

80204

Ident. No. 92-11033

JUN 23 2015
IDWR / NORTHSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

1. Name of applicant(s) STONE, HAROLD G. AND STONE, JANET M. Phone (208) 245.6951
 Name connector (check one): ☐ and ☐ or ☐ and/or
 Mailing address PO BOX 431 City ST MARIES
 State ID Zip 83861 Email JSMOLLEY6@GMAIL.COM
2. Source of water supply GROUNDWATER which is a tributary of NA
3. Location of point(s) of diversion:

TWP	RGE	SEC	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
44N	02W	33			NE	NW	BENEWAH	GROUNDWATER	D0061314

4. Water will be used for the following purposes:
- Amount .04 for DOMESTIC purposes from 01-01 to 12-31 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount .02 for STOCKWATER purposes from 01-01 to 12-31 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
5. Total quantity to be appropriated is (a) .06 cubic feet per second (cfs) and/or (b) _____ acre feet per year (af).
6. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. DRILLED WELL D0061314 WITH SUBMERSIBLE PUMP CONNECTED TO 1 HOME UNDER CONSTRUCTION.
- b. Height of storage dam NA feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11. For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
- c. Proposed well diameter is 6 inches; proposed depth of well is 142 feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No
- e. If well is already drilled, when? _____; drilling firm _____; well was drilled for (well owner) _____; Drilling Permit No. _____
7. Description of proposed uses (if irrigation only, go to item 8):
- a. Hydropower; show total feet of head and proposed capacity in kW. NA
- b. Stockwatering; list number and kind of livestock. 25 HEAD MIXED STOCK BEEF & POULTRY
- c. Municipal; complete and attach the [Municipal Water Right Application Checklist](#).
- d. Domestic; show number of households 1
- e. Other; describe fully. 1 HOME 25 HEAD MIXED STOCK WITH BEEF AND POULTRY.

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8. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

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b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below.
See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
44N	02W	33						D											
44N	02W	33						S											

Total number of acres to be irrigated: _____

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

NONE

10. a. Who owns the property at the point of diversion?
- APPLICANTS

b. Who owns the land to be irrigated or place of use? APPLICANTS

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

DRILLED WELL D0061314 WAS COMPLETED ON OUR BENEWAH COUNTY TAX PARCEL RP006000330490A ON 02-18-2013 AND THE SUBMERSIBLE PUMP TO ALLOW WATER USE INSTALLED DURING THE WEEK OF 06-23-2015. WE INTEND TO FULLY PLUMP OUT THE HOME UNDER CONSTRUCTION AND EXTEND WATER LINES TO WATER A LAWN AND LANDSCAPING PLUS PROVIDE FOR LIVESTOCK.

12. Time required for completion of works and application of water to proposed beneficial use is
- 5
- years (minimum 1 year).

- 13.
- MAP OF PROPOSED PROJECT REQUIRED**
- Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.



Signature of Applicant



Print Name (and title, if applicable)



Signature of Applicant



Print Name (and title, if applicable)

For Department Use:

Received by Am Date 06/23/2015 Time 1140 A.M. Preliminary check by _____
 Fee \$ \$100.00 Received by Am Receipt No. N031309 Date 06-23-2015

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

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1. WELL TAG NO. D 0061314
 Drilling Permit No. 868001
 Water right or injection well # _____

2. OWNER:
 Name Harold Stone
 Address P.O. Box 431
 City St. Maries State ID Zip 83861

3. WELL LOCATION:
 Twp. 44 North ☒ or South ☐ Rge. 02 East ☐ or West ☒
 Sec. 33 1/4 NE 1/4 NW 1/4
 Gov't Lot _____ County Benewah
 Lat. N 47° 07.336 (Deg. and Decimal minutes)
 Long. W 116° 35.886 (Deg. and Decimal minutes)
 Address of Well Site Santa Marie Woods Drive
 City Florida
 Lot _____ Blk. _____ Sub. Name _____

4. USE:
☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation ☐ Thermal ☐ Injection
☐ Other _____

5. TYPE OF WORK:
☒ New well ☐ Replacement well ☐ Modify existing well
☐ Abandonment ☐ Other _____

6. DRILL METHOD:
☒ Air Rotary ☐ Mud Rotary ☐ Cable ☐ Other _____

7. SEALING PROCEDURES:

Seal material	From (ft)	To (ft)	Quantity (lbs or ft³)	Placement method/procedure
Bentonite Chips	0'	60'	800lbs	Pour In

8. CASING/LINER:

Diameter (nominal)	From (ft)	To (ft)	Gauge/Schedule	Material	Casing	Liner	Threaded	Welded
6"	0'	60'	.250	Steel	☒	☐	☐	☒
4"	22'	142'	Sch 40	PVC	☐	☒	☐	☐

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 60'

9. PERFORATIONS/SCREENS:
 Perforations ☒ Y ☐ N Method Saw Cut
 Manufactured screen ☐ Y ☐ N Type _____
 Method of installation _____

From (ft)	To (ft)	Slot size	Number	Diameter (nominal)	Material	Gauge or Schedule
102'	142'	.060		4"	PVC	Sch 40

Length of Headpipe _____ Length of Tailpipe _____
 Backer ☐ Y ☒ N Type _____

10. FILTER PACK:

Filter Material	From (ft)	To (ft)	Quantity (lbs or ft³)	Placement method

11. FLOWING ARTESIAN:

12. STATIC WATER LEVEL and WELL TESTS:

Depth first water encountered (ft) 120' Static water level (ft) 37'
 Water temp. (°F) Cold Bottom hole temp. (°F) _____
 Describe access port _____

Well test:

Drawdown (feet)	Discharge or yield (gpm)	Test duration (minutes)
130'	20gpm	3hrs

Test method:

Pump ☐ Bailor ☐ Air ☒ Flowing artesian ☐

Water quality test or comments: _____

13. LITHOLOGIC LOG and/or repairs or abandonment:

Bore Dia. (in)	From (ft)	To (ft)	Remarks, lithology or description of repairs or abandonment, water temp.	Water	
				Y	N
18"	0	20	Brown + Yellow Clay		☒
	20	40	Brown Clay		☒
	40	60	Brown Clay + Shale		☒
6"	60	80	Brown Rock + Shale		☒
	80	100	Basalt + Shale		☒
	100	120	Basalt + Shale		☒
	120	142'	Basalt + Shale		☒

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MAR 15 2013

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Completed Depth (Measurable): 142'
 Date Started: 2-6-13 Date Completed: 2-8-13

14. DRILLER'S CERTIFICATION:

We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name Troy Moore Well Drilling No. 634

*Principal Driller Troy Moore Date 3-1-13

*Driller [Signature] Date 3-1-13

*Operator II _____ Date _____

Operator I _____ Date _____

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Identify

Identify from:

Taxlots

Taxlots

STONE, HAROLD

Location:

2,302,869.802 1,772,171.123 Meters

Field	Value
ID	3854431
UPDATED	1/21/2014
PIN	RP006000330490A
OWNER	STONE, HAROLD
ADDRESS1	PO BOX 431
ADDRESS2	
CITY	ST MARIES
STATE	ID
ZIPCODE	83861
P_ADDRESS	865 SANTA MARIE WOOD DR
P_ZIPCODE	
SUB_NAME	
LEGAL1	SANTA MARIE WOODS TRACT 49 (PT NENW) S33 T44N
LEGAL2	
LEGAL3	
LEGAL4	
LEGAL5	
LEGAL6	<null>
ACRES	4.7
COUNTY	Benewah
SOURCE	
YEAR_BUILT	0

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92-XXXXX STONE

APPLICATION FOR PERMIT BENEWAH PARCEL RP006000330490A



The USDA-FSA Aerial Photography Field office asks to be credited in derived products.



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

July 13, 2015

HAROLD G STONE
JANET M STONE
PO BOX 431
ST MARIES ID 83861

Application For Permit No. 92-11033

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the ST MARIES GAZETTE RECORD on 7/22/2015 and 7/29/2015. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact the Northern Region office at (208) 762-2800 if you have any questions regarding the application.

Sincerely,

A handwritten signature in cursive script that reads "Jean Hersley". The signature is written in dark ink and is positioned above the printed name and title.

Jean Hersley
Technical Records Specialist



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

July 13, 2015

IDAHO DEPARTMENT OF ENVIRONMENTAL QUALITY
2110 IRONWOOD PKWY
COEUR D' ALENE ID 83814

RE: Application for Permit Nos. 91-7902, 92-11033, 95-17036, 95-17039, 95-17044, 95-17045, 96-9570, 96-9571, 96-9573, 96-9574, 96-9575, 96-9576 and 96-9577

Dear Interested Party:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced Applications for Permit. You can find copies of the applications at <http://www.idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>.

This office can publish notice of the application as soon as the initial review is completed; therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of this application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication.

Please contact the Northern Region office at (208) 762-2800 if you have any questions regarding the application.

Sincerely,

Jean Hersley
Technical Records Specialist II

Enclosure(s)



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

July 13, 2015

IDAHO DEPARTMENT OF FISH & GAME
2885 W KATHLEEN AVE
COEUR D' ALENE ID 83815

RE: Application for Permit Nos. 91-7902, 92-11033, 95-17036, 95-17039, 95-17044, 95-17045, 96-9570, 96-9571, 96-9573, 96-9574, 96-9575, 96-9576 and 96-9577

Dear Interested Party:

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Please contact the Northern Region office at (208) 762-2800 if you have any questions regarding the application.

Sincerely,

Jean Hersley
Technical Records Specialist II

Hersley, Jean

From: Hersley, Jean
Sent: Monday, July 13, 2015 1:00 PM
To: 'KAISIE@SMGAZETTE.COM'
Subject: Legal Notice Application for Permit Nos. 91-7902 and 92-11033
Attachments: Legal Notice.docx

LEGAL NOTICE DEPARTMENT
ST MARIES GAZETTE RECORD
610 MAIN AVE
SAINT MARIES, ID 83861-1838

RE: Application For Permit No.(s): 92-11033, 91-7902

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 8/10/2015. Your cooperation is appreciated.

Sincerely,

Jean Hersley
Technical Records Specialist II
(208)287-4942

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

91-7902

JEFF SCOGGIN
KIM R SCOGGIN
11024 W RIVERVIEW DR
POST FALLS, ID 83854
Point of Diversion L5(NESW) S14 T46N R01W BENEWAH County
Source ST JOE RIVER Tributary COEUR D ALENE LAKE
Use: DOMESTIC
01/01 to 12/31
0.04 CFS
Total Diversion:
0.04 CFS
Date Filed: 6/25/2015
Place Of Use: DOMESTIC
T46N R01W S14 L5(NESW)

92-11033

HAROLD G STONE
JANET M STONE
PO BOX 431
ST MARIES, ID 83861
Point of Diversion NENW S33 T44N R02W BENEWAH County
Source GROUND WATER
Use: DOMESTIC
01/01 to 12/31
0.04 CFS
Use: STOCKWATER
01/01 to 12/31
0.02 CFS
Total Diversion:
0.06 CFS
Date Filed: 6/23/2015
Place Of Use: DOMESTIC STOCKWATER
T44N R02W S33 NENW

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Northern Region office at (208) 762-2800; or for a full description of the right(s), please see www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 Mineral Drive, Suite 100, Coeur D' Alene ID 83815 together with a protest fee of \$25.00 for each application on or before 8/10/2015. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 7/22/2015 and 7/29/2015