

RECEIVED

JUL 29 2015

DEPT OF WATER RESOURCES  
SOUTHERN REGIONSTATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 43-4022 C             | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 43-4023 C             | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 43-4024 E             | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: ROLAND ALLEN LAND & LIVESTOCK  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): J7, LLC  
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 2391 E 1975 S MALTA ID 83342  
Mailing address City State ZIP  
208-431-6810 jcj147@gmail.com  
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 27 April 2005
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:  
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☒ Filing fee (see instructions for further explanation):  
    o \$25 per *undivided* water right.  
    o \$100 per *split* water right.  
    o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] MGR. 7/29/15  
Signature of new owner/claimant Title, if applicable Date

Signature: \_\_\_\_\_  
Signature of new owner/claimant Title, if applicable Date

## For IDWR Office Use Only:

Received by 3 Waikes Date 7/29/15 Receipt No. 5034934 Receipt Amt. \$75.00  
Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐  
Name on W-9 \_\_\_\_\_ Approved by \_\_\_\_\_ Processed by \_\_\_\_\_ Date SUPPORT DATA

IN FILE # 43-4022C

**WARRANTY DEED**

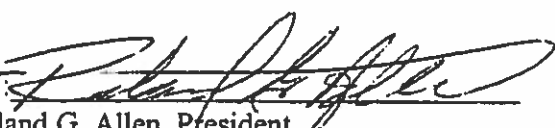
For Value Received, **Roland Allen Land and Livestock Inc.**, an Idaho Corporation, as Grantor, does hereby grant, bargain, sell and convey unto **J7, LLC**, an Idaho limited liability company, as Grantee, whose address is 1473 South 2190 East, Malta, ID 83342, the following described premises in Cassia County, Idaho, to-wit:

Legal description attached as Exhibit A

**TO HAVE AND TO HOLD** the said premises, with their appurtenances unto the said Grantee and its heirs and assigns forever. The Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises, that the premises are free from all encumbrances and that it will forever warrant the title to said premises. This conveyance, however, is subject to federal patents; building and use restrictions; building and zoning regulations and ordinances of any governmental unit; all rights of way and easements claimed, established or of record and accruing taxes and assessments. This conveyance is further subject to those exceptions listed in the attached Exhibit B.

DATED this 27 day of April, 2005.

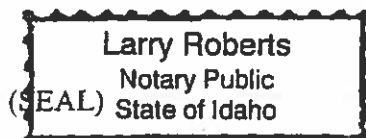
**Roland Allen Land and Livestock Inc.**

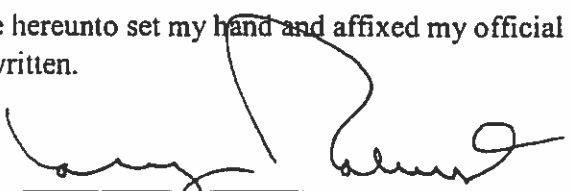
BY:   
Roland G. Allen, President

State of Idaho            )  
                                  :SS  
County of Cassia        )

On this 27<sup>th</sup> day of April, 2005, before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Roland G. Allen**, known to me to be the President of the corporation that executed the within instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



  
NOTARY PUBLIC

Residing at: Burley, ID  
My commission expires: 6-30-09

## EXHIBIT "A"

### PARCEL NO. 1:

TOWNSHIP 14 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,  
CASSIA COUNTY, IDAHO

Section 9:               W½

Section 4:               SW¼SW¼

### PARCEL NO. 2:

TOWNSHIP 13 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,  
CASSIA COUNTY, IDAHO

Section 32:             S½SE¼, S½SW¼

TOWNSHIP 14 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,  
CASSIA COUNTY, IDAHO

Section 5:             Lots 3 and 4, N½NE¼ (Lots 1 and 2), N½S½NE¼

### PARCEL NO. 3:

TOWNSHIP 13 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,  
CASSIA COUNTY, IDAHO

Section 33:             S½SW¼, EXCEPTING THEREFROM the following described tract:

Beginning at the Northwest corner of the S½SW¼ of said Section 33, which  
shall be known as the True Point of Beginning;  
Thence South 0°15' East along the West boundary of said S½SW¼ for 18.0  
feet;  
Thence South 85°57'32" East for 2,643.57 feet to a point on the East  
boundary of said S½SW¼;  
Thence North along the East boundary of said S½SW¼ for 211.90 feet to the  
Northeast corner of said S½SW¼;  
Thence North 89°50' West along the North boundary of said S½SW¼ for  
2,637.98 feet to the True Point of Beginning.

TOWNSHIP 14 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,  
CASSIA COUNTY, IDAHO

Section 4:             NW¼ (Lots 3, 4 and S½NW¼), N½SW¼, SE¼SW¼

## EXHIBIT "B"

Taxes for 2005 and subsequent years.

Reservations in patents or deeds in the chain of title.

Condition contained in Special Warranty Deed from Malta Land and Irrigation Company, a corporation, to Elmo Elison, recorded November 19, 1953 as Instrument No. 180477 in Book 57 of Deeds, Page 253, records of Cassia County, Idaho.

Irrigation System Operating Agreement between Dale Eli Anderson and Janet S. Anderson, his wife, Hal T. Anderson and Brooke R. Anderson, his wife, Marlin Allen and Julia A. Allen, his wife, and Ted Anderson, dated November 19, 1976 and recorded November 26, 1976 as Instrument No. 94622 on Film No. 105, records of Cassia County, Idaho.

RE-RECORDED November 30, 1976 as Instrument No. 94665 on Film No. 105, records of Cassia County, Idaho.

AMENDMENT OF IRRIGATION SYSTEM OPERATING AGREEMENT by and between Roland Allen Land and Livestock, Inc., an Idaho Corporation, party of the first part, and Hal T. Anderson and Brooke R. Anderson, husband and wife, parties of the second part, dated March 8, 1982 and recorded March 18, 1982 as Instrument No. 141944 on Film No. 148, records of Cassia County, Idaho.

Exceptions and reservations contained in Warranty Deed from Far Deseret, Inc., an Idaho corporation, as Grantor, to Dale E. Anderson and Janet S. Anderson, his wife, as Grantees, dated November 24, 1976 and recorded November 26, 1976 as Instrument No. 94623 on Film No. 105, records of Cassia County, Idaho.

Exceptions and reservations contained in Warranty Deed from Far Deseret, Inc., an Idaho corporation, as Grantor, to Marlin Allen and Julia A. Allen, his wife, as Grantees, dated November 24, 1976 and recorded November 26, 1976 as Instrument No. 94626 on Film No. 105, records of Cassia County, Idaho.

Exceptions and reservations contained in Warranty Deed from Far Deseret, Inc., an Idaho corporation, as Grantor, to Ted K. Anderson, a single man, as Grantee, dated November 24, 1976 and recorded November 26, 1976 as Instrument No. 94627 on Film No. 105, records of Cassia County, Idaho.

The effects of an Agreement For Purchase of Power between Raft River Rural Electric Cooperative, Inc., as Seller, and Donald Brinkman, as Consumer, dated April 15, 1977, and recorded June 3, 1977 as Instrument No. 99157 on Film No. 109, records of Cassia County, Idaho.

Agreement For Purchase of Power between Raft River Rural Electric Cooperative, Inc., as Seller, and Roland G. Allen, Vice Pres. / Karen Allen, Sec. of Roland Allen Land & Livestock, as Consumer,

dated March 18, 1980 and recorded April 24, 1980 as Instrument No. 125532 on Film No. 134, records of Cassia County, Idaho.

Agreement For Purchase of Power between Raft River Rural Electric Cooperative, Inc., as Seller, and Roland G. Allen, Vice Pres. / Karen Allen, Sec. of Roland Allen Land & Livestock, as Consumer, dated March 28, 1980 and recorded April 24, 1980 as Instrument No. 125534 on Film No. 134, records of Cassia County, Idaho.

Agreement For Purchase of Power between Raft River Rural Electric Cooperative, Inc., as Seller, and Roland G. Allen, Vice Pres. / Karen Allen, Sec. of Roland Allen Land & Livestock, as Consumer, dated March 18, 1980 and recorded April 24, 1980 as Instrument No. 125535 on Film No. 134, records of Cassia County, Idaho.

Agreement For Purchase of Power between Raft River Rural Electric Cooperative, Inc., as Seller, and Roland Allen Land & Livestock, as Consumer, dated April 28, 1980 and recorded May 15, 1986 as Instrument No. 178403 on Film No. 180, records of Cassia County, Idaho.

The effects of an Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta and American West Enterprise, Inc., Hal Anderson, dated March 28, 1991 and recorded April 16, 1991 as Instrument No. 212925 on Film No. 224, records of Cassia County, Idaho.

The effects of an Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, and David L. Brinkman, dated May 26, 1995 and recorded June 2, 1995 as Instrument No. 236900 on Film No. 266, records of Cassia County, Idaho.

Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller and Roland Allen Land & Livestock, Consumer, dated February 2, 1998 and recorded February 19, 1998 as Instrument No. 253797 on Film No. 296, records of Cassia County, Idaho.

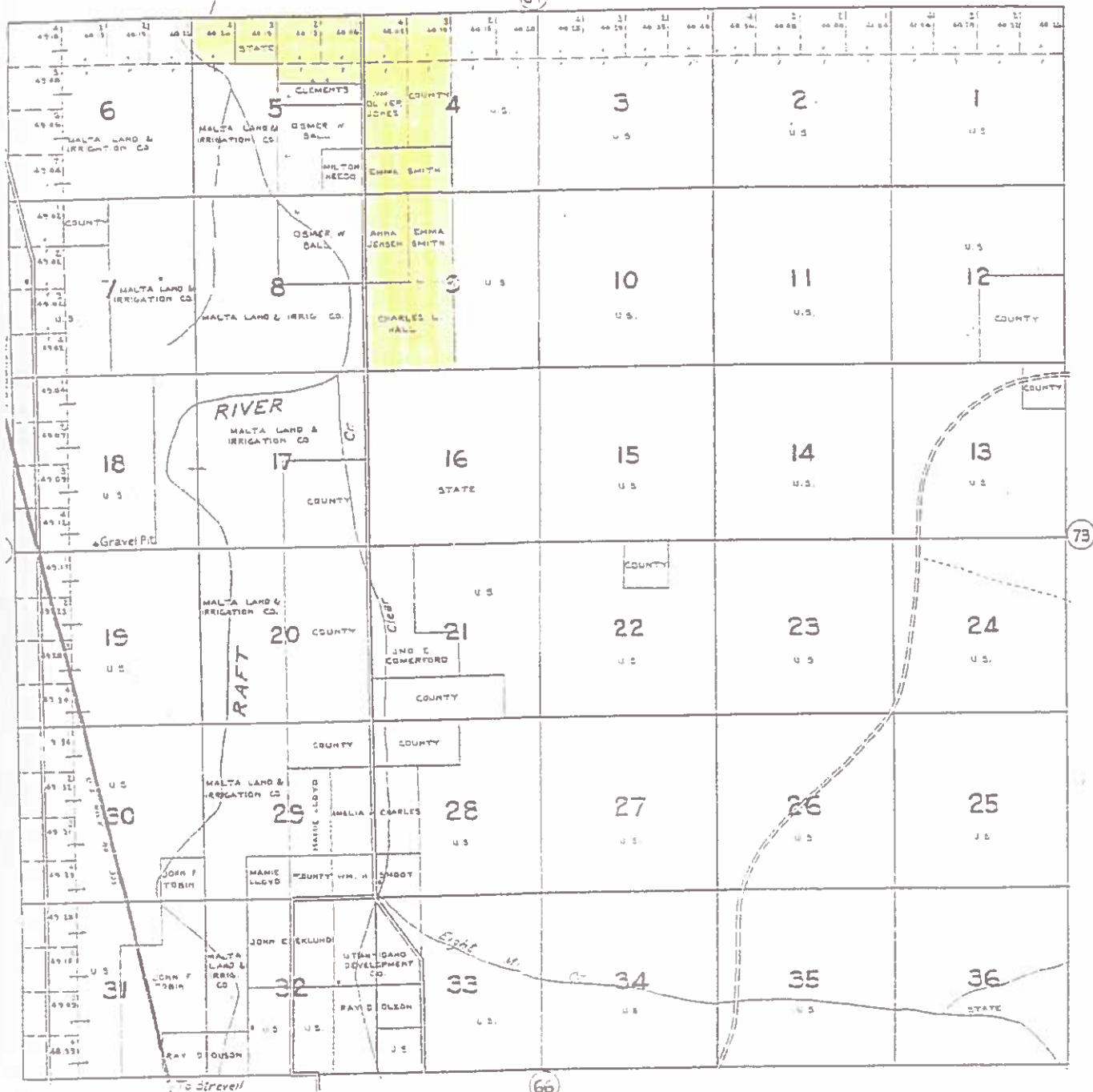
Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller and Roland Allen Land & Livestock, Consumer, dated January 17, 1998 and recorded February 19, 1998 as Instrument No. 253798 on Film No. 296, records of Cassia County, Idaho.

301810  
CASSIA COUNTY, IDAHO  
LARRY A. MCKELISH  
RECORDER  
FEE 1800 DEPUTY 46  
2005 APR 27 PM 2 40  
RECORDED AT THE REQUEST OF  
LAND TITLE & ESCROW

FOR SALE BY

TOWNSHIP 14 S., RANGE 27 E. B. M.  
CASSIA COUNTY, IDAHO

64



--LEC  
 PAVED ROADS  
 STATE HWYS.  
 IMPROVED RO.  
 DIRT ROADS  
 SUPERIOR ROA  
 RAILROADS  
 TRAILS  
 INTERMITTENT  
 SCHOOLS

This sketch is furnished for information purposes only to assist in property location with reference to streets and other parcels. No representation is made as to accuracy and the Company assumes no liability for any loss occurring by reason of reliance thereon.



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858  
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

July 30, 2015

J7 LLC  
2391 E 1975 S  
MALTA ID 83342

RE: Change of Ownership for Water Right Nos. 43-4022C, 43-4023C and 43-4024E

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right(s). The department has modified its records to reflect the change in ownership and has enclosed computer-generated reports for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Also, please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

A handwritten signature in cursive script, reading "Trish Fawcett".

Trish Fawcett  
Technical Records Specialist

Enclosure(s)