RECEIVED
JUL 27 2015
DEPARTMENT OF WATER RESOURCES

RECEIVED
JUL 20 2015
Department of Water Resources
Eastern Region

Form 42-248/42-1409(6) Rev. 1/15

RECEIVED
JUL 17 2015
WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "*Yes*" in the "*Split?*" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-11621	Yes ☑	Yes ☐		Yes ☐	Yes ☐
75-11621 75-14800	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: James & Deborah Riggan
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): MARTHA J. NEWTON and JAMES R NEWTON
New owner(s) as listed on the conveyance document — Name connector ☐ and ☐ or ☐ and/or

1 PENTLAND RD — Gibbonsville — ID — 83463
Mailing address — City — State — ZIP

208-865-2110 — JNEWTON1931@GMAIL.COM
Telephone — Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
   ☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
   ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 2009 October.

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:
   ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
   ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
   ☐ Filing fee (see instructions for further explanation):
      - ○ $25 per *undivided* water right.
      - ☒ $100 per *split* water right.
      - ○ No fee is required for pending adjudication claims.

   SUPPORT DATA
   IN FILE # 75-11621

   ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
   ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [signature] — Signature of new owner/claimant — Title, if applicable — Date 7/9/15
   Signature: Martha J. Newton — Signature of new owner/claimant — Title, if applicable — Date 7/9/15

For IDWR Office Use Only:

Receipted by CS — Date 7/17/15 — Receipt No. W043311 — Receipt Amt. $100.00

Active in the Water Supply Bank? Yes ☐ No ☒ — If yes, forward to the State Office for processing — W-9 received? Yes ☐ No ☒

Name on W-9 X — Approved by _____ — Processed by [signature] — Date 7-29-15

IDAHO DEPARTMENT OF WATER RESOURCES 6/30/2015

Proof Report

Water Right 75-11621

Owner Type	**Name and Address**
Current Owner	JAMES E RIGGAN 196 WIMPEY CREEK RD SALMON, ID 83467 (208)756-3710
Current Owner	DEBORAH RIGGAN 196 WIMPEY CREEK RD SALMON, ID 83467 (208)756-3710

Priority Date: 5/30/1948
Basis: Decreed
Status: Active

Source	**Tributary**
SPRINGS	NORTH FORK SALMON RIVER

Beneficial Use	**From**	**To**	**Diversion Rate**	**Volume**
IRRIGATION	04/01	10/31	0.190 CFS	
	Total Diversion		0.190 CFS	

Source and Point(s) of Diversion

SPRINGS	SESE	Sec. 26, Twp 26N, Rge 21E,	LEMHI County
SPRINGS	NESE	Sec. 26, Twp 26N, Rge 21E,	LEMHI County

Place Of Use

IRRIGATION within LEMHI County

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
26N	21E	25											1.4						1.4
26N	21E	26																8.1	8.1

POU Total Acres: 9.5

Conditions of Approval:

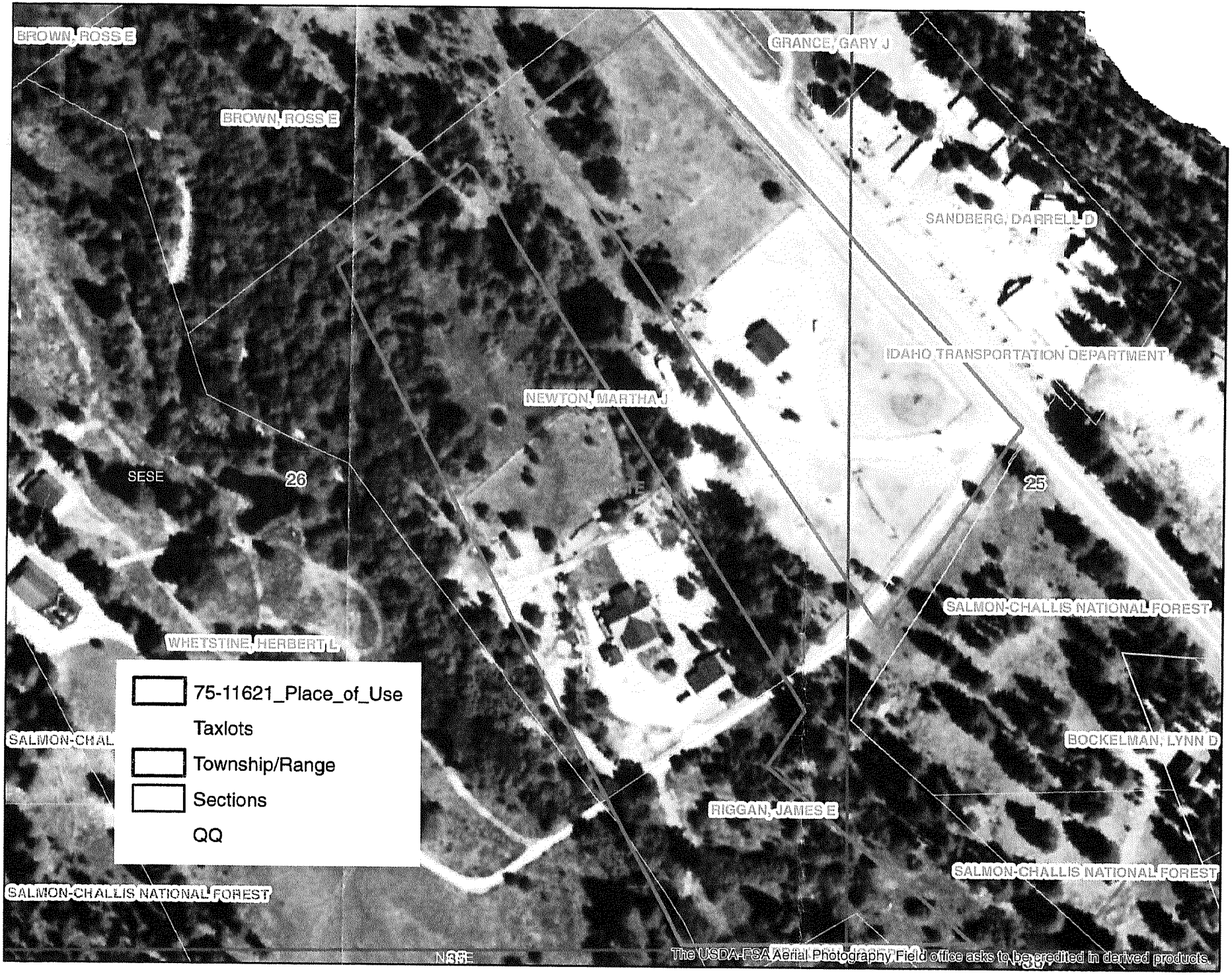
1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Combined Use Limits

N/A

SubCase:

N/A


BROWN, ROSS E
BROWN, ROSS E
GRANCE, GARY J
SANDBERG, DARRELL D
IDAHO TRANSPORTATION DEPARTMENT
NEWTON, MARTHA J
SESE
26
25
SALMON-CHALLIS NATIONAL FOREST
WHETSTINE, HERBERT L
SALMON-CHAL
BOCKELMAN, LYNN D
RIGGAN, JAMES E
SALMON-CHALLIS NATIONAL FOREST
SALMON-CHALLIS NATIONAL FOREST
75-11621_Place_of_Use
Taxlots
Township/Range
Sections
QQ
The USDA-FSA Aerial Photography Field office asks to be credited in derived products.

Alliance Title & Escrow Corp.
205 Courthouse Dr., PO Box 1169, Salmon, ID 83467
(208) 756-4231

File Number: 235808
Sales Price: $82,500.00
Close Date: 7/1/2014

ALLIANCE
TITLE & ESCROW CORP.

BUYER(S) CLOSING STATEMENT

Type: **Escrow and Title - Purchase**

Property: **BARE LAND, NKA AT THIS TIME**
GIBBONSVILLE, ID 83463 (LEMHI)

Buyer(s): **MARTHA J NEWTON AND JAMES R NEWTON**
1 Pentland Rd
Gibbonsville, ID 83463

Description	Debit	Credit
Deposits, Credits, Debits		
Contract sales price	$82,500.00	
Prorations		
County taxes 7/1/2014 to 1/1/2015 @ $482.36/Year	$243.16	
Title Charges		
Settlement or closing fee to Alliance Title & Escrow Corp. $294.00	$147.00	
Government Recording and Transfer Charges		
Recording fees: Deed $13.00	$13.00	
eRecording Fees Paid to Simplifile - Buyer/Borrower to Alliance Title & Escrow Corp. $5.00	$5.00	
Totals	$82,908.16	$0.00

Balance Due FROM Buyer: $82,908.16

APPROVED AND ACCEPTED

BUYER(S)

MARTHA J NEWTON

JAMES R NEWTON

SETTLEMENT COORDINATOR

Laurie M. Santee

1.	C18	This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Dates:
Licensed Date:
Decreed Date: 11/17/2008
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Water Supply Bank Enrollment Date Accepted:
Water Supply Bank Enrollment Date Removed:
Application Received Date:
Protest Deadline Date:
Number of Protests: 0

Other Information:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plantiff:
Decree Defendant:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False
Close

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

9/16/2009

WATER RIGHT NO. 75-11621

Owner Type	Name and Address
Current Owner	DEBORAH RIGGAN
Current Owner	JAMES E RIGGAN
	267 HWY 28
	SALMON, ID 83467-5337
	(208)756-3710

Priority Date: 05/30/1948
Basis: Decreed
Status: Active

Source	Tributary
SPRINGS	NORTH FORK SALMON RIVER

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	04/01	10/31	0.24 CFS	
Total Diversion			0.24 CFS	

Location of Point(s) of Diversion:

SPRINGS	NESE	Sec. 26	Township 26N	Range 21E	LEMHI County
SPRINGS	SESE	Sec. 26	Township 26N	Range 21E	LEMHI County

Place(s) of use:

Place of Use Legal Description: IRRIGATION LEMHI County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
26N	21E	25		SWSW	1.4									
		26		NESE	0.6		SESE	10						

Total Acres: 12

Conditions of Approval:

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

8 OCT, 2009
~~September 21, 2009~~

James Robert Newton,

State of ID }
}ss.
County of Lemhi }

On this 8th day of Oct, in the year 2009 before me, a Notary Public in and for said state, personally appeared James Robert Newton known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

LAURIE M. SANTEE
NOTARY
PUBLIC
STATE OF IDAHO

Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 6-19-2013

281068

State of Idaho
County of Lemhi) SS No.
This instrument was filed for record at the request
of Alliance Title
at 3:00 o'clock P m 10-8 2009
and duly filmed and indexed in the records of Lemhi
County Tom J. Morton
Ex-Officio Recorder
By [signature] Deputy
Fee 6.00
Return to AT

QUITCLAIM DEED

ORDER NO.: **3070905239L-G**

FOR VALUE RECEIVED, James Robert Newton, spouse of Martha J. Newton

Do(es) hereby convey, release, remise and forever quit claim unto

Martha J. Newton, a married woman dealing as her sole and separate property

whose current address is:: 2904 Kenai Dr Cedar Park TX 78613

the following described premises:

PARCEL "B"

A PORTION OF H.E.S. 97, UNSURVEYED SECTIONS, 25, 26, 35 & 36, T. 26 N., R. 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT CORNER NO. 1 OF SAID H.E.S. 97 FROM WHICH CORNER NO. 2 OF SAID H.E.S. 97 BEARS S. 31° 37' 00" W., 659.63 FEET THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 31° 37' 00" W., 269.97 FEET; THENCE N. 41° 58' 21" W., 2.13 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY OF HIGHWAY 93; THENCE N. 41° 58' 21" W. ALONG SAID RIGHT OF WAY, 33.17 FEET TO THE POINT OF BEGINNING.

THENCE LEAVING SAID RIGHT OF WAY S. 50° 24' 36" W., 662.51 FEET TO A POINT IN THE CENTER OF THE NORTH FORK OF THE SALMON RIVER;

THENCE ALONG SAID CENTERLINE THE FOLLOWING COURSES:

N. 37° 15' 23" W., 220.49 FEET; N. 37° 51' 07" W., 102.83 FEET;

THENCE LEAVING SAID CENTERLINE N. 48° 01' 39" E., 636.42 FEET TO A POINT ON SAID SOUTHERLY RIGHT OF WAY OF HIGHWAY 93;

THENCE S. 41° 58' 21" E. ALONG SAID RIGHT OF WAY 349.85 FEET TO THE POINT OF BEGINNING.

PARCEL "B-2"

TOGETHER WITH AND SUBJECT TO AN INGRESS AND EGRESS EASEMENT DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF BEGINNING OF THE ABOVE DESCRIBED PARCEL RUN THENCE ALONG THE SOUTHERLY RIGHT OF WAY OF HIGHWAY 93 THE FOLLOWING COURSES:

S. 41° 58' 21" E., 33.37 FEET; S. 31° 27' 56" W., 27.14 FEET; S. 50° 07' 07" E., 1.99 FEET TO A POINT ON LINE 1-2 SAID H.E.S. 93;

THENCE LEAVING SAID RIGHT OF WAY S. 31° 37' 00" W. ALONG LINE 1-2 H.E.S. 97, 18.28 FEET;

THENCE LEAVING SAID LINE 1-2 S. 50° 24' 36" W., 6.74 FEET;

THENCE N. 41° 58' 21" W., 100.08 FEET;

THENCE N. 50° 24' 36" E., 50.04 FEET TO A POINT ON SAID SOUTHERLY RIGHT OF WAY OF HIGHWAY 93;

THENCE S. 41° 58' 21" E. ALONG SAID RIGHT OF WAY, 50.04 FEET TO A POINT OF BEGINNING.

Instrument # 0000296796 # Pages: 2
LEMHI COUNTY, Idaho
Jul 02, 2014 10:54 AM Fee:$ 13.00
For: Alliance Title - Salmon Office
TERRI J. MORTON, Recorder

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:235808

FOR VALUE RECEIVED

Jim E. Riggan and Deborah Riggan, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Martha J. Newton and James R. Newton, Husband and Wfie

whose current address is

MJN
JRN

1 Pentland Rd
Gibbonsville, ID 83463

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

A portion of H.E.S. 97, Un-surveyed Section 26, T.26N, R.21E, Boise Meridian, Lemhi County, Idaho more particularly described as follows:
Commencing at Corner No. 1 of said H.E.S. 97 from which Corner No. 2 of said H.E.S. 97 bears S31°37'00"W, 659.63 ft. the Basis of Bearing of this description, run thence S31°37'00"W, 269.97 feet; thence N41°58'21"W, 2.13 feet to a point on the southerly right-of-way of Highway 93; thence N41°58'21"W along said right-of-way, 383.22 feet to the Point of Beginning;
Thence leaving said right-of-way S48°01'39"W, 636.42 feet to a point in the center of the North Fork of the Salmon River;
Thence along said centerline the following courses;
N37°51'07"W, 160.16 feet; N66°25'16"W, 78.55 feet; N63°25'09"W, 113.04 feet; N18°26'36"W, 50.18 feet;
Thence leaving said centerline N51°20'19"E, 679.85 feet to a point on said southerly right-of-way Highway 93;
Thence S41°58'21"E along said right-of-way, 343.20 feet to the Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 7-2-14

Jim E. Riggan

Jim E. Riggan

Deborah Riggan

Deborah Riggan

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

8 OCT, 2009
~~September 21, 2009~~

James Robert Newton,

State of ID }
}ss.
County of Lemhi }

On this 8th day of Oct, in the year 2009 before me, a Notary Public in and for said state, personally appeared James Robert Newton known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

LAURIE M. SANTEE
NOTARY
PUBLIC
STATE OF IDAHO

Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 6-19-2013

281068

State of Idaho
County of Lemhi) SS No.
This instrument was filed for record at the request of Alliance Title at 3:00 o'clock p.m. 10-8 2007 and duly filmed and indexed in the records of Lemhi County. Terri J. Morton Ex-Officio Recorder
By Brenda Wilson Deputy
Fee 6.00
Return to AT

QUITCLAIM DEED

ORDER NO.: **3070905239L-G**

FOR VALUE RECEIVED, James Robert Newton, spouse of Martha J. Newton

Do(es) hereby convey, release, remise and forever quit claim unto

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whose current address is:: 2904 Kenai Dr Cedar Park TX 78613

the following described premises:

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THENCE ALONG SAID CENTERLINE THE FOLLOWING COURSES:

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THENCE S. 41° 58' 21" E. ALONG SAID RIGHT OF WAY, 50.04 FEET TO A POINT OF BEGINNING.

Lot Line Adjustment Plat
Part of H.E.S. 97, Unsurveyed
Section 25,26,35&36, T26N, R21E, BM
Lemhi County, Idaho

SEE PAGE 1 OF 2

CORNER NO. 1
C.P.&F. INST.
NO. 246285

HIGHWAY 93

EXISTING POWER LINE

P.O.L.

P.O.B.
"B-10"

P.O.B.
"A-10"

SEE
DETAIL
NO. 1

BASIS OF BEARING
COR. #1 - COR.#2
S31°37'00"W, 699.63'

PARCEL "B-14"
CONTAINS 11.205 ACRES
ZERO (0) SPLITS REMAIN

PARCEL "A-10"

CENTERLINE OF THE NORTH FORK OF
SALMON RIVER

OLD LOT LINE

INGRESS & EGRESS EASEMENT

CORNER NO. 2
C.P.&F. INST.
NO. 246480

DETAIL
NO. 1
NOT TO
SCALE

INGRESS AND EGRESS
EASEMENT
P.O.B.
"B-14"

DETAIL
NOT TO
SCALE

CORNER NO. 1

HIGHWAY 93

STA. 1495+45.16
50 FT. LT.

SEE:
RECORD OF SURVEY
INST. NO. 246417

CORNER NO. 7

CORNER NO. 6
C.P.&F. INST.
NO. 265917

P.O.L.
P.O.B.

NUMBER	DIRECTION	DISTANCE
L1	S 50°24'36" W	49.50'
L2	N 36°59'51" W	11.01'
L3	N 36°59'51" W	40.10'
L4	S 36°52'29" W	73.98'
L5	S 41°39'21" E	19.36'
L6	S 41°39'21" E	10.01'

100 0 100 200 300
Scale: 1" = 100'

Time:____ Date:____ Month:____, 2014.
Book:____ Page:____ Instrument No.____
Recorder:____
By:____

8348
STATE OF IDAHO

State of Idaho } ss
County of Lemhi}

On this 2nd of July 2014, before me, Laurie M. Santee, a Notary Public in and for said state, personally appeared Jim E. Riggan and Deborah Riggan, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Laurie M Santee

Laurie M. Santee
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: June 19, 2019

LAURIE M. SANTEE
NOTARY PUBLIC
STATE OF IDAHO

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:235808

FOR VALUE RECEIVED

Jim E. Riggan and Deborah Riggan, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Martha J. Newton and James R. Newton, Husband and Wfie

MJN
JRN

whose current address is

1 Pentland Rd
Gibbonsville, ID 83463

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Thence leaving said right-of-way S48°01'39"W, 636.42 feet to a point in the center of the North Fork of the Salmon River;
Thence along said centerline the following courses;
N37°51'07"W, 160.16 feet; N66°25'16"W, 78.55 feet; N63°25'09"W, 113.04 feet; N18°26'36"W, 50.18 feet;
Thence leaving said centerline N51°20'19"E, 679.85 feet to a point on said southerly right-of-way Highway 93;
Thence S41°58'21"E along said right-of-way, 343.20 feet to the Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 7-2-14

Jim E. Riggan

Jim E. Riggan

Deborah Riggan

DE

Form 42-1409(6) Rev. 4/15

RECEIVED
MAY 0 5 2015
DEPARTMENT OF WATER RESOURCES

RECEIVED
APR 2 9 2015
Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "*Yes*" in the "*Split?*" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
PD 75-11621	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: James and Deborah Riggan
   Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): James and Martha Newton
   New owner(s) as listed on the conveyance document — Name connector ☒ and ☐ or ☐ and/or

   1 Pentland Road — Mailing address
   Gibbonsville — City
   ID — State
   83463 - 4903 — ZIP
   208-865-2110 — Telephone
   jnewton1931@gmail.com — Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
   ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
   ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: July 2009.

6. If the water right is leased to the Water Supply Bank, changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:
   ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
   ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
   ☒ Filing fee (see instructions for further explanation):
   - $25 per *undivided* water right.
   - $100 per *split* water right.
   - No fee is required for pending adjudication claims.

   ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
   ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: J Newton — Signature of new owner/claimant; Title, if applicable; Date 26 APR, 2015
   Signature: Martha J Newton — Signature of new owner/claimant; Title, if applicable; Date April 27, 2015

SUPERCEDED

For IDWR Office Use Only:
Receipted by JB Date 4/29/2015 Receipt No. E040952 Receipt Amt. $25 –
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by _____ Date _____

Instrument # 296797
LEMHI COUNTY, Idaho
Jul 02, 2014 11:00:29 am
For: MARTHA NEWTON
TERRI J. MORTON, Recorder
JEDWARDS Deputy

Pages: 3
Fee: $ 16.00

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:235808

FOR VALUE RECEIVED

Martha J Newton and James R Newton, wife and husband

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Martha J Newton and James R Newton, wife and husband

whose current address is

1 Pentland Rd
Gibbonsville, ID 83463

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

See attached Exhibit "A"TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: June 30, 2014

James R. Newton

Martha J. Newton

State of Idaho } ss
County of Lemhi}

On this 30th day of June, 2014, before me, Laurie M. Santee, a Notary Public in and for said state, personally appeared Martha J. Newton and James R. Newton known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Laurie M. Santee
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: June 19, 2019

LAURIE M. SANTEE
NOTARY PUBLIC
STATE OF IDAHO

File No. 235808

TAYLOR MOUNTAIN SURVEYING
301 Waller Street
Salmon, Idaho 83467
Office (208) 756-8321

PARCEL "B-14"

A portion of H.E.S. 97, Un-surveyed Sections 25, 26 & 35 T.26N., R.21E., Boise Meridian, Lemhi County, Idaho more particularly described as follows:

Commencing at Corner No. 1 of said H.E.S. 97 form which Corner No. 2 of said H.E.S. 97 bears S31°37'00"W, 659.63 ft. the Basis of Bearing of this description, run thence S31°37'00"W, 269.97 feet; thence N41°58'21"W, 2.13 feet to a point on the southerly right-of-way of Highway 93; thence N41°58'21"W along said right-of-way, 33.37 feet to the Point of Beginning;

Thence leaving said right-of-way S50°24'36"W, 49.50 feet;

Thence S31°37'00"W, 199.15 feet;

Thence S36°52'29"W, 73.52 feet;

Thence S55°46'00"W, 356.86 feet to a point in the center of the North Fork of the Salmon River;

Thence along said centerline the following courses;

N36°50'51"W, 48.10 feet; N37°15'23"W, 220.49 feet; N37°51'07"W, 262.99 feet; N66°25'16"W, 78.55 feet; N63°25'09"W, 113.04 feet; N18°26'36"W, 50.18 feet;

Thence leaving said centerline N51°20'19"E, 679.85 feet to a point on said southerly right-of-way Highway 93;

Thence S41°58'21"E along said right-of-way, 693.05 feet to the Point of Beginning.

Subject to and together with an ingress, egress and utility easement described as follows:

Commencing at Corner No. 1 of said H.E.S. 97 form which Corner No. 2 of said H.E.S. 97 bears S31°37'00"W, 659.63 ft. the Basis of Bearing of this description, run thence S31°37'00"W, 269.97 feet to a point on the westerly right-of-way of Highway 93; Thence leaving said line 1-2 N41°58'21"W along said right-of-way 2.13 feet said point being the point of beginning of said easement;

Thence S31°27'56"W, 27.14 feet;

Thence S50°07'07"E, 1.99 feet to a point on said line 1-2 H.E.S. 97;

Thence S31°37'00"W along line 1-2 said H.E.S. 97, 302.48 feet;

Thence leaving said line 1-2 S55°46'00"W, 361.39 feet;

Thence N34°02'03"W, 49.00 feet;

Thence N36°50'51"W, 11.01 feet;

Thence N55°46'00"E, 356.86 feet;

Thence N36°52'29"E, 73.52

Thence N31°37'00"E, 198.58 feet;

Thence N41°58'21"W, 50.22feet;

Continued on page 2- Page 1 of 2

Thence N50°24'36"E, 50.04 feet to a point on said southerly right-of-way Highway 93;

Thence S41°58'21"E along said right-of-way, 83.41 feet to the Point of Beginning of said easement.

Also together with and subject to an ingress and egress easement described as follows:

Commencing at the above described Point of Beginning (B-14) run thence along said southerly right-of-way N41°58'21"W, 663.05 feet to the Point of Beginning of said ingress and egress easement:

Thence S41°58'21"E along said right-of-way, 30.00 feet;
Thence leaving said right-of-way S51°20'19"E, 50.00 feet;
Thence N41°58'21"W, 60.00 feet;
Thence N51°20'19"W, 50.00 feet to a point on said southerly right-of-way;
Thence S41°58'21"E, 30.00 feet to the Point of Beginning.

Also together with a utility easement along an existing power line from Highway 93 to a point on the south side of the north Fork of the Salmon River.

Said parcel contains 11.205 acres.
One (1) Splits remain.

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:235808

FOR VALUE RECEIVED

Jim E. Riggan and Deborah Riggan, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Martha J. Newton and James R. Newton, Husband and Wfie

whose current address is

MJN
JRN

1 Pentland Rd
Gibbonsville, ID 83463

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

A portion of H.E.S. 97, Un-surveyed Section 26, T.26N, R.21E, Boise Meridian, Lemhi County, Idaho more particularly described as follows:
Commencing at Corner No. 1 of said H.E.S. 97 from which Corner No. 2 of said H.E.S. 97 bears S31°37'00"W, 659.63 ft. the Basis of Bearing of this description, run thence S31°37'00"W, 269.97 feet; thence N41°58'21"W, 2.13 feet to a point on the southerly right-of-way of Highway 93; thence N41°58'21"W along said right-of-way, 383.22 feet to the Point of Beginning;
Thence leaving said right-of-way S48°01'39"W, 636.42 feet to a point in the center of the North Fork of the Salmon River;
Thence along said centerline the following courses;
N37°51'07"W, 160.16 feet; N66°25'16"W, 78.55 feet; N63°25'09"W, 113.04 feet; N18°26'36"W, 50.18 feet;
Thence leaving said centerline N51°20'19"E, 679.85 feet to a point on said southerly right-of-way Highway 93;
Thence S41°58'21"E along said right-of-way, 343.20 feet to the Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 7-2-14

Jim E. Riggan

Jim E. Riggan

Deborah Riggan

State of Idaho } ss
County of Lemhi}

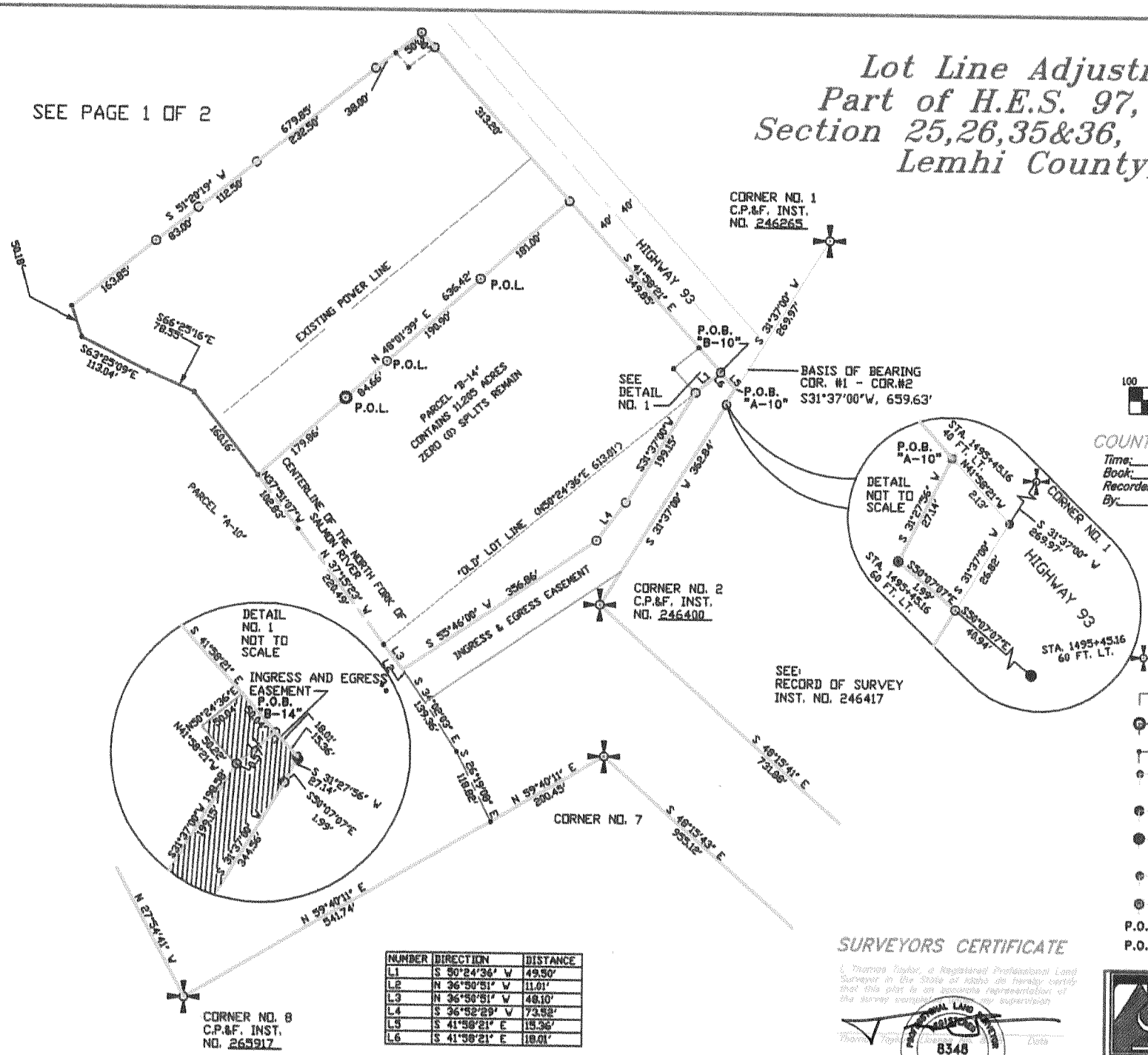
On this 2nd of July 2014, before me, Laurie M. Santee, a Notary Public in and for said state, personally appeared Jim E. Riggan and Deborah Riggan, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Laurie M Santee

Laurie M. Santee
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: June 19, 2019

LAURIE M. SANTEE
NOTARY PUBLIC
STATE OF IDAHO

Lot Line Adjustment Plat
Part of H.E.S. 97, Unsurveyed
Section 25,26,35&36, T26N, R21E, BM
Lemhi County, Idaho.



NUMBER	DIRECTION	DISTANCE
L1	S 50°24'36" W	49.50'
L2	N 36°50'51" W	11.01'
L3	N 36°50'51" W	48.10'
L4	S 36°52'29" W	73.52'
L5	S 41°58'21" E	15.36'
L6	S 41°58'21" E	18.01'

100 0 100 200 300

Scale: 1" = 100'

COUNTY RECORDER'S CERTIFICATE

Time:____ Date:____ Month:____, 2014.
Book:____ Page:____ Instrument No.____
Recorder:____
By:____

LEGEND

Fnd. BLM corner control

Placed 1/2" x 24" Rebar with a plastic cap marked "TMS LS 8348"

Placed 5/8" x 30" Rebar with a plastic cap marked "TMS LS 8348"

Calculated point

Found 5/8" Rebar with a plastic cap marked "WADE P.L.S. 5080"

Found 5/8" Rebar with a 3" Al. cap marked "WADE P.L.S. 5080"

Found 5/8" Rebar with a 1.5" Al. cap 60' LT. 1494+62.87 marked "P.L.S. 1480"

Found 5/8" Rebar

Found typical I.T.D. - R.O.W. Marker

P.O.L. POINT ON LINE

P.O.B. POINT OF BEGINNING

SURVEYORS CERTIFICATE

I, Thomas Taylor, a Registered Professional Land Surveyor in the State of Idaho do hereby certify that this plat is an accurate representation of the survey completed by my supervision

Thomas Taylor Date

PROFESSIONAL LAND SURVEYOR REGISTERED 8348 STATE OF IDAHO THOMAS TAYLOR

Lot Line Adjustment Plat

Jim Riggan

Sec.25,26,35,&36, T.26N., R.21E., B.M.

TAYLOR MOUNTAIN SURVEYING
PROFESSIONAL LAND SURVEYING
201 VALLEY STREET
Salmon, Idaho 83467
(208) 756-6321

JOB NO.	140527	SHEET
DATE	02-02-14	2
DRAWN BY	TT	
CHECK BY		OF
DRAWING	140527	2

State of Idaho
DEPARTMENT OF WATER RESOURCES
322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098
Phone: (208) 287-4800 • Fax: (208) 287-6700 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

July 29, 2015

JAMES E RIGGAN
DEBORAH RIGGAN
196 WIMPEY CREEK RD
SALMON ID 83467

Re: Change in Water Right Ownership: Water Right No. 75-11621 (Split into 75-11621 and 75-14800)

Dear Water Right Holder(s):

We have received and processed a Change of Ownership for a portion of your original Water Right as referenced above. This change of ownership resulted in a split of your original water right.

When a portion of the original water right has been conveyed to another and the original right has been split, a new water right number is issued to the new owner representing their portion of the original water right. Each water right contains only the portion of the original right for each separate owner. The original water right number reflects your remaining portion of the water right, after the change of ownership. Enclosed is a copy of this water right for your records. Please refer to your water right number when corresponding with our office.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

If you have any questions concerning this ownership change, or the enclosed information, please contact me at 208-287-4942.

Sincerely,

Jean Hersley

Jean Hersley
Technical Records Specialist II

Enclosure

State of Idaho
DEPARTMENT OF WATER RESOURCES
322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098
Phone: (208) 287-4800 • Fax: (208) 287-6700 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

July 29, 2015

MARTHA J NEWTON
JAMES R NEWTON
1 PENTLAND RD
GIBBONSVILLE ID 83463

Re: Change in Water Right Ownership: Water Right No. 75-11621 (Split into 75-11621 and **75-14800**)

Dear Water Right Holder(s):

The Department acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records based on the information received to reflect the change in ownership and has enclosed a computer-generated report for your records.

Your portion of these water rights has a specified point of diversion, nature of use and place of use. If you plan on changing the nature of use, place of use, or point of diversion under this right, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. Please contact this office for further information on the Application for Transfer form or you can find the forms at www.idwr.idaho.gov. If you do not plan on changing any items on your water right, then no further action is required at this time.

The Department received two (2) ownership change requests from you. Therefore, a refund of $25 will be sent to you from the State Controller's Office under separate cover.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Please feel free to contact me at 208-287-4942 if you have any questions concerning the enclosed information or this letter.

Sincerely,

Jean Hersley
Technical Records Specialist II

Enclosure

MEMORANDUM

TO: Sascha Marston

FROM: Jean Hersley

DATE: July 29, 2015

RE: Refund: Ownership Change

Please refund $25.00. overpaid.

NAME: JAMES R NEWTON

ADDRESS: 1 PENTLAND RD
GIBBONSVILLE ID 83463

RECEIPT #:E040952

Thank you.

Jean