

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

\$50. -
RECEIVED
MAY 29 2015

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
29-4064B <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
29-10103 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Paul & Diane Allen

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Steve & Billie Mills

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or ☐ and/or

5195 W Portneuf

Inkom

ID

83245

Mailing address

City

State

ZIP

801 391 9221 / 801 391 9128

billie_mills01@yahoo.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 4-30-2015

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document - warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per undivided water right.
 o \$100 per split water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 29-4064B

8. Signature: Steve Mills

Signature of new owner/claimant

Title, if applicable

Date

- Signature: Billie Mills

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by JB

Date

5/29/15

Receipt No.

E041082

Receipt Amt.

\$50. -

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9

Approved by JB

Processed by JB

Date

7/2/2015

First American Title - Pocatello

21505414

2015 Apr 30 PM 12:31:00

Electronically Recorded by Simplifile

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
223 North 15th Avenue
Pocatello, ID 83201

ELECTRONICALLY RECORDED
DO NOT REMOVE
THE COUNTY STAMPED
FIRST PAGE AS IT IS NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **544281-P (sg)**

Date: **April 27, 2015**

For Value Received, **Paul Allen**, also shown of record as **Paul Richard Allen**, an unmarried man and **Paul Richard Allen**, Personal Representative of the Estate of **Diane-Linda Allen**, Deceased Case No. **CV-2015-1009-IE** (also shown of record as **Diane Allen**), hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Steven Mills and Billie J. Mills**, husband and wife, hereinafter called the Grantee, whose current address is **5195 Portneuf Road, Inkom, ID 83245**, the following described premises, situated in **Bannock County, Idaho**, to-wit:

PARCEL 1:

A PARCEL OF LAND SITUATED IN THE SE $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 23, TOWNSHIP 7 SOUTH, RANGE 35 E.B.M., BANNOCK COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE EAST 1/16 CORNER ON THE SOUTH LINE OF SAID SECTION; THENCE NORTH 1°48'00" WEST ALONG THE EAST 1/16 LINE OF SAID SECTION, A DISTANCE OF 799.25 FEET; THENCE NORTH 88°06'00" EAST 205.00 FEET; THENCE NORTH 1°48'00" WEST 70.75 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF PORTNEUF ROAD; THENCE SOUTH 59°36'27" EAST ALONG THE SAID SOUTHERLY RIGHT OF WAY 218.72 FEET; THENCE SOUTH 09°57'00" WEST 150.00 FEET; THENCE SOUTH 59°36'27" EAST 40.00 FEET; THENCE SOUTH 09°57'00" WEST 599.09 FEET, MORE OR LESS TO THE SOUTH LINE OF SAID SECTION; THENCE SOUTH 88°23'00" WEST ALONG SAID SOUTH LINE 271.40 FEET TO THE POINT OF BEGINNING.

PARCEL 2;

COMMENCING AT THE SE 1/16 CORNER OF SECTION 23, TOWNSHIP 7 SOUTH, RANGE 35 E.B.M., BANNOCK COUNTY, IDAHO; THENCE SOUTH 1°48' EAST ON THE EAST 1/16 LINE OF SAID SECTION 23, A DISTANCE OF 260 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 1°48' EAST ON SAID EAST 1/16 LINE 260 FEET; THENCE NORTH 88°06' EAST 205 FEET; THENCE NORTH 1°48' WEST 100 FEET, MORE OR LESS, TO A POINT IN THE CENTER OF THE EXISTING COUNTY ROAD; THENCE IN A NORTHWESTERLY DIRECTION ALONG SAID CENTERLINE OF COUNTY ROAD TO A POINT THAT IS 69 FEET, MORE OR LESS EAST OF THE POINT OF BEGINNING; THENCE WEST TO POINT OF BEGINNING.

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PROPERTY, TO WIT:

BEGINNING AT THE SE $\frac{1}{4}$ SE $\frac{1}{4}$ CORNER OF SECTION 23, TOWNSHIP 7 SOUTH, RANGE 35 E.B.M., BANNOCK COUNTY, IDAHO; THENCE SOUTH 1°48' EAST ALONG THE WEST LINE OF THE SE $\frac{1}{4}$ SE $\frac{1}{4}$ 260 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 88°06' EAST

Recorded Electronically	
ID	21505414
County	Bannock
Date	4-30-15
Time	12:31
Simplifile.com 800.460.5657	

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
223 North 15th Avenue
Pocatello, ID 83201

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **544281-P (sg)**

Date: **April 27, 2015**

For Value Received, **Paul Allen, also shown of record as Paul Richard Allen, an unmarried man and Paul Richard Allen, Personal Representative of the Estate of Diane Linda Allen, Deceased Case No. CV-2015-1009-IE (also shown of record as Diane Allen),** hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Steven Mills and Billie J. Mills, husband and wife,** hereinafter called the Grantee, whose current address is **5195 Portneuf Road, Inkom, ID 83245,** the following described premises, situated in **Bannock County, Idaho,** to-wit:

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A PARCEL OF LAND SITUATED IN THE SE $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 23, TOWNSHIP 7 SOUTH, RANGE 35 E.B.M., BANNOCK COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE EAST 1/16 CORNER ON THE SOUTH LINE OF SAID SECTION; THENCE NORTH 1°48'00" WEST ALONG THE EAST 1/16 LINE OF SAID SECTION, A DISTANCE OF 799.25 FEET; THENCE NORTH 88°06'00" EAST 205.00 FEET; THENCE NORTH 1°48'00" WEST 70.75 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF PORTNEUF ROAD; THENCE SOUTH 59°36'27" EAST ALONG THE SAID SOUTHERLY RIGHT OF WAY 218.72 FEET; THENCE SOUTH 09°57'00" WEST 150.00 FEET; THENCE SOUTH 59°36'27" EAST 40.00 FEET; THENCE SOUTH 09°57'00" WEST 599.09 FEET, MORE OR LESS TO THE SOUTH LINE OF SAID SECTION; THENCE SOUTH 88°23'00" WEST ALONG SAID SOUTH LINE 271.40 FEET TO THE POINT OF BEGINNING.

PARCEL 2;

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EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PROPERTY, TO WIT:

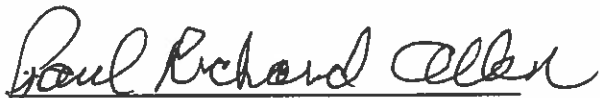
BEGINNING AT THE SE $\frac{1}{4}$ SE $\frac{1}{4}$ CORNER OF SECTION 23, TOWNSHIP 7 SOUTH, RANGE 35 E.B.M., BANNOCK COUNTY, IDAHO; THENCE SOUTH 1°48' EAST ALONG THE WEST LINE OF THE SE $\frac{1}{4}$ SE $\frac{1}{4}$ 260 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 88°06' EAST

PARALLEL TO THE SOUTH 1/16 LINE OF SECTION 23, A DISTANCE OF 205 FEET; THENCE AT RIGHT ANGLES SOUTH 25.1 FEET; THENCE IN A NORTHWESTERLY DIRECTION TO THE POINT OF BEGINNING.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

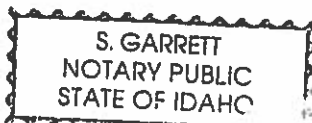
TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

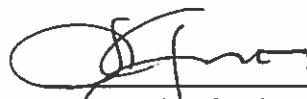

Paul Allen


Paul Richard Allen, Personal Representative
of the Estate of Diane Linda Allen

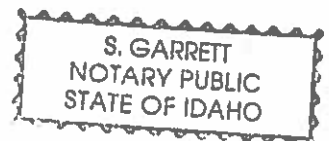
STATE OF Idaho)
SS.
COUNTY OF Bannock)

On this **27th day of April, 2015**, before me, a Notary Public in and for said State, personally appeared **Paul Allen**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



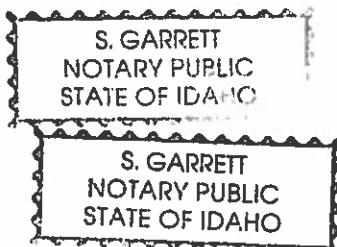


Notary Public for the State of Idaho
Residing at: Inkom, ID
My Commission Expires: 9-30-17



STATE OF Idaho)
SS.
COUNTY OF Bannock)

On this **27th day of April, 2015**, before me, a Notary Public in and for said State, personally appeared **Paul Richard Allen**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Personal Representative of the Estate of **Diane Linda Allen**, and acknowledged to me that he executed the same as such Personal Representative





Notary Public of Idaho
Residing at: Inkom, ID
Commission Expires: 9-30-17