

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED

JUN 11 2015

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
74-438A	Yes ☐		Yes ☐		Yes ☐
74-7077	Yes ☐		Yes ☐	RECEIVED	Yes ☐
74-7079	Yes ☐		Yes ☐	JUN 16 2015	Yes ☐
	Yes ☐		Yes ☐	DEPARTMENT OF	Yes ☐
	Yes ☐		Yes ☐	WATER RESOURCES	Yes ☐

2. Previous Owner's Name: Jensen
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): John & KATHERINE TRACY
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or

20 TRACY LANE SALMON ID 83467
Mailing address City State ZIP

208-940-1544
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 2015

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE # 74-438A

8. Signature: John B. Tracy 6-11-15
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by _____ Date 6-11-15 Receipt No. E041129 Receipt Amt. _____

Approved by _____ Processed by [Signature] Date 7-28-15

Warranty Deed

For Value Received

Gary R Jenson and Joan Jenson, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

John and Katherine Tracy, husband and wife

Whose current address is:

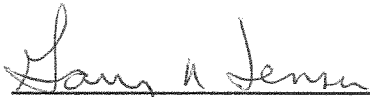
**20 Tracy Ln
Salmon, ID 83467**

the grantee, the following described premises, to-wit:

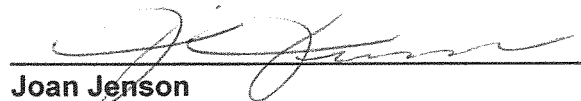
See Attached Legal

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes, assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: April 1, 2015



Gary R Jenson



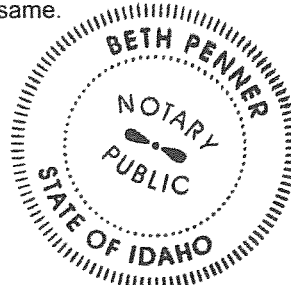
Joan Jenson

STATE OF IDAHO)
) ss
COUNTY OF LEMHI)

On this 14 day of April, 2015, before me, a notary public in and for said State, personally appeared **Gary R Jenson and Joan Jenson** known to me or proved to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.



Notary Public
Residing at: Salmon, ID
Comm. Expires: July 24, 2019



Legal Description

A parcel of land located in Government Lot 3, Section 6, T. 19 N., R. 24 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

BEGINNING at the North 1/4 Corner of said Section 6, from which the NE Corner of Section 6 bears S 89°19'59" E, 2613.26 ft., the Basis Of Bearing of this description, run thence S 00°11'02" W along the center of Section 6 a distance of 322.00 ft.;

Thence S 69°40'57" W a distance of 556.13 ft.;

Thence N 00°56'43" E a distance of 521.15 ft. to a point on the northerly boundary of said Section 6;

Thence S 89°19'59" E along said northerly boundary a distance of 514.00 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 5.00 ACRES

SUBJECT TO AND TOGETHER WITH that part of the following described ingress/egress easement appurtenant to the above described parcel:

A 30.00 ft. wide easement for ingress and egress 15.00 ft. on both sides of the following described centerline:

Commencing at the North 1/4 Corner of said Section 6, from which the NE Corner of Section 6 bears S 89°19'59" E, 2613.26 ft., the Basis Of Bearing of this description, run thence S 89°19'59" E along the northerly boundary of said Section 6 a distance of 268.71 ft. to a point on the westerly right-of-way of State Highway 28;

Thence N 10°37'55" W along said right-of-way a distance of 15.30 ft. to the center of an existing dirt lane said point being the POINT OF BEGINNING of this description;

Thence along the center of said lane the following courses:

N 89°19'59" W, 280.84 ft.; S 00°11'02" W, 218.70 ft.;

S 15°02'22" W, 41.93 ft.; S 40°58'37" W, 83.62 ft.;

S 86°26'22" W, 99.47 ft.; N 60°16'41" W, 163.93 ft.;

N 25°57'31" W, 148.50 ft.; N 53°45'15" W, 58.35 ft.;

S 87°16'24" W, 80.20 ft. to the POINT OF TERMINUS.

Also

Government Lot 3, the SE 1/4 NW 1/4 and NE 1/4 SW 1/4, Section 6, T. 19 N., R. 24 E., Boise Meridian, Lemhi County, Idaho, less the following described 5 acre parcel:

A parcel of land located in Government Lot 3, Section 6, T. 19 N., R. 24 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

BEGINNING at the North 1/4 Corner of said Section 6, from which the NE Corner of Section 6 bears S 89°19'59" E, 2613.26 ft., the Basis Of Bearing of this description, run thence S 00°11'02" W along the center of Section 6 a distance of 322.00 ft.;

Thence S 69°40'57" W a distance of 556.13 ft.;

Thence N 00°56'43" E a distance of 521.15 ft. to a point on the northerly boundary of said Section 6;

Thence S 89°19'59" E along said northerly boundary a distance of 514.00 ft. to the POINT OF BEGINNING.

TOGETHER WITH a 30.00 ft. wide easement for ingress and egress 15.00 ft. on both sides of the following described centerline:

Commencing at the North 1/4 Corner of said Section 6, from which the NE Corner of Section 6 bears S 89°19'59" E, 2613.26 ft., the Basis Of Bearing of this description, run thence S 89°19'59" E along the northerly boundary of said Section 6 a distance of 268.71 ft. to a point on the westerly right-of-way of State Highway 28;

Thence N 10°37'55" W along said right-of-way a distance of 15.30 ft. to the center of an existing dirt lane said point being the POINT OF BEGINNING of this description;

Thence along the center of said lane the following courses:

N 89°19'59" W, 280.84 ft.; S 00°11'02" W, 218.70 ft.;

S 15°02'22" W, 41.93 ft.; S 40°58'37" W, 83.62 ft.;

S 86°26'22" W, 99.47 ft.; N 60°16'41" W, 163.93 ft.;

N 25°57'31" W, 148.50 ft.; N 53°45'15" W, 58.35 ft.;

S 87°16'24" W, 80.20 ft. to the POINT OF TERMINUS.

The sidelines of said easement being lengthened or shortened to conform with the grantors and grantees property lines.

ALSO:

The Southeast Quarter of the Southwest Quarter (SE1/4SW1/4) of Section Thirty One (31), Township Twenty (20) North, Range Twenty Four (24) East of the Boise Meridian.

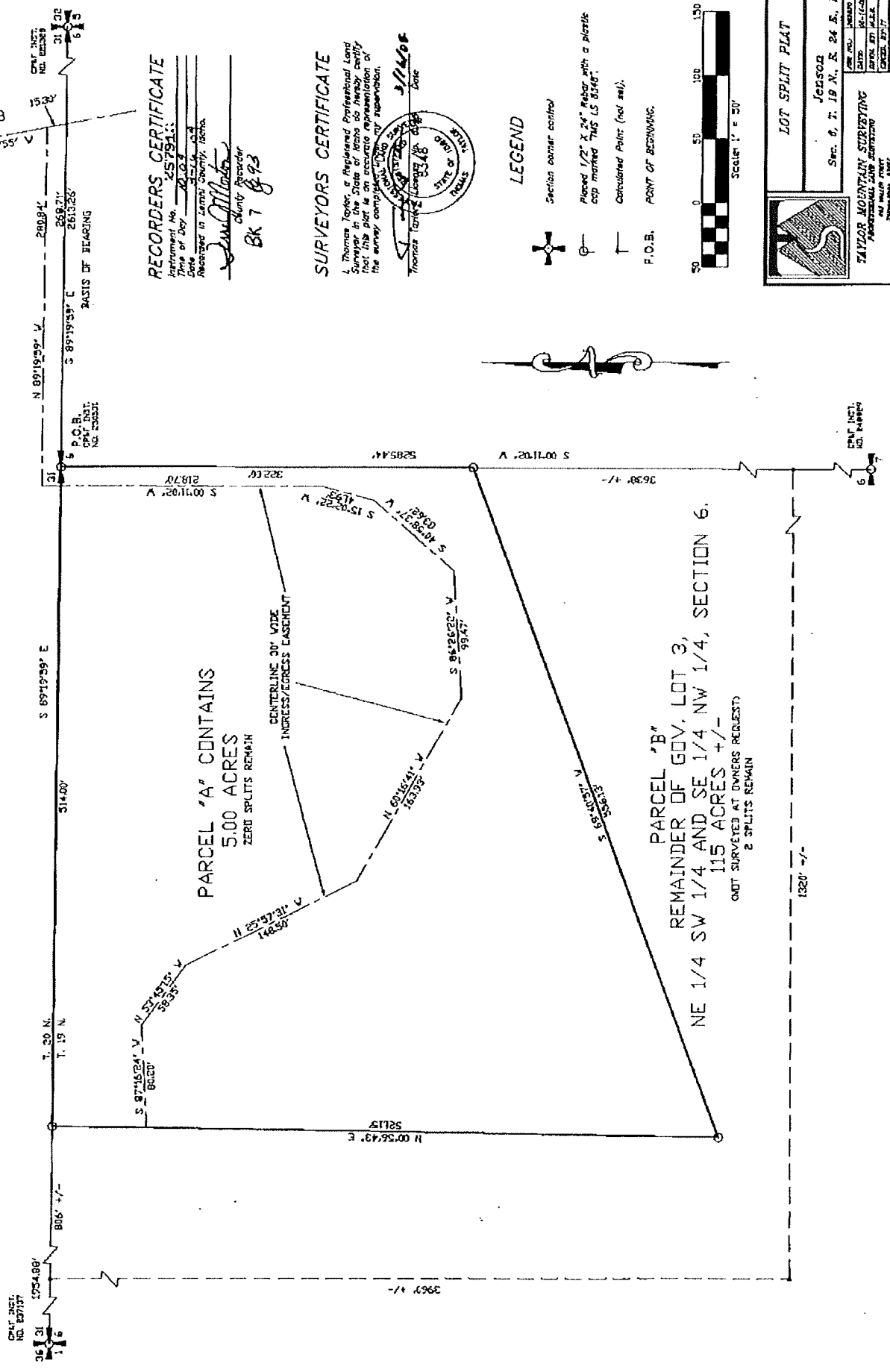
ALSO:

All that portion of the Southwest Quarter of the Southeast Quarter (SW1/4SE1/4), Section Thirty One (31), Township Twenty (20) North, Range Twenty Four (24) East of the Boise Meridian, lying West of State Highway Number 28.

ALSO:

The Southeast Quarter of the Southwest Quarter (SE1/4SW1/4) Of Section Six (6) and the North Half of the North Half of the Northeast Quarter of the Northwest Quarter (N1/2N1/2NE1/4WW1/4) of Section Seven (7), all in Township Nineteen (19) North, Range Twenty Four (24) East of the Boise Meridian.

Government Lot 3, the NE 1/4 SW 1/4 and
the SE 1/4 NW 1/4, Section 6, T 19 N, R 24 E, BM
Lemhi County, Idaho.

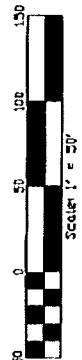


RECORDERS CERTIFICATE
Instrument No. 25791
Time of Day 10:14
Date 3-14-03
Recorded in Lemhi County, Idaho
County Recorder
BK 7 893

SURVEYORS CERTIFICATE
I, Thomas Taylor, a Registered Professional Land Surveyor in the State of Idaho do hereby certify that this plat is a true and correct copy of the survey completed by me on 3/14/03.
Date 3/14/03
Thomas Taylor
STATE OF IDAHO
COUNTY OF LEMHI

LEGEND

- Section corner symbol
- Placed 1/2" x 3/4" plate with a plastic cap marked THIS IS 8346'
- Concluded Point (not real)
- P.O.B. POINT OF BEGINNING



LOT SPLIT PLAT

Jackson
Sec. 6, T. 19 N., R. 24 E., B.M.

DATE	3-14-03	BY	THOMAS TAYLOR
DATE	3-14-03	BY	THOMAS TAYLOR
DATE	3-14-03	BY	THOMAS TAYLOR
DATE	3-14-03	BY	THOMAS TAYLOR

TAYLOR MOUNTAIN SURVEYING
PROFESSIONAL LAND SURVEYING
1000 W. MAIN ST. SUITE 100
BOZEMAN, MT. 59717
PH: 409-244-1111
FAX: 409-244-1112

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State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

GARY SPACKMAN

Director

July 28, 2015

C.L. "BUTCH" OTTER

Governor

JOHN B TRACY
KATHERINE A TRACY
20 TRACY LN
SALMON ID 83467

Re: Change of Ownership for Water Right/Permit No(s): 74-438A, 74-7077 and 74-7079

Dear Water Right Holder(s):

The Department acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records to reflect this change in ownership and has enclosed a computer-generated report for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see § 42-222 and §42-223, Idaho.

Also note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right, to the Department. Notice of the change must be provided to the Department within 120 days of the change. Change reporting forms are available from any office of the Department, or at www.idwr.idaho.gov.

Thank you for your patience. If you have any questions concerning the enclosed information, please feel free to contact me at (208) 287-4942.

Sincerely,

A handwritten signature in cursive script that reads "Jean Hersley".

Jean Hersley

Technical Records Specialist II

Enclosure(s)