



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 FAX: (208) 762-2819 www.idwr.idaho.gov

COPY

06/18/2015

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

P M HERNDON CORP
222 OTTS BASIN RD
SAGLE ID 83860

RE: Water Right Permit No. 96-09513

Dear Permit Holder(s):

The Department of Water Resources is reviewing the permit referenced above prior to issuing a water right license. By issuing a license, the Department confirms the extent of development that has been established in compliance with the terms of the permit. The examiner who verified your water use reported that certain elements of the permit have been developed differently than described on your permit. Changes that do not increase the authorized use of water under the permit can be requested and approved in accordance with Section 42-211, Idaho Code. Before a license can be issued, your permit must be amended to depict your water use as it was actually developed.

Based on the examiner's report, the following elements were developed differently than described on your permit:

_____ Point(s) of Diversion

__X__ Place(s) of Use

_____ Other

The enclosed Application for Amendment form depicts the elements of the water right as they will appear on the license when it is issued. Please review the amendment form carefully. If you concur with the information presented, please sign the form and return it with the \$100.00 filing fee within 14 days.

If you have any questions, please call me at 208-762-2800.

Sincerely,

Adam Frederick
Water Resource Agent

Enclosure(s)

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 96-09513

RECEIVED

JUN 25 2015

IDWR / NORTH

Date of Priority: March 26, 2013

Maximum Diversion Rate: 0.33 CFS

Maximum Diversion Volume: 49.5 AF

Comes now P M HERNDON CORP
222 OTTS BASIN RD
SAGLE ID 83860

and represents to the Director of the Idaho Department
of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 96-09513, and requests that the permit be changed as follows:

Source: MOORE CREEK

Tributary: COCOLALLA CREEK

BENEFICIAL USE**PERIOD OF USE****RATE OF DIVERSION****ANNUAL VOLUME**

IRRIGATION

04/01 to 10/31

0.33 CFS

49.5 AF

LOCATION OF POINT(S) OF DIVERSION:

MOORE CREEK NE1/4NE1/4 Sec. 27, Twp 56N, Rge 03W, B.M. BONNER County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
56N 03W 22																15.5	15.5
56N 03W 27	1.0																1.0

Total Acres: 16.5

Permit holder asserts that no one will be injured by such change and that such change will be made at
permit holder's own risk. Signed this 22nd day of JUNE, 2015.

(Signature)

P.M. Herndon Corp.

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 96-09513

FOR DEPARTMENT USE ONLY

Preliminary check by AF Fee = \$100⁰⁰ Received by NS # N031315 Date 6/29/2015

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, GARY SPACKMAN, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 96-09513 with the following:

CONDITIONS OF APPROVAL

1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.0 afa per acre at the field headgate for irrigation of the place of use.
2. A fish screen of 0.25 inch or smaller mesh shall be installed and maintained at the point of diversion.
3. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.
4. Rights 96-9265 and 96-9513 when combined shall not exceed a total annual volume of 3.0 af per acre.
5. This right does not grant any right-of-way or easement across the land of another.

Witness my hand this 9 day of July, 2015.


For, GARY SPACKMAN
Director