

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
JUL 10 2015
Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
29-7248 OK	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Justin + Kim Richardson

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): James W. Evans Christie S. Evans

New owner(s) as listed on the conveyance document

Name connector ☒ and ☐ or ☐ and/or

2506 Simons Ln

American Falls

Id

83211

Mailing address

City

State

ZIP

(208) 339-4567

jcevans83211@gmail.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
 - ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 7/1/2015

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

8. Signature: James W. Evans owner 7-8-15

Signature of new owner/claimant

Title, if applicable

Date

- Signature: Christie S. Evans owner 7-8-15

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by JB

Date 7/10/15

Receipt No. E0341238

Receipt Amt. \$25-

Approved by JB

Processed by JB

Date 7/22/2015



135 N. Arthur Ave.
Pocatello, ID 83204

ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT

File No. 572352 SK/MH

WARRANTY DEED

For Value Received

Kim Olson, also shown of record and who acquired title as Kim Richardson, an unmarried person hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

James W. Evans and Christie S. Evans, husband and wife
hereinafter referred to as Grantee, whose current address is

JE U 2506 Simons Ln American Falls, ID 83211

The following described premises, to-wit:

LEGAL DESCRIPTION EXHIBIT "A" ATTACHED

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

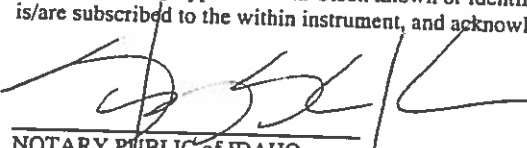
Dated: June 30, 2015



Kim Olson

State of IDAHO, County of BANNOCK

On this 1st day of JULY in the year of 2015, before me, the undersigned, a Notary Public in and for said State, personally appeared Kim Olson known or identified to me to be the person/persons whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



NOTARY PUBLIC of IDAHO
Residing at: POCATELLO, ID
Commission Expires: 02/15/19

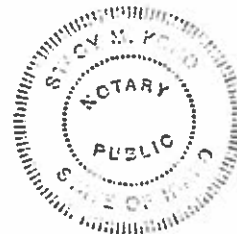


EXHIBIT A

A parcel of land being a portion of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 12, Township 7 South, Range 31 East, Boise Meridian, Power County, Idaho, described as follows:

Commencing at the Northeast corner of said Section 12; thence West along the North line of said Section 12; a distance of 103.22 feet to a point in the Northwestern right-of-way line of the existing Frontage Road as shown on the plans of Interstate 15 W, Project No. I-IG-15W-4 (6) 88 Highway Survey now on file in the office of the Department of Highways of the State of Idaho and being the real POINT OF BEGINNING;

Thence South 0°09'15" West along said Northwestern right-of-way line 314.60 feet; thence South 70°53'15" West 1013.11 feet; thence North 63°04'45" West 272.29 feet; thence North 25°41'45" East 580.23 feet to a point in the North line of said Section 12; thence East along said North line 949.28 feet to the real POINT OF BEGINNING.

EXCEPTING:

That portion of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 12, Township 7 South, Range 31 East, Boise Meridian, Power County, Idaho, more particularly described as follows:

Beginning at the intersection of the North line of said Section 12 and the Westerly right-of-way line of Interstate 15W, Project No. I-IG-15W-4 (6) 88 Highway survey, from which intersection the Northeast corner of said Section 12 bears North 89°54'00" East 103.22 feet; thence South 0°09'15" West along said right-of-way line 200.00 feet; thence South 89°54'00" West 501.00 feet; thence North 0°09'15" East 200.00 feet to the North line of said Section 12; thence North 89°54'00" East 501.00 feet to the POINT OF BEGINNING.

ALSO EXCEPTING:

That portion of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 12, Township 7 South, Range 31 East, Boise Meridian, Power County, Idaho, described as follows:

Beginning at the intersection of the North line of said Section 12 and the Westerly right-of-way line of an existing Frontage Road as shown on the plans of Interstate 15 West, Project No. I-IG-15W-4 (6) 88 Highway Survey, from which intersection, the Northeast corner of said Section 12 bears North 89°54'00" East 103.22 feet; thence South 89°54'00" West along the North line of said Section, 501.00 feet to the TRUE POINT OF BEGINNING;

Thence South 0°09'15" West 200.00 feet; thence South 89°54'00" West 543.63 feet; thence North 25°35'45" East 221.95 feet to the North line of said Section 12; thence North 89°54'00" East 448.28 feet to the TRUE POINT OF BEGINNING

CE SE RD

Aerial Map

Borrower	Kim Richardson						
Property Address	2605 Simone Road						
City	American Falls	County	Power	State	ID	Zip Code	83211
Lender/Cliet	Kim Richardson						



[Close](#)

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

7/1/2015

WATER RIGHT NO. 29-7248

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JUSTIN RICHARDSON
Current Owner	KIM RICHARDSON 2506 SIMONS LN AMERICAN FALLS, ID 83211 (208)226-5895
Original Owner	CAVE J KIRTLEY
Original Owner	ELVA E KIRTLEY 2506 SIMONS RD AMERICAN FALLS, ID 83211 (208)226-2919

Priority Date: 03/13/1975

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	11/15	0.14 CFS	24.5 AFA
STOCKWATER	01/01	12/31	0.02 CFS	0.4 AFA
DOMESTIC	01/01	12/31	0.04 CFS	1.2 AFA
Total Diversion			0.2 CFS	

Location of Point(s) of Diversion:

GROUND WATER|NENENE|Sec. 12|Township 07S|Range 31E|POWER County

DOMESTIC Use:

Acre Limit: 7

Place(s) of use:

Place of Use Legal Description: IRRIGATION POWER County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
07S	31E	12		NENE	7									

Place of Use Legal Description: STOCKWATER POWER County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
07S	31E	12		NENE										

Place of Use Legal Description: DOMESTIC POWER County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
07S	31E	12		NENE										

Total Acres: 7

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Dates:

Licensed Date:

Decreed Date: 03/22/2004

Permit Proof Due Date: 3/1/1980

Permit Proof Made Date: 3/31/1980

Permit Approved Date: 3/17/1975

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector: AND

Water District Number: 120

Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

Close