

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 10 2014

Notice of Change in Water Right Ownership

DEPT OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
37-267A	Yes ☐	37-319	Yes ☐		Yes ☐
37-317B	Yes ☐	37-10052	Yes ☐		Yes ☐
37-267B	Yes ☐	37-10053	Yes ☐		Yes ☐
37-20835	Yes ☐	37-10055	Yes ☐		Yes ☐
37-318A	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Joe Sorensen
3. New Owner(s)/Claimant(s): Name of current water right holder/claimant Cortlandt Blackburn and Laura Blackburn, Trustees of The Blackburn Family Irrevocable Trust A, Dated November 30, 2004
- New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- P.O. Box 1168 Ketchum ID 83340
- Mailing address City State ZIP
- Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

8. Signature: [Signature] Trustee 11-5-14

Signature of new owner/claimant Title, if applicable Date

Signature: [Signature] Trustee 11-5-14

Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by DM Date 11-10-2014 Receipt No. 5034396 Receipt Amt. \$225-

Approved by _____ Processed by _____ Date _____

SUPPORT DATA

IN FILE # 37-267A

RECEIVED

JUL 24 2015

DEPT. OF WATER RESOURCES
SOUTHERN REGION

This deed is being re-recorded to add a parcel
to the legal description for Parcel II.

Order No. 1427658

QUITCLAIM DEED

For Value Received

Instrument # 622472

HAILEY, BLAINE, IDAHO
11-06-2014 8:22:17 AM No. of Pages: 8
Recorded for: SUN VALLEY TITLE CO.
JOLYNN DRAGE Fee: \$31.00
Ex-Officio Recorder Deputy: JB
Electronically Recorded by Simplifile

**JOE SORENSEN AND BARBARA ANN SORENSEN, SILVER FALLS RANCH, LLC,
AN IDAHO LIMITED LIABILITY COMPANY, TIKURA RANCH, LLC, AN IDAHO
LIMITED LIABILITY COMPANY AND BASE LEG RANCH, LLC, AN IDAHO
LIMITED LIABILITY COMPANY**

Do hereby convey, release, remise and forever quitclaim unto

**CORTLANDT BLACKBURN AND LAURA BLACKBURN, Trustees of THE
BLACKBURN FAMILY IRREVOCABLE TRUST A, Dated November 30, 2004**

Whose current address is PO Box 1168, Ketchum ID 83340

The following described premises, to-wit:

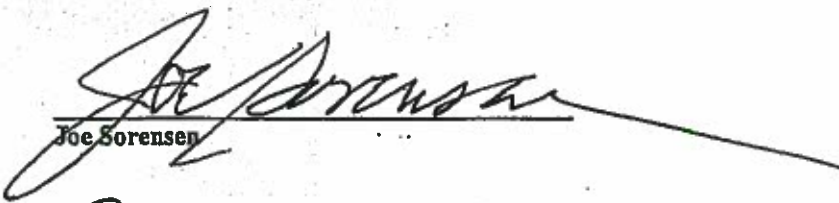
**ANY AND ALL WATER RIGHTS APPURTENANT TO THE PROPERTY INCLUDING
BUT NOT LIMITED TO THE FOLLOWING WATER RIGHT NUMBERS:**

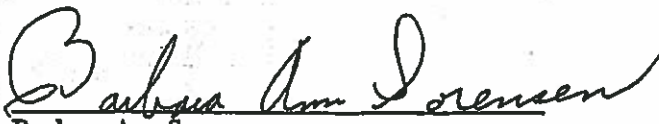
**37-267A, 37-317B, 37-267B, 37-20835, 37-318A, 37-319, 37-10052, 37-10053,
37-10055, and 860 Acre feet of New Storage Little Wood River Irrigation District
located at:**

See Exhibit "A" attached hereto and made a part hereof.

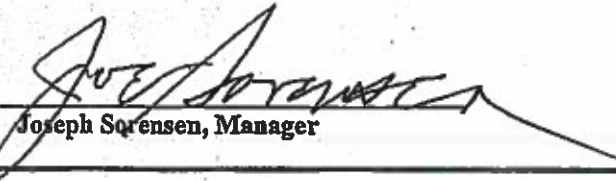
Together with their appurtenances.

Dated this 5th day of Nov, 2014
2013.


Joe Sorensen


Barbara Ann Sorensen

Silver Falls Ranch, LLC

By: 

Joseph Sorensen, Manager

LINCOLN COUNTY

Recorded for:
SUN VALLEY TITLE CO.
08:56:38 AM 11-06-2014
0000195581
No. Pages 9 Fee: \$34.00
SUZANNE MCCONNELL
County Clerk
Deputy: CS
Electronically Recorded by Simplifile

**ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT.**

Instrument # 622745

HAILEY, BLAINE, IDAHO
11-19-2014 11:23:03 AM No. of Pages: 9
Recorded for: SUN VALLEY TITLE CO.
JOLYNN DRAGE Fee: \$34.00
Ex-Officio Recorder Deputy: JB
Electronically Recorded by Simplifile

This deed is being re-recorded to add a parcel
to the legal description for Parcel II.

Order No. 1427658

QUITCLAIM DEED

Instrument # 622472

HAILEY, BLAINE, IDAHO
11-06-2014 8:22:17 AM No. of Pages: 8
Recorded for: SUN VALLEY TITLE CO.
JOLYNN DRAGE Fee: \$31.00
Ex-Officio Recorder Deputy: JB
Electronically Recorded by Simplifile

For Value Received

**JOE SORENSEN AND BARBARA ANN SORENSEN, SILVER FALLS RANCH, LLC,
AN IDAHO LIMITED LIABILITY COMPANY, TIKURA RANCH, LLC, AN IDAHO
LIMITED LIABILITY COMPANY AND BASE LEG RANCH, LLC, AN IDAHO
LIMITED LIABILITY COMPANY**

Do hereby convey, release, remise and forever quitclaim unto

**CORTLANDT BLACKBURN AND LAURA BLACKBURN, Trustees of THE
BLACKBURN FAMILY IRREVOCABLE TRUST A, Dated November 30, 2004**

Whose current address is PO Box 1168, Ketchum ID 83340

The following described premises, to-wit:

**ANY AND ALL WATER RIGHTS APPURTENANT TO THE PROPERTY INCLUDING
BUT NOT LIMITED TO THE FOLLOWING WATER RIGHT NUMBERS:**

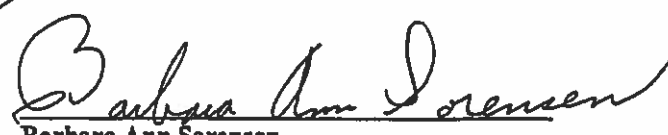
**37-267A, 37-317B, 37-267B, 37-20835, 37-318A, 37-319, 37-10052, 37-10053,
37-10055, and 860 Acre feet of New Storage Little Wood River Irrigation District
located at:**

See Exhibit "A" attached hereto and made a part hereof.

Together with their appurtenances.

Dated this 5th day of Nov, 2014
2013.


Joe Sorensen


Barbara Ann Sorensen

ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT.

Silver Falls Ranch, LLC

By: 

Joseph Sorensen, Manager

This deed is being re-recorded to add a parcel
to the legal description for Parcel II.

Order No. 1427658

QUITCLAIM DEED

For Value Received

**JOE SORENSEN AND BARBARA ANN SORENSEN, SILVER FALLS RANCH, LLC,
AN IDAHO LIMITED LIABILITY COMPANY, TIKURA RANCH, LLC, AN IDAHO
LIMITED LIABILITY COMPANY AND BASE LEG RANCH, LLC, AN IDAHO
LIMITED LIABILITY COMPANY**

Do hereby convey, release, remise and forever quitclaim unto

**CORTLANDT BLACKBURN AND LAURA BLACKBURN, Trustees of THE
BLACKBURN FAMILY IRREVOCABLE TRUST A, Dated November 30, 2004**

Whose current address is PO Box 1168, Ketchum ID 83340

The following described premises, to-wit:

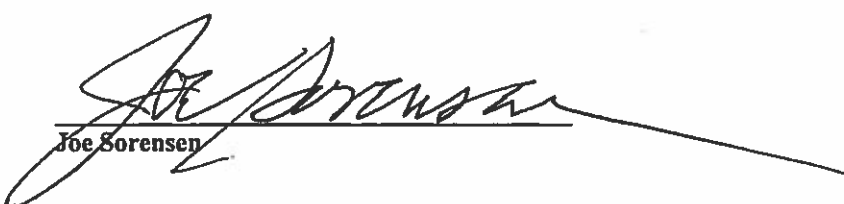
ANY AND ALL WATER RIGHTS APPURTENANT TO THE PROPERTY INCLUDING
BUT NOT LIMITED TO THE FOLLOWING WATER RIGHT NUMBERS:

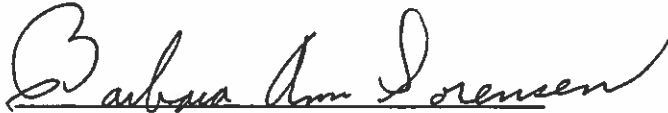
37-267A, 37-317B, 37-267B, 37-20835, 37-318A, 37-319, 37-10052, 37-10053,
37-10055, and 860 Acre feet of New Storage Little Wood River Irrigation District
located at:

See Exhibit "A" attached hereto and made a part hereof.

Together with their appurtenances.

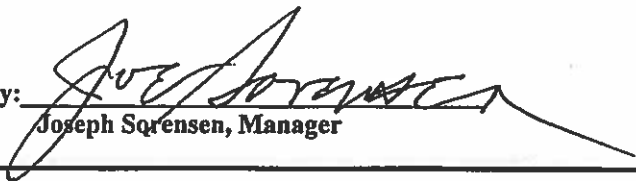
Dated this 5th day of Nov, 2014
2013.


Joe Sorensen


Barbara Ann Sorensen

ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT.

Silver Falls Ranch, LLC

By: 

Joseph Sorensen, Manager

Tikura Ranch, LLC

By: Joe Sorensen

Joseph Sorensen, Manager

Base Leg Ranch, LLC

By: Joe Sorensen

Joseph Sorensen, Manager

State of: Idaho

County of: Blaine

On this 5th day of Nov, 2014, before me, the undersigned, a Notary Public, in and for said State, personally appeared JOE SORESENSEN AND BARBARA ANN SORESENSEN, , known to me, and/or identified to me on the basis of satisfactory evidence, to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Carolyn Baird
Notary Public

Residing at: Hailey

Commission Expires: 1/28/2015

CAROLYN BAIRD
NOTARY PUBLIC
STATE OF IDAHO

State of: Idaho

County of: Blaine

On this 5th day of Nov, 2014, Before me a Notary Public in and for said State, personally appeared Joseph Sorenson KNOWN OR IDENTIFIED TO ME TO BE THE MANAGER OF THE LIMITED LIABILITY COMPANY OF SILVER FALLS RANCH, LLC, and the manager who subscribed said limited liability company name to the within instrument, and acknowledged to me that he executed the same in said limited liability name.

Carolyn Baird
Notary Public

Residing at: Hailey

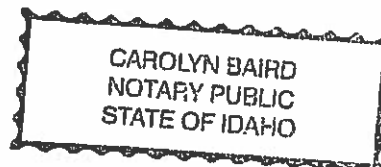
Comm. Expires 1/28/2015

CAROLYN BAIRD
NOTARY PUBLIC
STATE OF IDAHO

State of: Idaho
County of: Blaine

On this 5th day of Nov, 2014, Before me a Notary Public in and for said State, personally appeared Joseph Sorenson KNOWN OR IDENTIFIED TO ME TO BE THE MANAGER OF THE LIMITED LIABILITY COMPANY OF TIKURA RANCH, LLC, and the manager who subscribed said limited liability company name to the within instrument, and acknowledged to me that he executed the same in said limited liability name.

Carolyn Baird
Notary Public
Residing at Hailey
Comm. Expires 11/23/2015



State of: Idaho
County of: Blaine

On this 5th day of Nov, 2014, Before me a Notary Public in and for said State, personally appeared Joseph Sorenson KNOWN OR IDENTIFIED TO ME TO BE THE MANAGER OF THE LIMITED LIABILITY COMPANY OF , BASE LEG RANCH, LLC, and the manager who subscribed said limited liability company name to the within instrument, and acknowledged to me that he executed the same in said limited liability name.

Carolyn Baird
Notary Public
Residing at Hailey
Comm. Expires 11/23/2015

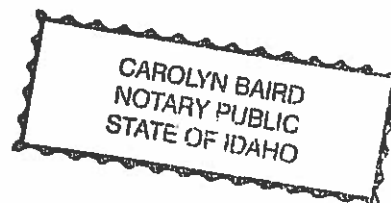


EXHIBIT "A"

Parcel I—Blaine County

TOWNSHIP 2 SOUTH RANGE 21 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO

Section 30: S½SE¼
Section 31: E½; NE¼NW¼
Section 32: W½NW¼

Parcel II—Blaine County

TOWNSHIP 2 SOUTH RANGE 21 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO

Section 30: A parcel of land lying within Government Lot 4 (SW¼SW¼) and the E½SW¼, lying Easterly of the Highway 26-93 right-of-way, being more particularly described as follows:

Commencing at an Aluminum Cap by the BLM marking the SW Corner of said Section 30, Proceed N 89°53'07" E, 668.87 feet along the Line between Govt. Lot 4 of said Section 30 and Govt. Lot 1 in Section 31, T.2S., R.21E., to the Intersection of said Line and the Easterly R.O.W. of Highway 26-93, marked with a Magnail and washer marked PLS7048 in a burnt fence post (witnessed by a Brass cap in Concrete marked 6+96.83 lying S89°25'07"E, 27.34 feet distant), which point is the TRUE POINT OF BEGINNING;

Thence N 22°58'24" E, 1438.97 feet along the Easterly R.O.W. of said Highway 26-93 to the Intersection of said Highway R.O.W. and the Line between Govt. Lots 4 & 3 of said Section 30 marked with a 5/8" Rebar by PLS 7048 ;

Thence continuing along said Highway R.O.W. N 89°53'21" E, 180.08 feet along said Line between said Govt. Lots 4 & 3 to a BLM Aluminum Cap marking the SW 1-16 Corner of said Section 30;

Thence continuing along said Highway R.O.W. N 0°11'19" E, 427.77 feet along the Line between said Govt. Lot 3 and the NE ¼ of the SW ¼ of said Section 30 marked with a 5/8" Rebar by PLS 7048;

Thence continuing along said Highway R.O.W. N 22°58'24" E, 977.20 feet to the Intersection of said R.O.W. and the Line between said SE ¼ of the NW ¼ and the NE ¼ of the SW ¼ of said Section 30 marked with a 5/8" Rebar by PLS 7048;

Thence leaving said Highway R.O.W. N 89°46'34" E, 978.73 feet along the Line between said NE ¼ of the SW ¼ and the SE ¼ of the NW ¼ of Section 30 to a BLM Aluminum Cap marking the Center ¼ Corner of said Section 30;

Thence S 0°13'09" E, 1326.55 feet along the Line between said NE ¼ of the SW ¼ and the NW ¼ of the SE ¼ of said Section 30 to a BLM Aluminum Cap marking the Center South 1/16 Corner of said Section 30;

Thence S 0°13'34" E, 1327.08 feet along the Line between said SE ¼ of the SW ¼ and the SW ¼ of the SE ¼ of said Section 30 to a BLM Aluminum Cap marking the South ¼ Corner of said Section 30;

Thence S 89°56'31" W, 1377.14 feet along the Line between said SE ¼ of the SW ¼ and the NE ¼ of the NW ¼ of Section 31 to a BLM Aluminum Cap marking the West 1/16 Corner of said Sections 30 and 31;

Thence S 89°53'07" W, 736.41 feet along the Line between said Govt. Lot 4 and Govt. Lot 1 of said Section 31 to the TRUE POINT OF BEGINNING.

AND

A parcel of land lying within Government Lot 4 (SW¼SW¼), lying Northwesternly of the former UPRR right-of-way, being more particularly described as follows:

Commencing at an Aluminum Cap by the BLM marking the SW Corner of said Section 30, Proceed N 0°16'34" E, 1268.14 feet along the Line between said Section 30 and Section 25 of T.2S., R.20E., to its Intersection with the Northwesternly Boundary of the Former UPRR R.O.W. marked by a 5/8" Rebar by PLS 7048, which point is the TRUE POINT OF BEGINNING;

Thence continuing N 0°16'34" E, 55.69 feet along said Line between said Sections 30 and 25 to a BLM Aluminum Cap marking the S 1/16 Corner on said Line;

Thence N 89°53'21" E, 62.58 feet along the Line between Govt. Lot 3 and Govt. Lot 4 to the Intersection of said Line and said Northwesternly Boundary of said Former UPRR R.O.W., marked with a 5/8" Rebar by PLS 7048 ;

Thence S 48°23'48" W, 84.05 feet along a Tangent portion of said Northwesternly Boundary of the Former UPRR R.O.W. to the TRUE POINT OF BEGINNING.

AND

A parcel of land lying within Government Lot 4 (SW¼SW¼), lying Northwesternly of the Highway 26-93 right-of-way and Southeasterly of the former UPRR right-of-way, being more particularly described as follows:

Commencing at an Aluminum Cap by the BLM marking the SW Corner of said Section 30, which point is the TRUE POINT OF BEGINNING;

Thence N 0°16'34" E, 999.52 feet along the Line between said Section 30 and Section 25 of T.2N., R.20E to the Intersection of said Section Line and the Southeasterly Boundary of the Former UPRR R.O.W. marked with a 5/8" rebar by PLS 7048;

Thence N 48°23'48" E, 489.49 feet along said Southeasterly Boundary of the Former UPRR R.O.W. to the Intersection of said R.O.W. and the Line between said Govt. Lot 4 and Govt. Lot 3 marked with a 5/8" rebar by PLS 7048;

Thence leaving said Former UPRR R.O.W. N 89°53'21" E, 750.95 feet along the Line between said Govt. Lots 3 & Govt. Lot 4 to the Intersection of said Line and the Westerly R.O.W. of Hwy 26/93 marked with a 5/8" rebar by PLS 7048;

Thence S 22°58'24" W, 1438.97 feet along said Westerly R.O.W. of Hwy 26/93 to the Intersection of said R.O.W. and the Line between said Govt. Lot 4 and Govt. Lot 1 of Section 31, T.2S., R.21E. marked with a 5/8" rebar by PLS 7048;

Thence S 89°53'07" W, 560.16 feet along said line between Govt. Lot 4 and Govt. Lot 1 to the TRUE POINT OF BEGINNING.

AND

TOWNSHIP 2 SOUTH RANGE 21 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO

Section 30: S2NE; N2SE

Parcel III—Blaine County

TOWNSHIP 2 SOUTH RANGE 21 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO

Section 31: A parcel of land lying within the E $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, and all that portion of Government Lots 2, 3 & 4, Lying East of the Old State Highway, more particularly described as follows:

Commencing at an Aluminum Cap by the BLM marking the SW Corner of said Section 31, which point is the TRUE POINT OF BEGINNING;

Thence N 00°08'08" W, 389.84 feet along the Line between said Section 31 and Section 36 of Township 2 South, Range 20 East to a Point on a Curve on the Easterly Right-of-Way of the Old State Highway marked with a 5/8" Rebar by PLS 7048;

Thence 440.00 feet along a Non-Tangential Curve to the Left with a Radius of 1960.00 feet, a Central Angle of 12°51'44", and a Chord of 439.08 feet that Bears N 06°13'12" E, to an Idaho Dept. of Public Works Brass Cap in a Concrete Base marking PT Station 16+07.2, being the Easterly Right-of-Way of the Old State Highway;

Thence N 00°13'10" W, 2466.32 feet along said Easterly Right-of-Way of the Old State Highway to an Idaho Dept. of Public Works Brass Cap in a Concrete Base marking a Point of Curvature at Record Station 40+75.1 Right; from which point a Concrete Base of a Highway Monument with a Magnail set in the Center lies S 89°46'50" W, 100.04 feet distant, Marking PC Station 40+75.1 Left;

Thence continuing along said Easterly Right-of-Way of the Old State Highway 680.56 feet following a Non-Tangential Curve to the Right with a Radius of 2814.77 feet, a Central Angle of 13°51'11" and a Chord of 678.90 feet that Bears N 06°39'25" E, to a 5/8" Rebar set by PLS 7048, from which Point a Brass Cap in a Concrete Base by Idaho Dept. of Public Works lies N 15°11'30" E, 5.54 feet distant and an Aluminum Cap by the BLM Marking the North 1/16 Corner Common to said Section 31 and Section 36 lies S 89°51'49" W, 134.88 feet distant;

Thence leaving said Easterly Right-of-Way of the Old State Highway N 89°51'49" E, 1246.47 feet along the Line between Govt. Lot 2 and Govt. Lot 1 to an Aluminum Cap by the BLM marking the NW 1-16 Corner of said Section 31;

Thence N 89°53'34" E, 1361.19 feet along the Line between the SE ¼ of the NW ¼ and the NE ¼ of the NW ¼ to an Aluminum Cap by the BLM Marking the Center North 1/16 Corner of said Section 31;

Thence S 00°59'14" W, 1324.15 feet along the Line between the SE ¼ of the NW ¼ and the SW ¼ of the NE ¼ to an Aluminum Cap by the BLM marking the Center ¼ Corner of said Section 31;

Thence S 01°09'34" W, 2648.65 feet along the Line between the SW ¼ and the SE ¼ to an Aluminum Cap by the BLM Marking the South ¼ Corner of said Section 31;

Thence S 89°59'27" W, 2647.17 feet along the Line between said Section 31 and Section 6 of T. 3 S., R. 21 E. to the TRUE POINT OF BEGINNING.

Parcel IV—Lincoln County

TOWNSHIP 3 SOUTH RANGE 21 EAST, BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

Section 6: Lots 2, 3, 4 and 5; S½NE¼; SE½NW¼; N½SE¼

Parcel V—Lincoln County

TOWNSHIP 3 SOUTH RANGE 21 EAST, BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

Section 6: Lot 1

Order No. 1427658

QUITCLAIM DEED

COPY

For Value Received

JOE SORENSEN AND BARBARA ANN SORENSEN, SILVER FALLS RANCH, LLC, AN IDAHO LIMITED LIABILITY COMPANY, TIKURA RANCH, LLC, AN IDAHO LIMITED LIABILITY COMPANY AND BASE LEG RANCH, LLC, AN IDAHO LIMITED LIABILITY COMPANY

Do hereby convey, release, remise and forever quitclaim unto

CORTLANDT BLACKBURN AND LAURA BLACKBURN, Trustees of THE BLACKBURN FAMILY IRREVOCABLE TRUST A, Dated November 30, 2004

Whose current address is PO Box 1168, Ketchum ID 83340

The following described premises, to-wit:

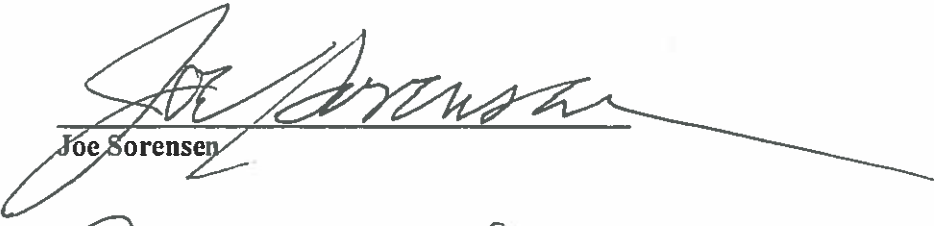
ANY AND ALL WATER RIGHTS APPURTENANT TO THE PROPERTY INCLUDING BUT NOT LIMITED TO THE FOLLOWING WATER RIGHT NUMBERS:

37-267A, 37-317B, 37-267B, 37-20835, 37-318A, 37-319, 37-10052, 37-10053, 37-10055, and 860 Acre feet of New Storage Little Wood River Irrigation District located at:

See Exhibit "A" attached hereto and made a part hereof.

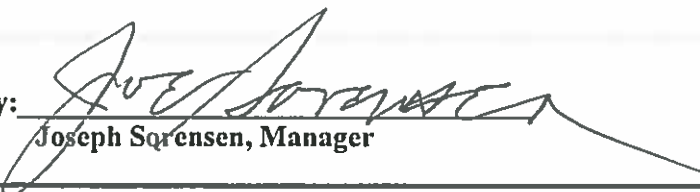
Together with their appurtenances.

Dated this 5th day of Nov, 2014, 2013.


Joe Sorensen


Barbara Ann Sorensen

Silver Falls Ranch, LLC

By: 

Joseph Sorensen, Manager

Tikura Ranch, LLC

By: Joe Sorensen
Joseph Sorensen, Manager

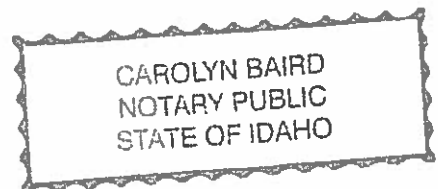
Base Leg Ranch, LLC

By: Joe Sorensen
Joseph Sorensen, Manager

State of: Idaho
County of: Blaine

On this 5th day of Nov, 2014, before me, the undersigned, a Notary Public, in and for said State, personally appeared JOE SORENSSEN AND BARBARA ANN SORENSSEN, , known to me, and/or identified to me on the basis of satisfactory evidence, to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

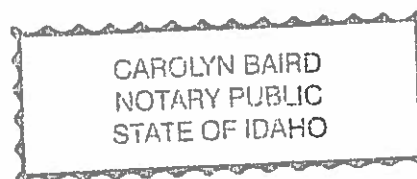
Carolyn Baird
Notary Public
Residing at: Hailey
Commission Expires: 11/23/2015



State of: Idaho
County of: Blaine

On this 5th day of Nov, 2014, Before me a Notary Public in and for said State, personally appeared Joseph Sorenson KNOWN OR IDENTIFIED TO ME TO BE THE MANAGER OF THE LIMITED LIABILITY COMPANY OF SILVER FALLS RANCH, LLC, and the manager who subscribed said limited liability company name to the within instrument, and acknowledged to me that he executed the same in said limited liability name.

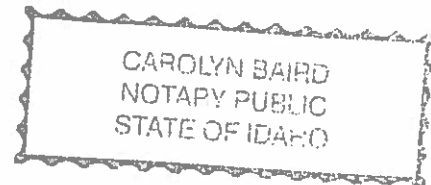
Carolyn Baird
Notary Public
Residing at: Hailey
Comm. Expires 11/23/2015



State of: Idaho
County of: Blaine

On this 5th day of Nov, 2014, Before me a Notary Public in and for said State, personally appeared Joseph Sorenson KNOWN OR IDENTIFIED TO ME TO BE THE MANAGER OF THE LIMITED LIABILITY COMPANY OF TIKURA RANCH, LLC, and the manager who subscribed said limited liability company name to the within instrument, and acknowledged to me that he executed the same in said limited liability name.

Carolyn Baird
Notary Public
Residing at Hailey
Comm. Expires 11/23/2015



State of: Idaho
County of: Blaine

On this 5th day of Nov, 2014, Before me a Notary Public in and for said State, personally appeared Joseph Sorenson KNOWN OR IDENTIFIED TO ME TO BE THE MANAGER OF THE LIMITED LIABILITY COMPANY OF , BASE LEG RANCH, LLC, and the manager who subscribed said limited liability company name to the within instrument, and acknowledged to me that he executed the same in said limited liability name.

Carolyn Baird
Notary Public
Residing at Hailey
Comm. Expires 11/23/2015

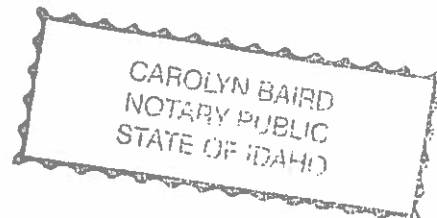


EXHIBIT "A"

Parcel I—Blaine County

TOWNSHIP 2 SOUTH RANGE 21 EAST, BOISE MERIDIAN, BLAINE COUNTY,
IDAHO

Section 30: S $\frac{1}{2}$ SE $\frac{1}{4}$

Section 31: E $\frac{1}{2}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$

Section 32: W $\frac{1}{2}$ NW $\frac{1}{4}$

Parcel II—Blaine County

TOWNSHIP 2 SOUTH RANGE 21 EAST, BOISE MERIDIAN, BLAINE COUNTY,
IDAHO

Section 30: A parcel of land lying within Government Lot 4 (SW $\frac{1}{4}$ SW $\frac{1}{4}$) and the E $\frac{1}{2}$ SW $\frac{1}{4}$, lying Easterly of the Highway 26-93 right-of-way, being more particularly described as follows:

Commencing at an Aluminum Cap by the BLM marking the SW Corner of said Section 30, Proceed N 89°53'07" E, 668.87 feet along the Line between Govt. Lot 4 of said Section 30 and Govt. Lot 1 in Section 31, T.2S., R.21E., to the Intersection of said Line and the Easterly R.O.W. of Highway 26-93, marked with a Magnail and washer marked PLS7048 in a burnt fence post (witnessed by a Brass cap in Concrete marked 6+96.83 lying S89°25'07"E, 27.34 feet distant), which point is the TRUE POINT OF BEGINNING;

Thence N 22°58'24" E, 1438.97 feet along the Easterly R.O.W. of said Highway 26-93 to the Intersection of said Highway R.O.W. and the Line between Govt. Lots 4 & 3 of said Section 30 marked with a 5/8" Rebar by PLS 7048 ;

Thence continuing along said Highway R.O.W. N 89°53'21" E, 180.08 feet along said Line between said Govt. Lots 4 & 3 to a BLM Aluminum Cap marking the SW 1-16 Corner of said Section 30;

Thence continuing along said Highway R.O.W. N 0°11'19" E, 427.77 feet along the Line between said Govt. Lot 3 and the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section 30 marked with a 5/8" Rebar by PLS 7048;

Thence continuing along said Highway R.O.W. N 22°58'24" E, 977.20 feet to the Intersection of said R.O.W. and the Line between said SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ and the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section 30 marked with a 5/8" Rebar by PLS 7048;

Thence leaving said Highway R.O.W. N 89°46'34" E, 978.73 feet along the Line between said NE ¼ of the SW ¼ and the SE ¼ of the NW ¼ of Section 30 to a BLM Aluminum Cap marking the Center ¼ Corner of said Section 30;

Thence S 0°13'09" E, 1326.55 feet along the Line between said NE ¼ of the SW ¼ and the NW ¼ of the SE ¼ of said Section 30 to a BLM Aluminum Cap marking the Center South 1/16 Corner of said Section 30;

Thence S 0°13'34" E, 1327.08 feet along the Line between said SE ¼ of the SW ¼ and the SW ¼ of the SE ¼ of said Section 30 to a BLM Aluminum Cap marking the South ¼ Corner of said Section 30;

Thence S 89°56'31" W, 1377.14 feet along the Line between said SE ¼ of the SW ¼ and the NE ¼ of the NW ¼ of Section 31 to a BLM Aluminum Cap marking the West 1/16 Corner of said Sections 30 and 31;

Thence S 89°53'07" W, 736.41 feet along the Line between said Govt. Lot 4 and Govt. Lot 1 of said Section 31 to the TRUE POINT OF BEGINNING.

AND

A parcel of land lying within Government Lot 4 (SW¼SW¼), lying Northwesterly of the former UPRR right-of-way, being more particularly described as follows:

Commencing at an Aluminum Cap by the BLM marking the SW Corner of said Section 30, Proceed N 0°16'34" E, 1268.14 feet along the Line between said Section 30 and Section 25 of T.2S., R.20E., to its Intersection with the Northwesterly Boundary of the Former UPRR R.O.W. marked by a 5/8" Rebar by PLS 7048, which point is the TRUE POINT OF BEGINNING;

Thence continuing N 0°16'34" E, 55.69 feet along said Line between said Sections 30 and 25 to a BLM Aluminum Cap marking the S 1/16 Corner on said Line;

Thence N 89°53'21" E, 62.58 feet along the Line between Govt. Lot 3 and Govt. Lot 4 to the Intersection of said Line and said Northwesterly Boundary of said Former UPRR R.O.W., marked with a 5/8" Rebar by PLS 7048 ;

Thence S 48°23'48" W, 84.05 feet along a Tangent portion of said Northwesterly Boundary of the Former UPRR R.O.W. to the TRUE POINT OF BEGINNING.

AND

A parcel of land lying within Government Lot 4 (SW $\frac{1}{4}$ SW $\frac{1}{4}$), lying Northwesterly of the Highway 26-93 right-of-way and Southeasterly of the former UPRR right-of-way, being more particularly described as follows:

Commencing at an Aluminum Cap by the BLM marking the SW Corner of said Section 30, which point is the TRUE POINT OF BEGINNING;

Thence N 0 $^{\circ}$ 16'34" E, 999.52 feet along the Line between said Section 30 and Section 25 of T.2N., R.20E to the Intersection of said Section Line and the Southeasterly Boundary of the Former UPRR R.O.W. marked with a 5/8" rebar by PLS 7048;

Thence N 48 $^{\circ}$ 23'48" E, 489.49 feet along said Southeasterly Boundary of the Former UPRR R.O.W. to the Intersection of said R.O.W. and the Line between said Govt. Lot 4 and Govt. Lot 3 marked with a 5/8" rebar by PLS 7048;

Thence leaving said Former UPRR R.O.W. N 89 $^{\circ}$ 53'21" E, 750.95 feet along the Line between said Govt. Lots 3 & Govt. Lot 4 to the Intersection of said Line and the Westerly R.O.W. of Hwy 26/93 marked with a 5/8" rebar by PLS 7048;

Thence S 22 $^{\circ}$ 58'24" W, 1438.97 feet along said Westerly R.O.W. of Hwy 26/93 to the Intersection of said R.O.W. and the Line between said Govt. Lot 4 and Govt. Lot 1 of Section 31, T.2S., R.21E. marked with a 5/8" rebar by PLS 7048;

Thence S 89 $^{\circ}$ 53'07" W, 560.16 feet along said line between Govt. Lot 4 and Govt. Lot 1 to the TRUE POINT OF BEGINNING.

Parcel III—Blaine County

TOWNSHIP 2 SOUTH RANGE 21 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO

Section 31: A parcel of land lying within the E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, and all that portion of Government Lots 2, 3 & 4, Lying East of the Old State Highway, more particularly described as follows:

Commencing at an Aluminum Cap by the BLM marking the SW Corner of said Section 31, which point is the TRUE POINT OF BEGINNING;

Thence N 00 $^{\circ}$ 08'08" W, 389.84 feet along the Line between said Section 31 and Section 36 of Township 2 South, Range 20 East to a Point on a Curve on the Easterly Right-of-Way of the Old State Highway marked with a 5/8" Rebar by PLS 7048;

Thence 440.00 feet along a Non-Tangential Curve to the Left with a Radius of 1960.00 feet, a Central Angle of $12^{\circ}51'44''$, and a Chord of 439.08 feet that Bears $N 06^{\circ}13'12'' E$, to an Idaho Dept. of Public Works Brass Cap in a Concrete Base marking PT Station 16+07.2, being the Easterly Right-of-Way of the Old State Highway;

Thence $N 00^{\circ}13'10'' W$, 2466.32 feet along said Easterly Right-of-Way of the Old State Highway to an Idaho Dept. of Public Works Brass Cap in a Concrete Base marking a Point of Curvature at Record Station 40+75.1 Right; from which point a Concrete Base of a Highway Monument with a Magnail set in the Center lies $S 89^{\circ}46'50'' W$, 100.04 feet distant, Marking PC Station 40+75.1 Left;

Thence continuing along said Easterly Right-of-Way of the Old State Highway 680.56 feet following a Non-Tangential Curve to the Right with a Radius of 2814.77 feet, a Central Angle of $13^{\circ}51'11''$ and a Chord of 678.90 feet that Bears $N 06^{\circ}39'25'' E$, to a $5/8''$ Rebar set by PLS 7048, from which Point a Brass Cap in a Concrete Base by Idaho Dept. of Public Works lies $N 15^{\circ}11'30'' E$, 5.54 feet distant and an Aluminum Cap by the BLM Marking the North $1/16$ Corner Common to said Section 31 and Section 36 lies $S 89^{\circ}51'49'' W$, 134.88 feet distant;

Thence leaving said Easterly Right-of-Way of the Old State Highway $N 89^{\circ}51'49'' E$, 1246.47 feet along the Line between Govt. Lot 2 and Govt. Lot 1 to an Aluminum Cap by the BLM marking the NW $1/16$ Corner of said Section 31;

Thence $N 89^{\circ}53'34'' E$, 1361.19 feet along the Line between the SE $1/4$ of the NW $1/4$ and the NE $1/4$ of the NW $1/4$ to an Aluminum Cap by the BLM Marking the Center North $1/16$ Corner of said Section 31;

Thence $S 00^{\circ}59'14'' W$, 1324.15 feet along the Line between the SE $1/4$ of the NW $1/4$ and the SW $1/4$ of the NE $1/4$ to an Aluminum Cap by the BLM marking the Center $1/4$ Corner of said Section 31;

Thence $S 01^{\circ}09'34'' W$, 2648.65 feet along the Line between the SW $1/4$ and the SE $1/4$ to an Aluminum Cap by the BLM Marking the South $1/4$ Corner of said Section 31;

Thence $S 89^{\circ}59'27'' W$, 2647.17 feet along the Line between said Section 31 and Section 6 of T. 3 S., R. 21 E. to the TRUE POINT OF BEGINNING.

Parcel IV—Lincoln County

TOWNSHIP 3 SOUTH RANGE 21 EAST, BOISE MERIDIAN, LINCOLN COUNTY,
IDAHO

Section 6: ^{N 1/2 E} ^{N 1/2 W} ^{N 1/2 W} ^{S 1/2 W} Lots 2, 3, 4 and 5; S $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$

Parcel V—Lincoln County

TOWNSHIP 3 SOUTH RANGE 21 EAST, BOISE MERIDIAN, LINCOLN COUNTY,
IDAHO

Section 6: ^{N 1/2 E} Lot 1