

RECEIVED

JUL 16 2015

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

ASSIGNMENT OF PERMIT

To change the ownership of a permit

\$25 fee per permit

Received by CSReceipt amt. \$ 25Receipt no. W043305Date 7/16/15

D.E. DM

7-31-15

I, Mier Johnson, hereby assign to JEFFREY JON DANIELSON
Current owner(s) New owner(s)
 of, 14370 LEWIS LANE NAMPA, ID 83686 208/250/8552
New owner's address including city, state and ZIP Phone

All my right, title, and interest in and to Permit No(s): _____ to
 appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to Permit Number(s): 63-12007
 _____, to appropriate the public waters of the State of Idaho.

Describe in detail the portion of the permit assigned, listing the number of acres in each 40 acre subdivision, point of diversion location, and amount of the water in cubic feet per second.

10 ACRES (see enclosed)

WATER RIGHTS GO WITH LAND, NOT TRANSFERABLE
TO ANOTHER PARTY OTHER THAN MIERS JOHNSON. SALE OF
LAND TO INCLUDE WATER RIGHTS TO PURCHASER.

Does the new permit holder own the property at the:

Point of diversion? ☐ Yes ☒ No
 Place of use? ☒ Yes ☐ No

If no, describe the arrangement enabling the new owner to access the point of diversion and/or the place of use:

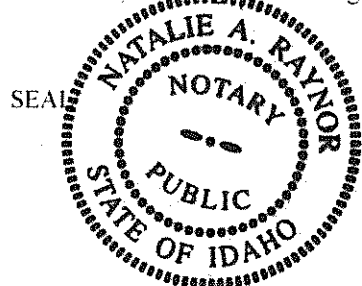
NONEDated this 15 day of JULY, 20 15.

[Signature]
 Permit holder Title (if applicable)

Permit holder Title (if applicable)

State of Idaho)
 County of Canyon)ss

On this 15th day of July, 20 15, personally appeared before me the signer(s) of the above
 instrument, who duly acknowledged to me that he/she/they executed the same.



Notary Public

My commission expires: 09/4/17

SUPPORT DATA

IN FILE # 63-12007 - split into 63-34120

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Permit Report

5/4/2015

WATER RIGHT NO. 63-12007

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MIER JOHNSON 14500 W LEWIS LN NAMPA, ID 83686 (208) 880-0479
Original Owner	ELIZABETH J JOHNSON 400 TANOAK CIR NAMPA, ID 83686 (208)466-1463

Priority Date: 04/14/1993

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/01	11/15	3.2 CFS	
STOCKWATER	01/01	12/31	0.02 CFS	
Total Diversion			3.4 CFS	

- | | |
|-------|--|
| 5.004 | This right does not grant any right-of-way or easement across the land of another. |
| 6.X02 | Stockwater use is for 14 range cattle. |
| 7.R65 | This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above. |
| 8.121 | The Director retains jurisdiction to require the right holder to provide purchased or leased natural flow or stored water to offset depletion of Lower Snake River flows if needed for salmon migration purposes. The amount of water required to be released into the Snake River or a tributary, if needed for this purpose, will be determined by the Director based upon the reduction in flow caused by the use of water pursuant to this permit. |

Dates:

Proof Due Date: 05/01/2018

Proof Made Date:

Approved Date: 05/23/2008

Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Application Received Date: 04/14/1993

Protest Deadline Date:

Number of Protests: 0

Field Exam Date::

Date Sent to State Off:

Date Received at State Off:

Other Information:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre: 0.02

Generic Max Volume per Acre: 4.5

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

2012014059

RECORDED

2012 APR 10 AM 10 41

CHRIS YAMAMOTO

CANYON CNTY RECORDER

BY *[Signature]*

[Signature]

RECORDING REQUESTED BY
Pioneer Lender Trustee Services

AND WHEN RECORDED MAIL TO:
Pioneer Lender Trustee Services
8151 W. Rifleman St.
Boise, ID 83704

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Ref: 500110079901

DEED OF RECONVEYANCE

WHEREAS, Pioneer Title of Canyon County, is the present Trustee of record under the following described Deed of Trust:

Trustor: Jeffrey J. Danielson and Karrie L. Danielson, husband and wife

Beneficiary: Home Federal Savings and Loan Association of Nampa

Dated: 07/01/03, Recorded: 07/07/03, Book/Reel/Liber: N/A, Page/Folio: N/A as Instrument No.: 200341362 in the County of Canyon, State of Idaho

Property Address: 14370 Lewis Lane, Nampa, Idaho 83686

AND WHEREAS, the above said Deed of Trust has been paid in full;

NOW THEREFORE, the present Trustee having received from the present owner of the beneficial interest under said Deed of Trust and the obligations secured thereby a written request to reconvey by reason of the obligations secured by said Deed of Trust, DOES HEREBY RECONVEY, without warranty, to the person or persons legally entitled thereto, the estate, title and interest now held by it under said Deed of Trust and the describing the land therein as more fully described in said Deed of Trust

Pioneer Title Company of Canyon County, by Pioneer Lender Trustee Services, as its Authorized Agent
On 04/03/12

By: *[Signature]*

Ronald W. Jantzen, Vice President

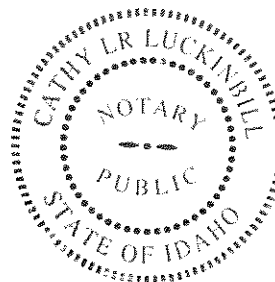
State of Idaho } ss.
County of Ada }

On 04/03/12 before me, Cathy LR Luckinbill, a Notary Public in and for Ada County in the State of Idaho, personally appeared Ronald W. Jantzen, Vice President/Trustee Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed this instrument.

WITNESS my hand and official seal.

Signature: *Cathy LR Luckinbill* (Seal)

Notary Commission Expires: 2/07/2013





Department of

Water Resources

Click and drag the map image in any direction to reposition the map.
Transfer Application Internet Mapping



[Help](#) [Other Maps](#) [Water Resources Home](#) [Idaho.gov](#)



Exhibit A

J-U-B ENGINEERS, Inc.
ENGINEERS • SURVEYORS • PLANNERS

212 Tenth Avenue S.E.
Nampa, ID 83651

208/467-5252
FAX: 208/467-6631

Project: 10443-01
Date: February 12, 1993

DESCRIPTION FOR
MIERS AND ELIZABETH JOHNSON
PARCEL 2
IN THE SE 1/4 SECTION 10
T.2N., R.3W., B.M.
CANYON COUNTY, IDAHO

A portion of the SE 1/4 of Section 10, T.2N., R.3W., B.M., Canyon County, Idaho and more particularly described as follows:

Commencing at the SE corner of Section 10, T.2N., R.3W., B.M. and running South 89°55'10" West 1,682.64 feet along the Southerly boundary of said Section 10 to the TRUE POINT OF BEGINNING;

thence continuing South 89°55'10" West 363.00 feet along said Southerly boundary of Section 10 to a point;

thence at right angles and bearing North 0°04'50" West 1,200.00 feet to a 5/8 inch iron pin;

thence North 89°55'10" East 363.00 feet to a 5/8 inch iron pin;

thence South 0°04'50" East 1,200.00 feet to the POINT OF BEGINNING;

containing 10.00 acres, more or less.

SUBJECT TO:

Existing rights-of-ways and easements of record and or appearing on said above described parcel.

Prepared by:

J-U-B ENGINEERS, Inc.



Dennis A. King, P.L.S.

DAK:de

