

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
JUL 06 2015

Water Resources
Eastern Region

APPLICATION FOR TRANSFER OF WATER RIGHT – POINT(S) OF DIVERSION

This form may be used to apply to change and/or add points of diversion for existing water rights and to report an ownership change for a water right(s) in connection with the proposed point of diversion change(s). Do not use this form to apply for changes to other elements of a water right. See the [Application for Transfer Instructions](#) for help completing this form and for mailing addresses of Department offices where your application can be submitted.

Check all that apply:

- ☐ Change diversion point(s) ☒ Add diversion point(s) ☐ Ownership change ☐ Ownership split

I. APPLICANT(S) TR Golf, LLC Phone (843) 406-5781

2. MAILING ADDRESS 1732 Canyon Oaks Dr. City Mt. Pleasant

State SC Zip 29464 Email hollisb@musc.edu

- ☐ If the applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign for the applicant.
- ☒ If the applicant is not the current water right(s) owner, attach documentation of authority to file the application.
- ☐ If the application includes a change in ownership of water right(s), attach a copy of the conveyance document, such as a warranty deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property conveyed or description of the water right if no land is conveyed. Additional fee(s) are required for water right ownership changes; see Item 9 for the [fee schedule](#).

If the ownership change resulted in the water right(s) being split, how did the division occur? Mark one:

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

- ☐ If the application is not signed by the applicant, attach a Power of Attorney or other documentation providing authority to sign for the applicant.

3. LIST WATER RIGHT NUMBER(S) 22-13244

- ☒ Attach a copy of the water right(s) as recorded, available at www.idwr.idaho.gov, *Water Right Transfers, Step 1*, or by contacting any Department office.

4. **TOTAL AMOUNT OF WATER** transferred is 2.05 cubic feet per second and/or _____ acre-feet per annum.
(diversion rate) (storage volume)

5. POINT OF DIVERSION – Describe all the point(s) of diversion to be included on the water right(s) after the proposed change.

- ☐ Attach Eastern Snake Plain Aquifer (ESPA) analysis if this transfer proposes to change a point of diversion affecting the ESPA. ESPA analysis information is available at www.idwr.idaho.gov, *Water Right Transfers, Online Resources*.

[illegible]

6. GENERAL INFORMATION

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

All three wells will be connected the main water supply lines. A totalizing meter could be installed at each well if required.

- b. Who owns the property at the point(s) of diversion? Applicant

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right(s), or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the right(s)?

If yes, describe:

- d. Is any portion of the water right(s) proposed to be changed currently leased to the Water Supply Bank? ☐ Yes ☒ No

- ☐ If yes and there are multiple owners, attach a [Lessor Designation](#) form.
☐ If yes, the individual owner or designated lessor must complete, sign and attach an [IRS Form W-9](#).
(Disregard if these items are on file and ownership has not changed.)

7. MAP - ☒ Attach a map of the diversion, measurement, control and distribution system. Include the place of use if a split of the water right occurred. Clearly label the map with township, range, section and $\frac{1}{4}$ $\frac{1}{4}$ of section information. The *Map Tool*, available at maps.idwr.idaho.gov/TransferApplicationLayouts/ provides a satisfactory template for creating the required map.

8. SIGNATURE - The information in this application is true to the best of my knowledge. I understand any willful misrepresentations in this application may result in rejection of the application or cancellation of an approval.



Signature of applicant or authorized agent

CO-OWNER TR GOLF

PREDICAT TEBU REIR HOA

Print name and title if applicable

7/2/15

Date

Signature of applicant or authorized agent

Print name and title if applicable

Date

9. FEE - ☒ The application filing fee provided in Section 42-221, Idaho Code, must be submitted with the application for transfer. The Application fee is based on the total amount of water proposed for transfer in Item 4: the larger fee for either cubic feet per second (diversion rate) or acre-feet per annum (storage volume). The [Fee Schedule](#) is available at www.idwr.idaho.gov, *Water Right Transfers, Step 4* and in the [Application for Transfer Instructions](#).

FOR DEPARTMENT USE ONLY

Transfer includes _____ pages of attachments. Received by _____ Date _____

Fee paid 625.00 Date 7-6-2015 Received by [Signature] Receipt # E041222

Preliminary review by _____ Date _____ Active in the Water Supply Bank? Yes ☐ No ☐

W-9 received? Yes ☐ No ☐ Name on W-9 _____ W-9 forwarded to fiscal? Yes ☐ No ☐

(Do NOT scan the W-9 – confidential information is held by fiscal only)

[Close](#)

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

7/28/2015

WATER RIGHT NO. 22-13244

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	TR GOLF LLC C/O BRUCE HOLLIS 1732 CANYON OAKS DR MT PLEASANT, SC 29464 843-406-5781
Representative	ERO RESOURCES CORP C/O DAVID SHAW 4001 E MAIN ST EMMETT, ID 83617 (208) 365-7684
Security Interest	HOPKINS MORTGAGE FUND LLC PO BOX 670 MERIDIAN, ID 83680

Priority Date: 05/04/2002

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	01/01	12/31	0.75 CFS	230.4 AFA
FIRE PROTECTION	01/01	12/31	2.05 CFS	
Total Diversion			2.05 CFS	

80279

Location of Point(s) of Diversion:

GROUND WATER|NENE|Sec. 35|Township 04N|Range 45E|TETON County

DOMESTIC Use:

Number of homes: 192

Place(s) of use:

Place of Use Legal Description: DOMESTIC TETON County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
04N	45E	35		NENE			NWNE			SENE				
		36		NWNE			SWNE							
				NENW			NWNW			SWNW			SENW	

Place of Use Legal Description: FIRE PROTECTION TETON County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
04N	45E	35		NENE			NWNE			SENE				
		36		NWNE			SWNE							
				NENW			NWNW			SWNW			SENW	

Conditions of Approval:

- 1.X01 Domestic use is for 192 homes.
- 2.071 The domestic use authorized under this right shall not exceed 13,000 gallons per day per home.
- 3.070 The irrigation occurring under this domestic use shall not exceed 1/2 acre within each platted subdivision lot upon which a home has been constructed. This right does not provide for irrigation of common areas or for irrigation of lots upon which homes have not been constructed.
- 4.01M After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
- 5.077 Water shall not be diverted for fire protection use under this right except to fight or repel an existing fire.

Dates:

8 0 2 7 9

Licensed Date: 06/01/2015
Decreed Date:
Permit Proof Due Date: 9/1/2012
Permit Proof Made Date: 10/30/2012
Permit Approved Date: 9/11/2002
Permit Moratorium Expiration Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Water Supply Bank Enrollment Date Accepted:
Water Supply Bank Enrollment Date Removed:
Application Received Date: 03/06/2002
Protest Deadline Date: 08/22/2005
Number of Protests: 0

Other Information:
State or Federal:
Owner Name Connector: AND
Water District Number:
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

Close

80279



QUITCLAIM DEED

ALLIANCE TITLE & ESCROW
130 EAST MAIN
REXBURG, ID 83440

This instrument filed
as an accommodation only.
It has not been examined
for limited liability, insurability
or effect on title.

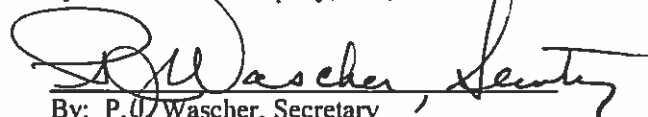
FOR VALUE RECEIVED, Teton Valley Golf Associates LP, and its limited liability partnership with its principal place of business in care of Hopkins Financial Services, Inc. 910 E Carol St, Meridian, ID 83646, "Grantor" does hereby remise, release and forever QUITCLAIM unto, TR GOLF, LLC., an Idaho limited liability company with its principal place of business located at 1732 Canyon Oak Dr., Mt. Pleasant, SC 29464, "Grantee", its interest held, in and to the following described water rights in the State of Idaho:

Any and all water and water rights located upon the real estate described in Exhibit A attached hereto, including but not limited to water right numbers 22-7347, 22-13210, and 22-13244.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in any wise appertaining.

DATED This 9th day of December, 2014.

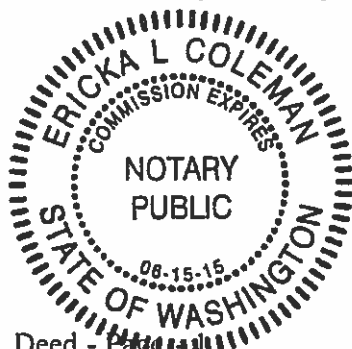
TETON VALLEY GOLF ASSOCIATES LP
By Broadmoor Company, Inc., General Partner

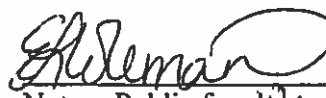

By: P.J. Wascher, Secretary

STATE OF ASHINGTON)

County of King)ss
)

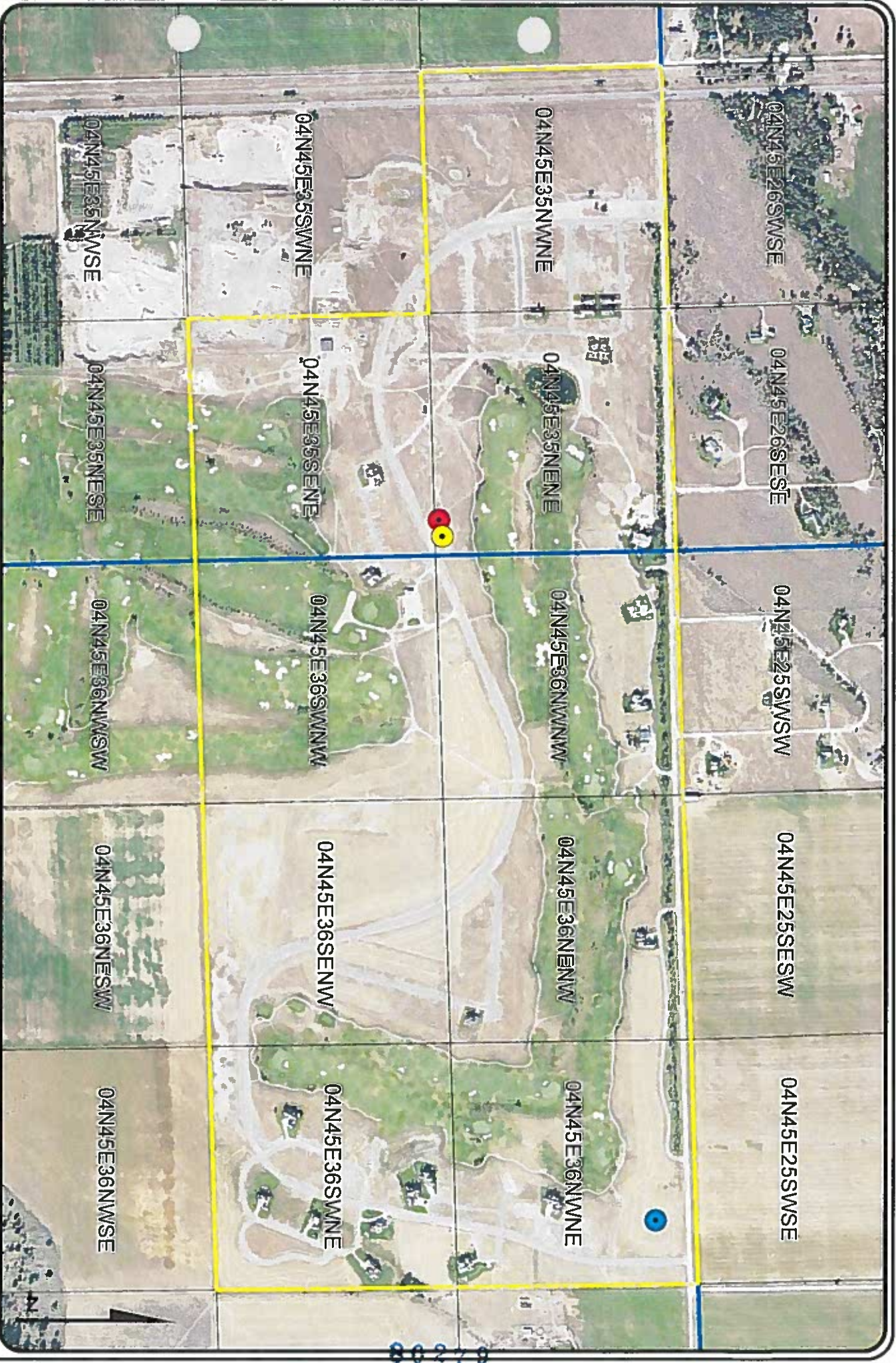
On this 9th day of December, in the year 2014, before me, the undersigned, a Notary Public, personally appeared P.J. Wascher, Secretary of Broadmoor Company, Inc. the General Partner of Teton Valley Golf Associates LP, and known or identified to me, to be the Secretary of the general partner in the partnership of Teton Valley Golf Association, LP who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.




Notary Public for: Washington
Residing at: Bothell
My Commission expires: 6/15/15

Quitclaim Deed - Page 1 of 1

C:\Users\Jerry\AppData\Local\Microsoft\Windows\NetCache\Content.Outlook\ID9ROKPIQ\etclonreserve (2).qcd



Existing Well #1

Proposed Well #2

Proposed Well #3

WR Place of Use 22-13244

2013 NAIP Photography

Twp & Ring
Section
OO

0 300 600 1,200 Feet



Attachment #7

Transfer-POD for Water Right No. 22-13244

Teton Reserve