

RECEIVED

JUL 27 2015

RECEIVED

JUL 20 2015

Department of Water Resources
Eastern Region

RECEIVED

JUL 17 2015

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESWATER RESOURCES
WESTERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-11621	Yes ☒	Yes ☐		Yes ☐	Yes ☐
75-11621 75-14800	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: James & Deborah Riggan
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): MARTHA J. NEWTON and JAMES R. NEWTON
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 1 PENTLAND RD Gibbonsville ID 83463
Mailing address City State ZIP
- 208-865-2110 JNEWTON1931@GMAIL.COM
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 2009 October
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☐ Filing fee (see instructions for further explanation):
 - ☐ \$25 per undivided water right.
 - ☒ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable: _____ Date: 7/9/15
Signature of new owner/claimant
- Signature: [Signature] Title, if applicable: _____ Date: 7/9/15
Signature of new owner/claimant

For IDWR Office Use Only:

Received by [Signature] Date 7/17/15 Receipt No. W043311 Receipt Amt. \$100⁰⁰

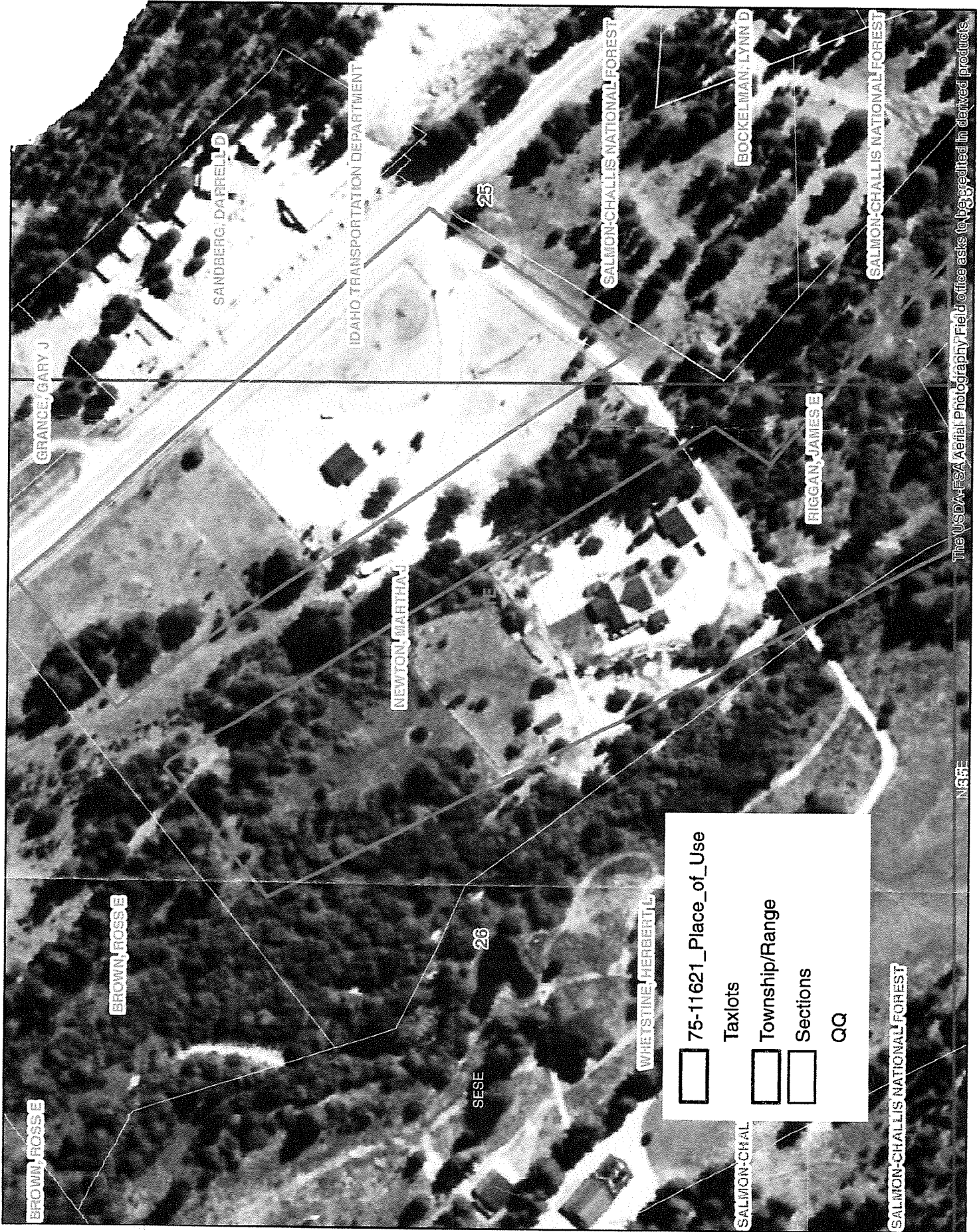
Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒

Name on W-9 X Approved by _____ Processed by [Signature] Date 7-29-15

6/30/2015

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JAMES E RIGGAN 196 WIMPEY CREEK RD SALMON, ID 83467 (208)756-3710

Page 1 of 2



GRANCE, GARY J

SANDBERG, DARRELL D

IDAHO TRANSPORTATION DEPARTMENT

26

SALMON-CHALLIS NATIONAL FOREST

BOCKELMAN, LYNN D

SALMON-CHALLIS NATIONAL FOREST

RIGGAN, JAMES E

NEWTON, MARTHA J

26

SESE

WHEATSTONE, HERBERT L

SALMON-CHAL

SALMON-CHALLIS NATIONAL FOREST

N 63 E

75-11621_Place_of_Use

Taxlots

Township/Range

Sections

QQ

The USDA-FSA Aerial Photography Field office asks to be credited in derived products.



Alliance Title & Escrow Corp.
205 Courthouse Dr., PO Box 1169, Salmon, ID 83467
(208) 756-4231

File Number: 235808
Sales Price: \$82,500.00
Close Date: 7/1/2014

BUYER(S) CLOSING STATEMENT

Type: Escrow and Title - Purchase
Property: BARE LAND, NKA AT THIS TIME
GIBBONSVILLE, ID 83463 (LEMHI)
Buyer(s): MARTHA J NEWTON AND JAMES R NEWTON
1 Pentland Rd
Gibbonsville, ID 83463

Description	Debit	Credit
Deposits, Credits, Debits		
Contract sales price	\$82,500.00	
Prorations		
County taxes 7/1/2014 to 1/1/2015 @ \$482.36/Year	\$243.16	
Title Charges		
Settlement or closing fee to Alliance Title & Escrow Corp. \$294.00	\$147.00	
Government Recording and Transfer Charges		
Recording fees: Deed \$13.00	\$13.00	
eRecording Fees Paid to Simplifile - Buyer/Borrower to Alliance Title & Escrow Corp. \$5.00	\$5.00	
Totals	\$82,908.16	\$0.00

Balance Due FROM Buyer: \$82,908.16

APPROVED AND ACCEPTED

BUYER(S)

MARTHA J NEWTON

JAMES R NEWTON

SETTLEMENT COORDINATOR

Laurie M. Santee

1.	C18	This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
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Dates:

Licensed Date:

Decreed Date: 11/17/2008

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

9/16/2009

WATER RIGHT NO. 75-11621

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DEBORAH RIGGAN
Current Owner	JAMES E RIGGAN
	267 HWY 28
	SALMON, ID 83467-5337
	(208)756-3710

Priority Date: 05/30/1948

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
SPRINGS	NORTH FORK SALMON RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	0.24 CFS	
Total Diversion			0.24 CFS	

Location of Point(s) of Diversion:

SPRINGS	NESE	Sec. 26	Township 26N	Range 21E	LEMHI County
SPRINGS	SESE	Sec. 26	Township 26N	Range 21E	LEMHI County

Place(s) of use:

Place of Use Legal Description: IRRIGATION LEMHI County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
26N	21E	25		SWSW	1.4									
		26		NESE	0.6		SESE	10						

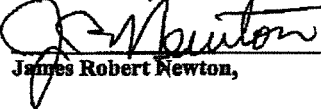
Total Acres: 12

Conditions of Approval:

281068

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

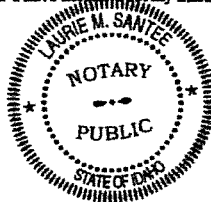
~~8 OCT 2009~~
~~September 21, 2009~~


James Robert Newton,

State of ID }
County of Lemhi } ss.

On this 8th day of Oct, in the year 2009 before me, a Notary Public in and for said state, personally appeared James Robert Newton known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.




Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 6-19-2013

281068

State of Idaho)
 County of Lemhi) SS No. _____
 This instrument was filed for record at the request
 of Cherance Little
 at 2:00 o'clock P.M. on 10-8 2009
 and duly filed and indexed in the records of Lemhi
 County Terry J. Morton
 Ex-Officio Recorder
 By [Signature] Deputy
 Fee 6.00
 Return to BT

QUITCLAIM DEED

ORDER NO.: 3070905239L-G

FOR VALUE RECEIVED, James Robert Newton, spouse of Martha J. Newton

Do(es) hereby convey, release, remise and forever quit claim unto

Martha J. Newton, a married woman dealing as her sole and separate property

whose current address is:: 2904 Kenai Dr Cedar Park TX 78613

the following described premises:

PARCEL "B"

A PORTION OF H.E.S. 97, UNSURVEYED SECTIONS, 25, 26, 35 & 36, T. 26 N., R. 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT CORNER NO. 1 OF SAID H.E.S. 97 FROM WHICH CORNER NO. 2 OF SAID H.E.S. 97 BEARS S. 31° 37' 00" W., 659.63 FEET THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 31° 37' 00" W., 269.97 FEET; THENCE N. 41° 58' 21" W., 2.13 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY OF HIGHWAY 93; THENCE N. 41° 58' 21" W. ALONG SAID RIGHT OF WAY, 33.17 FEET TO THE POINT OF BEGINNING.

THENCE LEAVING SAID RIGHT OF WAY S. 50° 24' 36" W., 662.51 FEET TO A POINT IN THE CENTER OF THE NORTH FORK OF THE SALMON RIVER;

THENCE ALONG SAID CENTERLINE THE FOLLOWING COURSES:

N. 37° 15' 23" W., 220.49 FEET; N. 37° 51' 07" W., 102.83 FEET;

THENCE LEAVING SAID CENTERLINE N. 48° 01' 39" E., 636.42 FEET TO A POINT ON SAID SOUTHERLY RIGHT OF WAY OF HIGHWAY 93;

THENCE S. 41° 58' 21" E. ALONG SAID RIGHT OF WAY 349.85 FEET TO THE POINT OF BEGINNING.

PARCEL "B-2"

TOGETHER WITH AND SUBJECT TO AN INGRESS AND EGRESS EASEMENT DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF BEGINNING OF THE ABOVE DESCRIBED PARCEL RUN THENCE ALONG THE SOUTHERLY RIGHT OF WAY OF HIGHWAY 93 THE FOLLOWING COURSES:

S. 41° 58' 21" E., 33.37 FEET; S. 31° 27' 56" W., 27.14 FEET; S. 50° 07' 07" E., 1.99 FEET TO A POINT ON LINE 1-2 SAID H.E.S. 93;

THENCE LEAVING SAID RIGHT OF WAY S. 31° 37' 00" W. ALONG LINE 1-2 H.E.S. 97, 18.28 FEET;

THENCE LEAVING SAID LINE 1-2 S. 50° 24' 36" W., 6.74 FEET;

THENCE N. 41° 58' 21" W., 100.08 FEET;

THENCE N. 50° 24' 36" E., 50.04 FEET TO A POINT ON SAID SOUTHERLY RIGHT OF WAY OF HIGHWAY 93;

THENCE S. 41° 58' 21" E. ALONG SAID RIGHT OF WAY, 50.04 FEET TO A POINT OF BEGINNING.

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.: 235808

FOR VALUE RECEIVED

Jim E. Riggan and Deborah Riggan, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Martha J. Newton and James R. Newton, Husband and Wife

whose current address is

mfu
JRN

**1 Pentland Rd
Gibbonsville, ID 83463**

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

A portion of H.E.S. 97, Un-surveyed Section 26, T.26N, R.21E, Boise Meridian, Lemhi County, Idaho more particularly described as follows:
Commencing at Corner No. 1 of said H.E.S. 97 from which Corner No. 2 of said H.E.S. 97 bears S31°37'00"W, 659.63 ft. the Basis of Bearing of this description, run thence S31°37'00"W, 269.97 feet; thence N41°58'21"W, 2.13 feet to a point on the southerly right-of-way of Highway 93; thence N41°58'21"W along said right-of-way, 383.22 feet to the Point of Beginning;
Thence leaving said right-of-way S48°01'39"W, 636.42 feet to a point in the center of the North Fork of the Salmon River;
Thence along said centerline the following courses;
N37°51'07"W, 160.16 feet; N66°25'16"W, 78.55 feet; N63°25'09"W, 113.04 feet; N18°26'36"W, 50.18 feet;
Thence leaving said centerline N51°20'19"E, 679.85 feet to a point on said southerly right-of-way Highway 93;
Thence S41°58'21"E along said right-of-way, 343.20 feet to the Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 7-2-14

Jim E. Riggan
Jim E. Riggan

Deborah Riggan
Deborah Riggan

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

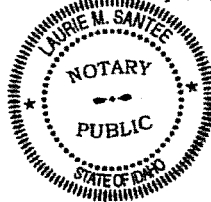
~~8 OCT 2009~~
~~September 21, 2009~~

James Robert Newton
 James Robert Newton,

State of ID }
 } ss.
 County of Lemhi }

On this 8th day of Oct, in the year 2009, before me, a Notary Public in and for said state, personally appeared James Robert Newton known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Laurie M Santee
 Notary Public for the State of Idaho
 Residing at: Salmon
 Commission Expires: 6-19-2013

281068

State of Idaho)
 County of Lemhi) SS No. _____
 This instrument was filed for record at the request
 of Clearance Unit
 at 3:00 o'clock P. on 10-8 2009
 and duly filed and indexed in the records of Lemhi
 County. Terry L. Morton
 County Recorder
 By [Signature] Deputy
 Fee 0.00
 Return to ET

QUITCLAIM DEED

ORDER NO.: 3070905239L-G

FOR VALUE RECEIVED, James Robert Newton, spouse of Martha J. Newton

Do(es) hereby convey, release, remise and forever quit claim unto

Martha J. Newton, a married woman dealing as her sole and separate property

whose current address is:: 2904 Kenai Dr Cedar Park TX 78613

the following described premises:

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THENCE S. 41° 58' 21" E. ALONG SAID RIGHT OF WAY, 50.04 FEET TO A POINT OF BEGINNING.

State of Idaho } ss
County of Lemhi }

On this 2nd of July 2014, before me, Laurie M. Santee, a Notary Public in and for said state, personally appeared Jim E. Riggan and Deborah Riggan, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

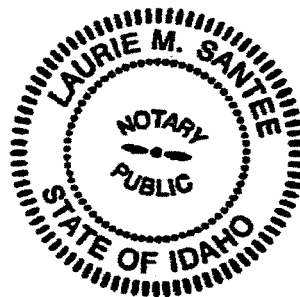
Laurie M Santee

Laurie M. Santee

Notary Public for the State of Idaho

Residing at: Salmon

Commission Expires: June 19, 2019



WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:235808

FOR VALUE RECEIVED

Jim E. Riggan and Deborah Riggan, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Martha J. Newton and James R. Newton, Husband and Wfie

whose current address is

MJN
JRN

**1 Pentland Rd
Gibbonsville, ID 83463**

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Thence leaving said centerline N51°20'19"E, 679.85 feet to a point on said southerly right-of-way Highway 93;

Thence S41°58'21"E along said right-of-way, 343.20 feet to the Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 7-2-14

Jim E. Riggan
Jim E. Riggan
Deborah Riggan
Deborah Riggan

RECEIVED

MAY 05 2015

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 29 2015

DEPARTMENT OF
WATER RESOURCES

Notice of Change in Water Right Ownership

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
PD 75-11621	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: James and Deborah Riggan

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): James and Martha Newton

New owner(s) as listed on the conveyance document

Name connector

☒ and ☐ or ☐ and/or

1 Pentland Road

Gibbonsville

ID

83463 - 4903

Mailing address

City

State

ZIP

208-865-2110

jnewton1931@gmail.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of the place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: July 2009

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

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- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☐ \$25 per undivided water right.
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 - ☐ No fee is required for pending adjudication claims.
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- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: James Newton

Signature of new owner/claimant

Title, if applicable

Date

26 APR, 2015

- Signature: Martha Newton

Signature of new owner/claimant

Title, if applicable

Date

April 22, 2015

For IDWR Office Use Only:

Received by JB Date 4/29/2015 Receipt No. E040952 Receipt Amt. \$25 -Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:235808

FOR VALUE RECEIVED

Martha J Newton and James R Newton, wife and husband

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Martha J Newton and James R Newton, wife and husband

whose current address is

**1 Pentland Rd
Gibbonsville, ID 83463**

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

See attached Exhibit "A" TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: June 30, 2014

James R. Newton
James R. Newton

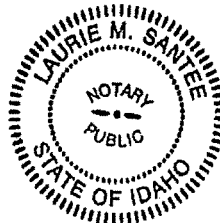
Martha J. Newton
Martha J. Newton

State of Idaho } ss
County of Lemhi }

On this 30th day of June, 2014, before me, Laurie M. Santee, a Notary Public in and for said state, personally appeared Martha J. Newton and James R. Newton known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Laurie M. Santee
Laurie M. Santee
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: June 19, 2019



TAYLOR MOUNTAIN SURVEYING

301 Waller Street
Salmon, Idaho 83467
Office (208) 756-8321

PARCEL "B-14"

A portion of H.E.S. 97, Un-surveyed Sections 25, 26 & 35 T.26N., R.21E., Boise Meridian, Lemhi County, Idaho more particularly described as follows:

Commencing at Corner No. 1 of said H.E.S. 97 from which Corner No. 2 of said H.E.S. 97 bears S31°37'00"W, 659.63 ft. the Basis of Bearing of this description, run thence S31°37'00"W, 269.97 feet; thence N41°58'21"W, 2.13 feet to a point on the southerly right-of-way of Highway 93; thence N41°58'21"W along said right-of-way, 33.37 feet to the Point of Beginning;

Thence leaving said right-of-way S50°24'36"W, 49.50 feet;

Thence S31°37'00"W, 199.15 feet;

Thence S36°52'29"W, 73.52 feet;

Thence S55°46'00"W, 356.86 feet to a point in the center of the North Fork of the Salmon River;

Thence along said centerline the following courses;

N36°50'51"W, 48.10 feet; N37°15'23"W, 220.49 feet; N37°51'07"W, 262.99 feet; N66°25'16"W, 78.55 feet; N63°25'09"W, 113.04 feet; N18°26'36"W, 50.18 feet;

Thence leaving said centerline N51°20'19"E, 679.85 feet to a point on said southerly right-of-way Highway 93;

Thence S41°58'21"E along said right-of-way, 693.05 feet to the Point of Beginning.

Subject to and together with an ingress, egress and utility easement described as follows:

Commencing at Corner No. 1 of said H.E.S. 97 from which Corner No. 2 of said H.E.S. 97 bears S31°37'00"W, 659.63 ft. the Basis of Bearing of this description, run thence S31°37'00"W, 269.97 feet to a point on the westerly right-of-way of Highway 93; Thence leaving said line 1-2 N41°58'21"W along said right-of-way 2.13 feet said point being the point of beginning of said easement;

Thence S31°27'56"W, 27.14 feet;

Thence S50°07'07"E, 1.99 feet to a point on said line 1-2 H.E.S. 97;

Thence S31°37'00"W along line 1-2 said H.E.S. 97, 302.48 feet;

Thence leaving said line 1-2 S55°46'00"W, 361.39 feet;

Thence N34°02'03"W, 49.00 feet;

Thence N36°50'51"W, 11.01 feet;

Thence N55°46'00"E, 356.86 feet;

Thence N36°52'29"E, 73.52

Thence N31°37'00"E, 198.58 feet;

Thence N41°58'21"W, 50.22 feet;

Continued on page 2- Page 1 of 2

Page 2 of 2 (Parcel "B-14")

Thence N50°24'36"E, 50.04 feet to a point on said southerly right-of-way Highway 93;

Thence S41°58'21"E along said right-of-way, 83.41 feet to the Point of Beginning of said easement.

Also together with and subject to an ingress and egress easement described as follows:

Commencing at the above described Point of Beginning (B-14) run thence along said southerly right-of-way N41°58'21"W, 663.05 feet to the Point of Beginning of said ingress and egress easement:

Thence S41°58'21"E along said right-of-way, 30.00 feet;

Thence leaving said right-of-way S51°20'19"E, 50.00 feet;

Thence N41°58'21"W, 60.00 feet;

Thence N51°20'19"W, 50.00 feet to a point on said southerly right-of-way;

Thence S41°58'21"E, 30.00 feet to the Point of Beginning.

Also together with a utility easement along an existing power line from Highway 93 to a point on the south side of the north Fork of the Salmon River.

Said parcel contains 11.205 acres.

One (1) Splits remain.

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:235808

FOR VALUE RECEIVED

Jim E. Riggan and Deborah Riggan, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Martha J. Newton and James R. Newton, Husband and Wfie

whose current address is

MJN
JRN

**1 Pentland Rd
Gibbonsville, ID 83463**

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

**A portion of H.E.S. 97, Un-surveyed Section 26, T.26N, R.21E, Boise Meridian, Lemhi County, Idaho more particularly described as follows:
Commencing at Corner No. 1 of said H.E.S. 97 from which Corner No. 2 of said H.E.S. 97 bears S31°37'00"W, 659.63 ft. the Basis of Bearing of this description, run thence S31°37'00"W, 269.97 feet; thence N41°58'21"W, 2.13 feet to a point on the southerly right-of-way of Highway 93; thence N41°58'21"W along said right-of-way, 383.22 feet to the Point of Beginning;
Thence leaving said right-of-way S48°01'39"W, 636.42 feet to a point in the center of the North Fork of the Salmon River;
Thence along said centerline the following courses;
N37°51'07"W, 160.16 feet; N66°25'16"W, 78.55 feet; N63°25'09"W, 113.04 feet; N18°26'36"W, 50.18 feet;
Thence leaving said centerline N51°20'19"E, 679.85 feet to a point on said southerly right-of-way Highway 93;
Thence S41°58'21"E along said right-of-way, 343.20 feet to the Point of Beginning.**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 7-2-14

Jim E. Riggan
Jim E. Riggan
Deborah Riggan
Deborah Riggan

State of Idaho } ss
County of Lemhi }

On this 2nd of July 2014, before me, Laurie M. Santee, a Notary Public in and for said state, personally appeared Jim E. Riggan and Deborah Riggan, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

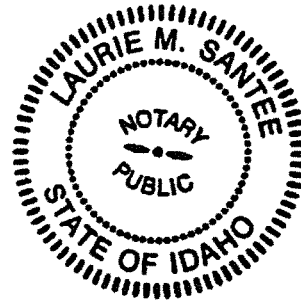
Laurie M Santee

Laurie M. Santee

Notary Public for the State of Idaho

Residing at: Salmon

Commission Expires: June 19, 2019





-  Pencil $1\frac{1}{2}'' \times 3\frac{1}{2}''$ & $3\frac{1}{2}''$ Pencil holder with a $3\frac{1}{2}''$ x $3\frac{1}{2}''$ x $3\frac{1}{2}''$ cork mounted 1785, 18, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829,

SURVEYORS CERTIFICATE



1. The purpose of this study is to investigate the effects of the use of a mobile learning application on the learning outcomes of students in a distance education environment.

Introduction

The Future

[illegible]

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Journal of Management Education 36(7) 809-824