

RECEIVED

JUL 20 2015

Department of Water Resources
Eastern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**Notice of Security Interest in a Water Right**and a request to be notified of a change in ownership or any proposed
or final action to amend, transfer, or otherwise modify the water right(s)

Attach pages with additional information. Incomplete forms will be returned.

1. Water Right/Claim No.	Water Right/Claim No.	Water Right/Claim No.	Water Right/Claim No.
33-14857 <i>OK</i>	33-10989 <i>OK</i>	33-10060 <i>OK</i>	33-10057 <i>OK</i>
33-7192 <i>OK</i>	33-2114 <i>OK</i>	33-22B <i>OK</i>	33-21B <i>OK</i>
33-20B <i>OK</i>	33-19B <i>OK</i>	33-18B <i>OK</i>	33-17B <i>OK</i>

2. The following **REQUIRED** information must be submitted with this form:

- A) Evidence of the security interest. This may be a copy of a **DEED of TRUST, MORTGAGE, CONTRACT OF SALE** or other legal document indicating your interest in the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
- B) A **FEE of \$25.00** per water right or adjudication claim.

3. Name and Mailing Address of Person or Company Holding Security Interest

Bank Of Idaho135 N. Bridge StreetSaint Anthony, ID 83445Phone 208-624-4900Email b.harris@bankofidaho.net

4. Name of Water Right Owner/Claimant(s)

Darrell Dean Mays

5. Expiration Date of Notification Period

4-1-2045

6. Is this a Renewal of Request for Notification?

☐ YES☒ NO

7. Signature(s) of Security Interest Holder(s)

Burt Harris

Title, if applicable

Commercial Loan Officer**For Office Use Only**Received by *B*

Date

7/20/2015

Receipt No.

E041267

Fee

\$300.-

Processed by AJ

Date

WR

B

Date

8/4/2015

SUPPORT DATA

IN FILE # 33-17B

RECORDATION REQUESTED BY:

BANK OF IDAHO
St. Anthony Branch
135 North Bridge Street
PO Box 126
St. Anthony, ID 83445

WHEN RECORDED MAIL TO:

BANK OF IDAHO
St. Anthony Branch
135 North Bridge Street
PO Box 126
St. Anthony, ID 83445

SEND TAX NOTICES TO:

BANK OF IDAHO
St. Anthony Branch
135 North Bridge Street
PO Box 126
St. Anthony, ID 83445

NO. 0052647

RECORDED

JUN 29 2015

12:32 P.M. 1:42 P.M.
BUTTE COUNTY RECORDER
Shelley Shaffer



Doc Reg ID: 249188
Account #: 55008486
Mortgage Modification
STRUCK
Timestamp: 7/3/2015 3:39 PM

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated June 30, 2015, is made and executed between DARRELL DEAN MAYS and MARCHETA MAYS; husband and wife (referred to below as "Grantor") and BANK OF IDAHO, whose address is 135 North Bridge Street, PO Box 126, St. Anthony, ID 83445 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated June 8, 2015 (the "Mortgage") which has been recorded in BUTTE County, State of Idaho, as follows:

RECORDED 06/10/2015 AS INSTRUMENT NO. 52601 AND RE-RECORDED 6/17/2015 AS INSTRUMENT NO. 52617 IN THE RECORDS OF BUTTE COUNTY, STATE OF IDAHO.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in BUTTE County, State of Idaho:

PARCEL 1:

Township 5 North, Range 29 East, Boise Meridian, Butte County, Idaho.
Section 9: E1/2NE1/4

EXCEPTING THEREFROM: Commencing at the Northwest Corner of the NE1/4NE1/4 of Section 9, thence South 0°28' East, a distance of 40 feet to a point on the Southerly Right of Way Line of Project F-6462(7), being the REAL POINT OF BEGINNING; thence South 0°28' East a distance of 400 feet, thence North 89°32' East a distance of 400 feet, thence North 0°28' West, a distance of 400 feet, thence South 89°32' West, a distance of 400 feet, more or less to the POINT OF BEGINNING.

EXCEPT COUNTY ROAD

Section 10: N1/2

EXCEPTING THEREFROM: Commencing at the North Quarter corner of Section 10, thence East along the section line 470 feet; thence South at right angles to the section line 900 feet; thence West 470 feet to the half section line; thence North 900 feet to the POINT OF BEGINNING.

EXCEPT COUNTY ROAD

Section 11: NE1/4, S1/2NW1/4

Section 12: N1/2

WATER RIGHTS: NO. 33-14857; 33-10989; 33-10060; 33-10057; 33-7192; 33-2114; 33-228; 33-218; 33-208; 33-198; 33-188; 33-178;

The Real Property or its address is commonly known as 1441 HIGHWAY 33, HOWE, ID 83244.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

EXTEND THE THE MATURITY OF THE NOTE FROM 4/1/2030 TO 4/1/2045.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorser to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JUNE 30, 2015.

GRANTOR:

x Darrell Dean Mays
DARRELL DEAN MAYS

x Marcheta Mays
MARCHETA MAYS

LENDER:

x Wilma I. Mays
WILMA I. MAYS

BANK OF IDAHO

x W. Bart Harris
Authorized Signer

INDIVIDUAL ACKNOWLEDGMENT

STATE OF IdahoCOUNTY OF Fremont

On this 30th day of June, in the year 20 15, before me W. Bart Harris, a notary public in and for the State of Idaho, personally appeared DARRELL DEAN MAYS and MARCHETA MAYS, husband and wife, known or identified to me for proved to me on the oath of Bank offices, to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public for Idaho

Residing at St AnthonyMy commission expires 8/11/20

LENDER ACKNOWLEDGMENT

STATE OF IdahoCOUNTY OF Fremont

On this 30th day of June, in the year 20 15, before me Kelly Greene, a notary public in and for the State of Idaho, personally appeared W. Bart Harris, known or identified to me for proved to me on the oath of Bank offices, to be the authorized agent for BANK OF IDAHO that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of BANK OF IDAHO, authorized by the BANK OF IDAHO through its board of directors or otherwise, for the uses and purposes therein mentioned, and on this day stated that he or she is authorized to execute said instrument and in fact executed this said instrument on behalf of BANK OF IDAHO.

Notary Public for Idaho

Residing at St Anthony, IdMy commission expires 6.6.2020

STATE OF IDAHO

COUNTY OF Fremont

)
: ss.
)

On this 30th day of June, 2015, before me, a notary public in and for said State,
personally appeared Wilma J. Mays,
Known or identified to me to be the person (s) who name(s) subscribed to the within instrument, and
acknowledged to me that executed the same.

W. Bart Harris
Notary Public

Residing at St. Anthony

Commission expires 8/11/20



Darrell Mays - Legal -

EXHIBIT 'A'

Parcel 1:

The Northeast Quarter of the Northwest Quarter and the Northeast Quarter of Section 10 in Township 5, North of Range 29, East of the Boise Meridian in Idaho,

EXCEPTING: Commencing at the North quarter corner of Section 10, Township 5 North, Range 29 East, B.M., Butte County, Idaho; thence East along the section line 470'; thence South at right angles to the section line 900'; thence West 470' to the half section line; thence North 900' to the point of beginning. (Parcel contains approximately 10 acres.)

TOGETHER with the ditches and water rights appurtenant and belonging thereto and particularly decreed water rights in Little Lost River with dates of priority as follows: 32-1/2 inches April 1, 1883; 32 inches June 1, 1885; 6-1/2 inches April 1, 1885; 32 inches April 1, 1886; 4 inches April 1, 1889; 52-1/2 inches June 1, 1891; and 10-1/2 inches May 15, 1891, said water rights being decreed to Robert G. Mays and Lucy Mays, husband and wife, and Elma Mays and Anna Mays, husband and wife, in that certain decree rendered in the case of Blaine County Investment Company, plaintiff, vs. Robert G. Mays, et al., defendants, and dated March 4, 1928, and filed for record March 6, 1928, in Butte County, Idaho.

Parcel 2:

Section 12, NE1/4, Township 5 North, Range 29 East, Boise Meridian, Idaho, according to the Official Plat of the Survey of the said Land, on file in the Bureau of Land Management.

Parcel 3:

Section 11, NE1/4, S1/2 NW1/4, Township 5 North, Range 29 East, Boise Meridian, according to the Official Plat of Survey of said Land, on file in the Bureau of Land Management.

Parcel 4:

FR. H.E. Survey #75. Sections 16, 17, ^{and 20} Township 9 North, Range 28 East, Boise Meridian, as the same is recorded and platted in the office of the Recorder of Butte County, Idaho. (5-93 acres)

(BADGER
CREEK
PROPERTY
EXCLUDED)

5723

Parcel 5:

East half Northeast quarter (E1/2 NE1/4), Section nine (9), Township five (5) North, Range twenty-nine (29), East, Boise Meridian; West half Northwest quarter (W1/2 NW1/4), Southeast quarter Northwest quarter (SE1/4 NW1/4), Section ten (10), Township five (5) North, Range twenty-nine (29) East, Boise Meridian, Butte County, Idaho.

Parcel 6:

Section 12, NW1/4, Township 5 North, Range 29 East, Boise Meridian, according to the Official Plat of the Survey of the said Land, on file in the Bureau of Land Management.

Parcel 7:

A parcel of land located in the NE1/4 NE1/4, Section 9, Township 5 North, Range 29 East of Boise Meridian, described as follows, to-wit:

Beginning at the Northwest Corner of the NE1/4 NE1/4 of Section 9, Township 5 North, Range 29 East, Boise Meridian, thence South 0°28' East, a distance of 40 feet to a point on the Southerly Right of Way Line of Project F-6462(7), being the REAL POINT OF BEGINNING; thence South 0°28' East a distance of 400 feet, thence North 89°32' East, a distance of 400 feet, thence North 0°28' West, a distance of 400 feet, thence West 89°32' South, a distance of 400 feet, MORE OR LESS to the REAL POINT OF BEGINNING.
(3.67 acres)