

RECEIVED

JUN 25 2015

DEPT OF WATER RESOURCES
SOUTHERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
71-2078	Yes ☐	Yes ☐		Yes ☐	Yes ☐
71-10020	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Elizabeth K and Richard E Welch Jr; Frederick H. Blechman Trust
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Nirvana Springs LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 1114 State Street #310 Santa Barbara CA 93101
Mailing address City State ZIP
- (805) 845-0253 _____
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.
8. Signature: Margaret Hecht Owner 6-23-15
Signature of new owner/claimant Title, if applicable Date
- Signature: _____ _____ _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by DM Date 6-25-2015 Receipt No. 5034868 Receipt Amt. \$50-
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by _____ Date _____

SUPPORT DATA

71-2078

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
120 Second Ave. North/P O Box 7999
Ketchum, ID 83340

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 508531K (tb)

Date: July 22, 2014

For Value Received, **Emmy S. Blechmann, as Trustee of the Emmy S. Blechmann 2002 Revocable Trust**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Nirvana Springs, LLC, an Idaho limited liability company**, hereinafter called the Grantee, whose current address is **c/o Hecht Family Office, 1114 State St, Suite 310, Santa Barbara, CA 93101**, the following described premises, situated in **Custer and Blaine County, Idaho**, to-wit:

CUSTER COUNTY PROPERTY:

Parcel 1:

Township 8 North, Range 14 E.B.M., Custer County, Idaho
Section 27: SW $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$,
EXCEPTING THEREFROM:

Commencing at the brass cap marking the SE corner of Section 27; thence N. 35°48'36" W. for a distance of 2971.09 feet, more or less, to the True Point of Beginning and the northeasterly corner of the tract herein described:

Thence S. 50°27'10" E. for a distance of 194.61 feet;

Thence S. 15°23'52" E. for a distance of 673.22 feet;

Thence S. 58°58'29" W. for a distance of 403.60 feet;

Thence S. 84°45'23" W. for a distance of 696.39 feet;

Thence N. 05°25'12" W. for a distance of 457.49 feet;

Thence N. 51°59'09" E. for a distance of 956.68 feet more or less to the True Point of Beginning.

Section 34: NE $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$.

Parcel 2:

Township 8 North, Range 14 E.B.M., Custer County, Idaho
Section 27: The following described parcel lying within the NW $\frac{1}{4}$ SE $\frac{1}{4}$

Commencing at the brass cap marking the SE corner of Section 27; thence N. 35°48'36" W. for a distance of 2971.09 feet, more or less, to the True Point of Beginning and the northeasterly corner of the tract herein described:

Thence S. 50°27'10" E. for a distance of 194.61 feet;

Thence S. 15°23'52" E. for a distance of 673.22 feet;

Thence S. 58°58'29" W. for a distance of 403.60 feet;

Thence S. 84°45'23" W. for a distance of 696.39 feet;

Thence N. 05°25'12" W. for a distance of 457.49 feet;

Thence N. 51°59'09" E. for a distance of 956.68 feet more or less to the True Point of Beginning.

BLAINE COUNTY PROPERTY:

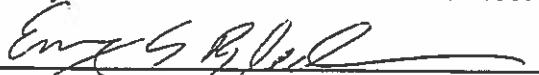
Township 8 North, Range 14 East of the Boise Meridian, Blaine County, Idaho

Section 28: NE1/4SE1/4

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

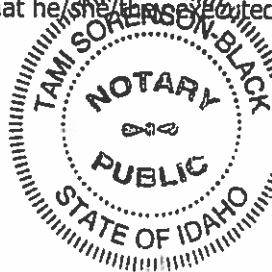
TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

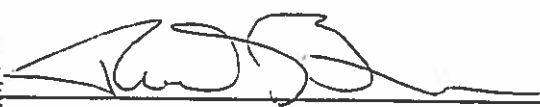
Emmy S. Blechmann, as Trustee of the
Emmy S. Blechmann 2002 Revocable Trust


Emmy S. Blechmann, Trustee

STATE OF Idaho)
COUNTY OF Blaine)
SS.

On this 5th day of August, 2014, before me, a Notary Public in and for said State, personally appeared **Emmy S. Blechmann**, known or identified to me to be the person whose name is subscribed to the within instrument as the **Trustee of Emmy S. Blechmann 2002 Revocable Trust**, and acknowledged to me that he is the person who executed the same as such **Trustee**.




Notary Public for the State of Idaho
Residing at: Ketchum
My Commission Expires: 9-5-2019

AFTER RECORDING MAIL TO:

Nirvana Springs, LLC
c/o Hecht Family Office, 1114 State St, Suite 310
Santa Barbara, CA 93101

QUITCLAIM DEED

File No.: 508531K (tb)

Date: June 26, 2014

For Value Received, Emmy S. Blechmann, as Trustee of the Emmy S. Blechmann 2002 Revocable Trust, do(es) hereby convey, release, remise, and forever quit claim unto Nirvana Springs, LLC, an Idaho limited liability company, whose address is 1114 State Street #310, Santa Barbara, CA 93101, herein after called the Grantee, the following described premises situated in Custer and Blaine County, Idaho, to-wit:

TOGETHER WITH ANY AND ALL WATER RIGHTS APPURTENANT THERETO INCLUDING WATER RIGHT NUMBERS 71-2078 AND 71-10020

CUSTER COUNTY PROPERTY:

Parcel 1:

Township 8 North, Range 14 E.B.M., Custer County, Idaho

Section 27: SW $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$,

EXCEPTING THEREFROM:

Commencing at the brass cap marking the SE corner of Section 27; thence N. 35°48'36" W. for a distance of 2971.09 feet, more or less, to the True Point of Beginning and the northeasterly corner of the tract herein described:

Thence S. 50°27'10" E. for a distance of 194.61 feet;

Thence S. 15°23'52" E. for a distance of 673.22 feet;

Thence S. 58°58'29" W. for a distance of 403.60 feet;

Thence S. 84°45'23" W. for a distance of 696.39 feet;

Thence N. 05°25'12" W. for a distance of 457.49 feet;

Thence N. 51°59'09" E. for a distance of 956.68 feet more or less to the True Point of Beginning.

Section 34: NE $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$.

Parcel 2:

Township 8 North, Range 14 E.B.M., Custer County, Idaho

Section 27: The following described parcel lying within the NW $\frac{1}{4}$ SE $\frac{1}{4}$

APN:

Quitclaim Deed - continued

File No.: 508531K (tb)

Date: 06/26/2014

Commencing at the brass cap marking the SE corner of Section 27; thence N. 35°48'36" W. for a distance of 2971.09 feet, more or less, to the True Point of Beginning and the northeasterly corner of the tract herein described:

Thence S. 50°27'10" E. for a distance of 194.61 feet;

Thence S. 15°23'52" E. for a distance of 673.22 feet;

Thence S. 58°58'29" W. for a distance of 403.60 feet;

Thence S. 84°45'23" W. for a distance of 696.39 feet;

Thence N. 05°25'12" W. for a distance of 457.49 feet;

Thence N. 51°59'09" E. for a distance of 956.68 feet more or less to the True Point of Beginning.

BLAINE COUNTY PROPERTY:

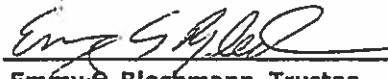
Township 8 North, Range 14 East of the Boise Meridian, Blaine County, Idaho

Section 28: NE1/4SE1/4

together with its appurtenances.

Dated: _____

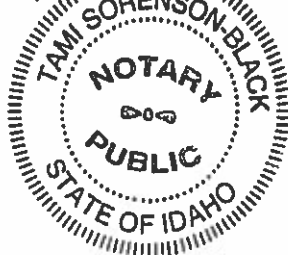
Emmy S. Blechmann, as Trustee of the
Emmy S. Blechmann 2002 Revocable Trust



Emmy S. Blechmann, Trustee

STATE OF Idaho)
SS.
COUNTY OF Blaine)

On this 5th day of August, 2014, before me, a Notary Public in and for said State, personally appeared **Emmy S. Blechmann**, known or identified to me to be the person whose name is subscribed to the within instrument as the Trustee of **Emmy S. Blechmann 2002 Revocable Trust**, and acknowledged to me that he/she/they executed the same as such Trustee.





Notary Public for the State of Idaho
Residing at: Ketchikan
My Commission Expires: 9-5-2019

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	PARTIAL DECREE PURSUANT TO
	)	I.R.C.P. 54(b) FOR
Case No. 39576	)	
	)	Water Right 71-02078

NAME AND ADDRESS: ELIZABETH K WELCH
RICHARD E WELCH JR
BOX 813
KETCHUM, ID 83340

FREDERICK H BLECHMANN TRUST
PO BOX 184
SUN VALLEY, ID 83353

SOURCE: WARM CREEK TRIBUTARY: SALMON RIVER

QUANTITY: 2.89 CFS

PRIORITY DATE: 09/11/1949

POINT OF DIVERSION: T08N R14E S27 SENWSE Within Custer County

2 POINTS OF DIVERSION LOCATED IN T08N, R14E, S 27, SENWSE.

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	05-01 TO 10-31	2.89 CFS

PLACE OF USE:	Irrigation	Within Custer County
	T08N R14E S27	
	SESE 0.6	NESE 12.0
	SESW 1.4	NWSE 13.0
	SWSE 25.0	
	52.0 Acres Total	

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Barry Wood
Administrative District Judge
Interim Presiding Judge of the
Snake River Basin Adjudication

State of Idaho
Department of Water Resources

**Water Right
71-2078**

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

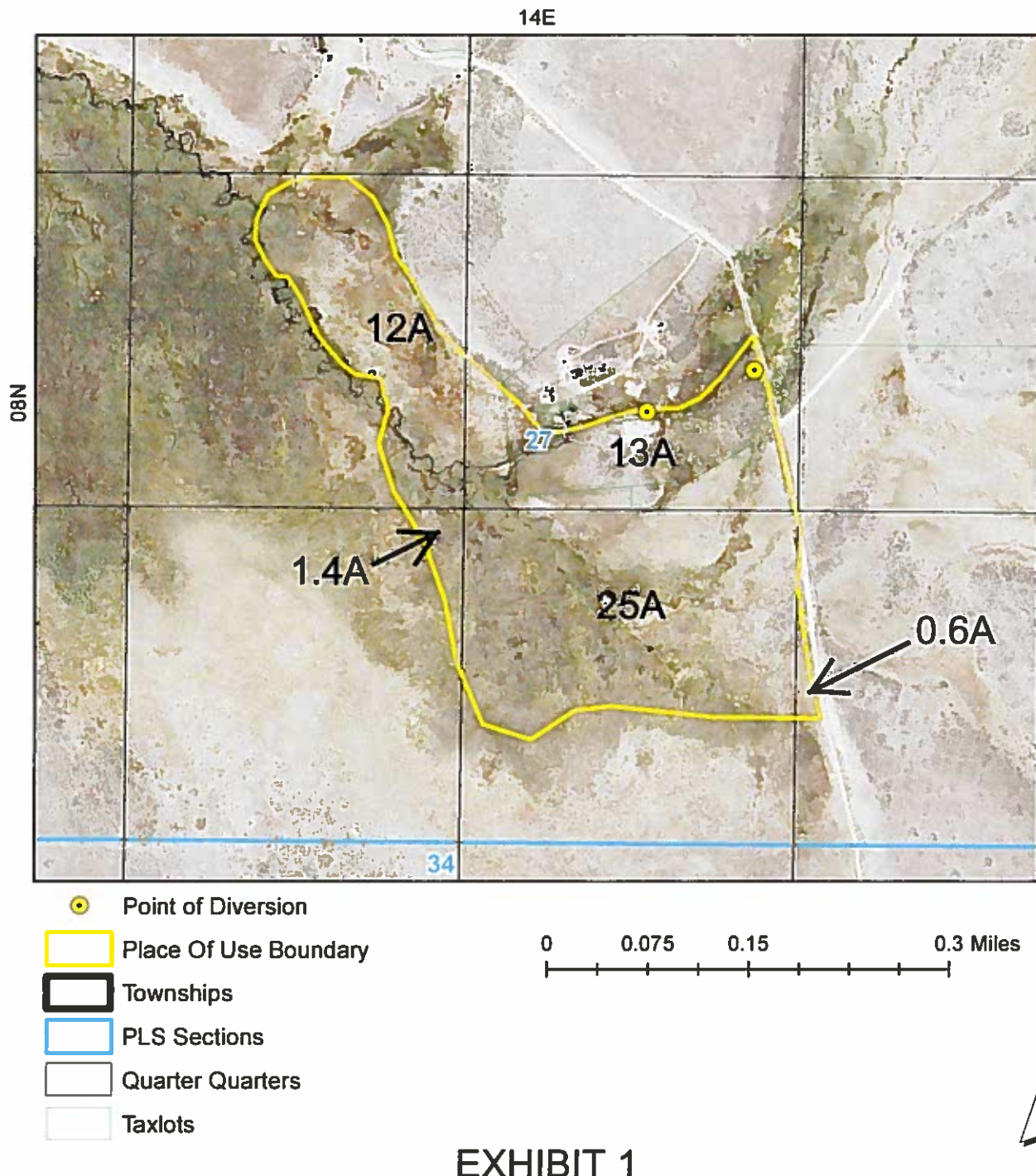


EXHIBIT 1

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO 1997 SEP 25 AM 11:13
I.R.C.P. 54(b) FOR

Water Right 71-10020

DISTRICT COURT-SREA
TWIN FALLS CO., IDAHO
FILED _____

NAME & ADDRESS: FREDERICK H BLECHMANN TRUST
PO BOX 184
SUN VALLEY ID 83353

RICHARD E WELCH
ELIZABETH K WELCH
PO BOX 813
KETCHUM ID 83340

SOURCE: HOT SPRINGS

TRIBUTARY: WARM CREEK

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1888

POINT OF DIVERSION: T08N R14E S27

SENWSE

Within CUSTER County

PURPOSE AND

PERIOD OF USE: PURPOSE OF USE
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE:

DOMESTIC
T08N R14E S27

Within CUSTER County
NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

DATED: OCT - 3 1997


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

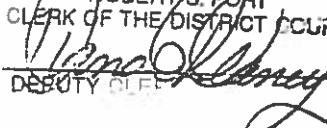
RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

DATED: OCT - 3 1997


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 71-10020

State of Idaho
County of Twin Falls ss.
I hereby certify the foregoing to be a full,
true and correct copy of the original on
file in the above entitled action.
ROBERT S. FORT
CLERK OF THE DISTRICT COURT
By 
DEPUTY CLERK



PAGE 1
SEP-12-1997

EXHIBIT 3

State of Idaho
Department of Water Resources

Water Right
71-10020

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

14E



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Taxlots

0 0.045 0.09 0.18 Miles

