

80208

Ident. No. 96-9575

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

1. Name of applicant(s) JASON AND/OR HEATHER LEWIS Phone 208-946-3405
 Name connector (check one) ☐ and ☐ or ☒ and/or
 Mailing address 219 CHURCH ST SUITE A City SANDPOINT
 State ID Zip 83864 Email _____

2. Source of water supply UNNAMED STREAM which is a tributary of SYRINGA CREEK

3. Location of point(s) of diversion:

TWP	RGE	SEC	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
57N	02W	17			NE	SE	BONNER	UNNAMED STREAM	

4. Water will be used for the following purposes:

Amount 1.4 AF for WILDLIFE STORAGE purposes from 1/1 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)
 Amount 1.4 AF for RECREATION STORAGE purposes from 1/1 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)
 Amount 1.4 AF for FIRE PROTECTION STOR purposes from 1/1 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)

5. Total quantity to be appropriated is (a) _____ cubic feet per second (cfs) and/or (b) 1.4 acre feet per year (af).

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. INSTREAM POND ON UNNAMED STREAM WITH 5 FT DAM

b. Height of storage dam 5 feet; active reservoir capacity 1.4 acre-feet; total reservoir capacity 1.4 acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11. For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No

e. If well is already drilled, when? _____; drilling firm _____;
 well was drilled for (well owner) _____; Drilling Permit No. _____

7. Description of proposed uses (if irrigation only, go to item 8):

- a. Hydropower; show total feet of head and proposed capacity in kW. _____
 b. Stockwatering; list number and kind of livestock. _____
 c. Municipal; complete and attach the Municipal Water Right Application Checklist.
 d. Domestic; show number of households _____
 e. Other; describe fully. RECREATION USE IS FOR FISHING AND SWIMMING.

8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
57N	02W	17													F/W				
															R				

Total number of acres to be irrigated: _____

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

10. a. Who owns the property at the point of diversion? APPLICANT
- b. Who owns the land to be irrigated or place of use? APPLICANT
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

APPLICANT HAS EXISTING POND WITH 5 FT DAM ON UNNAMED STREAM THAT FLOWS DURING WINTER AND SPRING TIME. POND WILL BE USED FOR FIRE PROTECTION, WILDLIFE AND RECREATION PURPOSES.

12. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8 1/2" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant

JASON LEWIS

Print Name (and title, if applicable)

Signature of Applicant

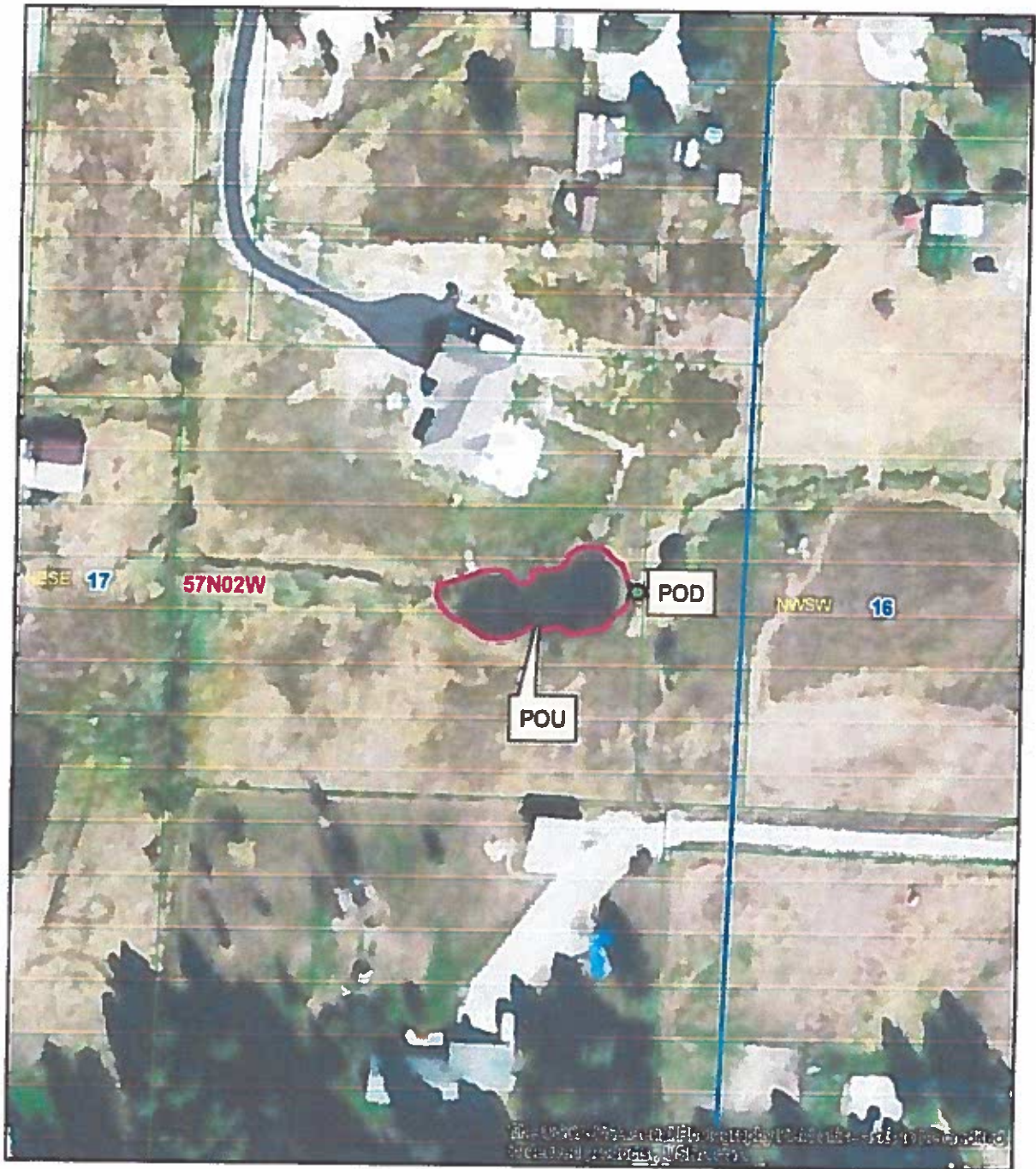
HEATHER LEWIS

Print Name (and title, if applicable)

For Department Use:

Received by _____ Date _____ Time _____ Preliminary check by _____
 Fee \$ 100.00 Received by N Standing Receipt No. 11031318 Date 6-26-15

LEWIS APPLICATION MAP



Legend

-  Taxlots
-  Sections
- QQ

0 0.0075 0.015 0.03 Miles



**LEWIS WATER PERMIT APPLICATION
POND ANALYSIS SHEET**

POND SIZE: 5080 SQFT / 43,560 = 0.12 X 5 FT DEEP = 0.6 AF
EVAPORATION: 317 GPD X 365 DAYS / 325,850 GAL/AF = 0.4 AF
SEEPAGE: 380 GPD X 365 DAYS / 325,850 GAL/AF = 0.4 AF

1.4 AF	WILDLIFE STORAGE	A) POND SIZE	0.6 AF
		B) EVAPORATION	0.4 AF
		C) SEEPAGE	0.4 AF
		TOTAL	1.4 AF
1.4 AF	RECREATION STORAGE	A) POND SIZE	0.6 AF
		B) EVAPORATION	0.4 AF
		C) SEEPAGE	0.4 AF
		TOTAL	1.4 AF
1.4 AF	FIRE PROTECTION STORAGE	A) POND SIZE	0.6 AF
		B) EVAPORATION	0.4 AF
		C) SEEPAGE	0.4 AF
		TOTAL	1.4 AF

TOTAL: 1.4 AF