. If any provision of this instrument or the note or its application to any person or circumstances is held invalid, such invalidity shall not affect other provisions or applications of this instrument or the note which can be given effect without the invalid provision or application. The provisions of this instrument are severable. This instrument shall be subject to the present regulations of the Government, and to its future regulations not inconsistent with the express provisions hereof. All powers and agencies granted in this instrument are coupled with an interest and are irrevocable by death or otherwise; and the rights and remedies provided in this instrument are cumulative to remedies provided by law.

24. **Successors and assigns; joint and several covenants.** The covenants and agreements of this instrument shall bind and benefit the successors and assigns of Government and Borrower. Borrower's covenants and agreements shall be joint and several. Any Borrower who co-signs this instrument but does not execute the note: (a) is co-signing this instrument only to mortgage, grant and convey that Borrower's interest in the property under this instrument; (b) is not personally obligated to pay the sums secured by this instrument; and (c) agrees that the Government and any other Borrower may agree to extend, modify, forbear or make any accommodations with regard to the terms of this instrument or the note without that Borrower's consent.

25. **No merger.** If this instrument is on a leasehold, Borrower shall comply with all the provisions of the lease. If Borrower acquires fee title to the property, the leasehold and the fee title shall not merge unless the Government agrees to the merger in writing. If the property is conveyed to the Government, title shall not merge (unless the Government elects otherwise) and the lien provided under this instrument shall not be affected by such conveyance.

26. **Time is of the essence.** Time is of the essence in the Borrower's performance of all duties and obligations under this instrument.

NON-UNIFORM COVENANTS. Borrower further COVENANTS AND AGREES as follows:

27. **Default; death; incompetency; bankruptcy.** Should default occur in the performance or discharge of any obligation in this instrument or secured by this instrument, or should the Borrower die or be declared incompetent, or should the Borrower be discharged in bankruptcy or declared an insolvent or make an assignment for the benefit of creditors, the Government, at its option, with or without notice, may: (a) declare the entire amount unpaid under the note and any debt to the Government hereby secured immediately due and payable, (b) for the account of Borrower incur and pay reasonable expenses for repair or maintenance of, and take possession of, operate or rent the property, (c) upon application by it and production of this instrument, without other evidence and without notice of hearing of said application, have a receiver appointed for the property, with the usual powers of receivers in like cases, (d) foreclose this instrument and sell the property as prescribed by law, and (e) enforce any and all other rights and remedies provided herein or by present or future law.

28. **State law.** Borrower agrees that the Government will not be bound by any present or future State laws (a) providing for valuation, appraisal, homestead or exemption of the property, (b) prohibiting maintenance of any action for a deficiency judgment or limiting the amount thereof or the time within which such action must be brought, (c) prescribing any other statute of limitations, (d) allowing any right of redemption or possession following any foreclosure sale, or (e) limiting the conditions which the Government may by regulation impose, including the interest it may charge, as a condition of approving a transfer of the property to a new Borrower. Borrower expressly waives the benefit of any such State laws.

29. **Assignment of lease and rents.** Borrower agrees that the assignment of leases and rents in this instrument is immediately effective on the recording of this instrument. Upon default, the Borrower will receive any rents in trust for the Government, and Borrower will not commingle the rents with any other funds. Any amounts collected shall be applied at the Government's discretion first to costs of managing, protecting and preserving the property, and to any other necessary related expenses. Any remaining amounts shall be applied to reduce the debt evidenced by the note. Borrower agrees that the Government may demand that Borrower and Borrower's tenants pay all rents due or to become due directly to the Government if the Borrower defaults and the Government notifies Borrower of the default. Upon such notice, Borrower will endorse and deliver to the Government any payments of rents. If the Borrower becomes subject to a bankruptcy, then Borrower agrees that the Government is entitled to receive relief from the automatic stay in bankruptcy for the purpose of enforcing this assignment.

30. **Application of foreclosure proceeds.** The proceeds of foreclosure sale shall be applied in the following order to the payment of: (a) costs and expenses incident to enforcing or complying with this instrument, (b) any prior liens required by law or a competent court to be so paid, (c) the debt evidenced by the note and all other debt to the Government secured by this instrument, (d) inferior liens of record required by law or a competent court to be so paid, (e) at the Government's option, any other debt of Borrower to the Government, and (f) any balance to Borrower. If the Government is the successful bidder at foreclosure or other sale of all or any part of the property, the Government may pay its share of the purchase price by crediting such amount on any debts of Borrower owing to the Government in the order prescribed above.

Initial TE date 5-5-15

By signing below, Borrower accepts and agrees to the terms and covenants contained in this instrument and in any rider executed by Borrower and recorded with this instrument.

Tyson Jay Eisenbarth (SEAL)
Tyson Jay Eisenbarth
____ (SEAL)

____ (SEAL)
____ (SEAL)

ACKNOWLEDGMENTS

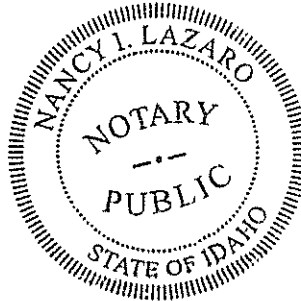
STATE OF IDAHO

COUNTY OF Washington } ss. (Individual)

On this 5 day of May 2015, before me personally appeared Tyson Jay Eisenbarth, to be known to me to be the same person(s) whose name is subscribed to the foregoing instrument, and acknowledged that (he or she) signed and delivered the instrument as (his or her) free and voluntary act, for the uses and purposes set forth.

My commission expires:

10/9/19



Nancy I. Lazaro
NOTARY PUBLIC

Notes: Page 6 of 7 applies to entities and will not be recorded for individuals.

Page 7 of 7 contains the privacy act paperwork reduction act, and USDA nondiscrimination statements and will not be recorded.

Initial TE date 5-5-15

STATE OF IDAHO

COUNTY OF _____ } ss. (Corporation)

The foregoing instrument was acknowledged before me this _____ day of _____, by _____, President and _____ Secretary of _____, a _____ corporation, on behalf of the corporation.

My commission expires:

NOTARY PUBLIC

STATE OF IDAHO

COUNTY OF _____ } ss. (Partnership)

The foregoing instrument was acknowledged before me this _____ day of _____, by _____, Partners, on behalf of the _____, a _____ partnership.

My commission expires:

NOTARY PUBLIC

Initial TE date 5-5-15

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 U.S.C. 552a - as amended). The authority for requesting the information identified on this form is the Consolidated Farm and Rural Development Act, as amended (7 U.S.C. 1921 *et. seq.*). The information will be used to determine eligibility and feasibility for loans and loan guarantees, and servicing of loans and loan guarantees. The information collected on this form may be disclosed to other Federal, State, and local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in the applicable Routine Uses identified in the System of Records Notice for USDA/FSA-14, Applicant/Borrower. Providing the requested information is voluntary. However, failure to furnish the requested information may result in a denial for loans and loan guarantees, and servicing of loans and loan guarantees. The provisions of criminal and civil fraud, privacy, and other statutes may be applicable to the information provided.

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0560-0237. The time required to complete this information collection is estimated to average 30 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. **RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.**

The U.S. Department of Agriculture (USDA) prohibits discrimination against its customers, employees, and applicants for employment on the bases of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.)

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or e-mail at program.intake@usda.gov.

Individuals who are deaf, hard of hearing, or have speech disabilities and wish to file either an EEO or program complaint, please contact USDA through the Federal Relay Service at (800) 877-8339 or (800) 845-6136 (in Spanish). Persons with disabilities, who wish to file a program complaint, please see information above on how to contact us by mail directly or by email. If you require alternative means of communication for program information (e.g., Braille, large print, audiotape, etc.) please contact USDA's TARGET Center at (202) 720-2600 (voice and TDD).

Initial TE date 5-5-15

Exhibit "A"

In Township 10 North, Range 4 West, Boise Meridian; Washington County, Idaho;

Section 7: $S\frac{1}{2}SE\frac{1}{4}$, Lot 4, $SE\frac{1}{4}SW\frac{1}{4}$

Section 18: $N\frac{1}{2}NE\frac{1}{4}$, Lot 1, $NE\frac{1}{4}NW\frac{1}{4}$

EXCEPTING THEREFROM;

A parcel of land situated within the $S\frac{1}{2}S\frac{1}{2}$ of Section 7 and the $N\frac{1}{2}N\frac{1}{2}$ of Section 18, Township 10 North, Range 4 West, Boise Meridian, Washington County, Idaho, which parcel of land is more particularly described as follows:

Beginning at the Southeast corner of the $S\frac{1}{2}S\frac{1}{2}$ of Section 7 (Northeast corner of the $N\frac{1}{2}N\frac{1}{2}$ of Section 18), T. 10 N., R. 4 W., B.M.;

Thence $N 0^{\circ}18'13'' W$, a distance of 1318.40 feet along the East line of said $S\frac{1}{2}S\frac{1}{2}$ to the Northeast corner of said $S\frac{1}{2}S\frac{1}{2}$;

Thence $N 89^{\circ}31'44'' W$, a distance of 1275.23 feet along the North line of said $S\frac{1}{2}S\frac{1}{2}$;

Thence $S 1^{\circ}44'18'' E$, a distance of 823.88 feet;

Thence $N 89^{\circ}28'41'' W$, parallel to the South line of said $S\frac{1}{2}S\frac{1}{2}$, a distance of 417.85 feet;

Thence $S 0^{\circ}18'13'' E$, parallel to the East line of said $S\frac{1}{2}S\frac{1}{2}$, a distance of 1814.49 feet to a point on the South line of said $N\frac{1}{2}N\frac{1}{2}$ of said Section 18;

Thence $S 89^{\circ}33'12'' E$, a distance of 1675.41 feet along the South line of said $N\frac{1}{2}N\frac{1}{2}$ to the Southeast corner of said $N\frac{1}{2}N\frac{1}{2}$;

Thence $N 0^{\circ}25'59'' W$, a distance of 1318.40 feet along the East line of said $N\frac{1}{2}N\frac{1}{2}$ to the point of beginning.

Together with water rights through the Idaho Department of Water Resources, rights #67-2323 and #67-11171.

Together with water stock for 55 shares in the Sunnyside Ditch Company.

Together with all water rights through the Cove Irrigation District.

TE 5-5-15

EXHIBIT "A"

39758AM

PARCEL I:

In Township 10 North, Range 4 West, Boise Meridian; Washington County, Idaho;

Section 7: S $\frac{1}{2}$ SE $\frac{1}{4}$, Lot 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 18: N $\frac{1}{2}$ NE $\frac{1}{4}$, Lot 1, NE $\frac{1}{4}$ NW $\frac{1}{4}$

EXCEPTING THEREFROM;

A parcel of land situated within the S $\frac{1}{2}$ S $\frac{1}{2}$ of Section 7 and the N $\frac{1}{2}$ N $\frac{1}{2}$ of Section 18, Township 10 North, Range 4 West, Boise Meridian, Washington County, Idaho, which parcel of land is more particularly described as follows:

Beginning at the Southeast corner of the S $\frac{1}{2}$ S $\frac{1}{2}$ of Section 7 (Northeast corner of the N $\frac{1}{2}$ N $\frac{1}{2}$ of Section 18), T. 10 N., R. 4 W., B.M.;
Thence N 0°18'13" W, a distance of 1318.40 feet along the East line of said S $\frac{1}{2}$ S $\frac{1}{2}$ to the Northeast corner of said S $\frac{1}{2}$ S $\frac{1}{2}$;
Thence N 89°31'44" W, a distance of 1275.23 feet along the North line of said S $\frac{1}{2}$ S $\frac{1}{2}$;
Thence S 1°44'18" E, a distance of 823.88 feet;
Thence N 89°28'41" W, parallel to the South line of said S $\frac{1}{2}$ S $\frac{1}{2}$, a distance of 417.85 feet;
Thence S 0°18'13" E, parallel to the East line of said S $\frac{1}{2}$ S $\frac{1}{2}$, a distance of 1814.49 feet to a point on the South line of said N $\frac{1}{2}$ N $\frac{1}{2}$ of said Section 18;
Thence S 89°33'12" E, a distance of 1675.41 feet along the South line of said N $\frac{1}{2}$ N $\frac{1}{2}$ to the Southeast corner of said N $\frac{1}{2}$ N $\frac{1}{2}$;
Thence N 0°25'59" W, a distance of 1318.40 feet along the East line of said N $\frac{1}{2}$ N $\frac{1}{2}$ to the point of beginning.

PARCEL II:

TOGETHER WITH ingress-egress easements recorded December 27, 1976 as Instrument No. 109121, February 16, 1977 as Instrument No. 109568, and in Deed recorded January 12, 2005 as Instrument No. 196069, Official records.

TE 5-5-15



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

July 7, 2015

FARM SERVICE AGENCY
2208 E CHICAGO ST
STE B
CALDWELL ID 83605

RE: Notice of Security Interest for Water Right No's: 67-2323 & 67-11171

Dear Party Holding Security Interest:

The Department of Water Resources acknowledges receipt of correspondence adding security interest of the above referenced water rights to you. The Department has modified its records to reflect the change in security interest for the water rights, and has enclosed computer-generated reports for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department or online at www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

A handwritten signature in black ink, appearing to read 'Chad Jones', is written over a horizontal line.

Chad Jones
Office Specialist II
Western Regional Office
208-334-2190

Enclosures

cc: TYSON JAY EISENBARTH
441 FRASIER RD
WEISER ID 83672