

RECEIVED

JUL 28 2015

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
LIC 63-33258	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Washington Federal, A National Association
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Western Farms Inc.
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 16909 Marsing Road Caldwell ID 83607
Mailing address City State ZIP
- 208-880-3445 JRWWesternfarms@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: June 18 2015
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 • \$25 per undivided water right.
 • \$100 per split water right.
 • No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] President July 27 2015
Signature of new owner/claimant Title, if applicable Date
- Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date July 28, 2015 Receipt No. W043356 Receipt Amt. 25.-

Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒

Name on W-9 [Signature] Approved by [Signature] Processed by [Signature] Date 8/13/15

ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT.

Special Warranty Deed

572585

THE GRANTOR Statewide Mortgage Services, a Washington Corporation, for and in consideration of \$1.00 and other valuable consideration in hand paid, hereby grants, bargains, sells, and conveys to Western Farms, Inc., an Idaho corporation, whose address is 16909 Marsing Rd, Caldwell ID 83607, the following described real estate, in Canyon County, Idaho.

S.W. [Signature]

See Exhibit A attached hereto and made a part hereof.

SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS OF RECORD, RIGHTS RESERVED IN FEDERAL PATENTS OR STATE DEEDS, BUILDING OR USE RESTRICTIONS GENERAL TO THE COUNTY OF CANYON, AND ANY BUILDING OR ZONING REGULATIONS APPLICABLE TO THE ABOVE DESCRIBED PROPERTY.

Dated: June 18, 2015

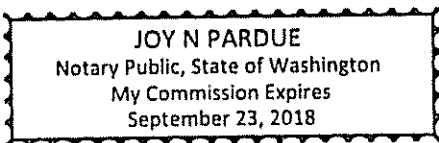
GRANTOR:
STATEWIDE MORTGAGE SERVICES

By: *[Signature]*
Mark Schoonover, Director

STATE OF WASHINGTON)
)ss.
COUNTY OF KING)

On this 18th day of June, 2015, before me, the undersigned, a Notary Public in and for said State, personally appeared Mark Schoonover, known or identified to me to be a Director of Statewide Mortgage Services, the corporation that executed the instrument or the person who executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same. IN WITNESS WHEREOF, I have set my hand and affixed my official seal the day and year in this certificate first above written.

Dated: 6/18/15



[Signature]
NOTARY PUBLIC in and for the State of Washington,
residing at, Seattle, WA
My Commission expires: 9.23.2018

EXHIBIT A

Those portions of the Northeast Quarter of the Northwest Quarter and the Southwest Quarter of the Northeast Quarter, and portions of the Northwest Quarter of the Northeast Quarter, the Southeast Quarter of the Northwest Quarter, the Northeast Quarter of the Northeast Quarter and the Southeast Quarter of the Northeast Quarter of Section 8, Township 3 North, Range 3 West of the Boise Meridian, Canyon County, Idaho and is more particularly described as follows:

BEGINNING at the Northwest corner of said Northeast Quarter of Northwest Quarter; thence North 89° 45' 23" East along the North boundary of the Northeast Quarter of the Northwest Quarter a distance of 1322.45 feet to the Northwest corner of said Northwest Quarter of the Northeast Quarter; thence North 89° 45' 25" East along the North boundary of said Northwest Quarter of the Northeast Quarter a distance of 1053.37 feet to a point which lies 268.56 feet West of the Northeast corner of said Northwest Quarter of the Northeast Quarter; thence South 0° 14' 26" East a distance of 554.24 feet; thence North 89° 45' 30" East parallel with the North boundary of the Northeast Quarter of the Northeast Quarter of said Section 8 a distance of 1021.59 feet; thence North 0° 14' 30" West a distance of 554.25 feet to a point on said North boundary; thence North 89° 45' 30" East along said North boundary a distance of 23.85 feet; thence South 0° 13' 16" East a distance of 616.07 feet; thence North 89° 45' 30" East parallel with said North boundary a distance of 150.00 feet; thence North 0° 13' 16" West a distance of 295.67 feet; thence North 89° 45' 30" East a distance of 390.74 feet to a point on the East boundary of said Northeast Quarter of the Northeast Quarter; thence South 0° 36' 43" West along said East boundary a distance of 981.74 feet; thence North 89° 49' 15" West a distance of 326.00 feet; thence South 58° 01' 03" West a distance of 46.96 feet; thence South 0° 37' 14" West a distance of 154.30 feet; thence South 32° 16' 45" East a distance of 267.34 feet; thence South 28° 18' 52" East a distance of 387.00 feet; thence South 89° 22' 11" East a distance of 33.00 feet to a point on the East boundary of said Southeast Quarter of the Northeast Quarter; thence South 0° 37' 45" West along said East boundary a distance of 606.97 feet to the Southeast corner of said Southeast Quarter of the Northeast Quarter; thence South 89° 45' 59" West along the South boundary of said Southeast Quarter of the Northeast Quarter a distance of 1321.70 feet to the Southeast corner of said Southwest Quarter of the Northeast Quarter; thence South 89° 45' 59" West along the South boundary of said Southwest Quarter of the Northeast Quarter a distance of 1321.71 feet to the Southeast corner of said Southeast Quarter of the Northwest Quarter; thence South 89° 46' 00" West along the South boundary of said Southeast Quarter of the Northwest Quarter a distance of 1324.01 feet to the Southwest corner of said Southeast Quarter of the Northwest Quarter; thence North 0° 38' 12" East along the West boundary of said Southeast Quarter of the Northwest Quarter a distance of 314.94 feet; thence North 89° 46' 00" East parallel with said South boundary a distance of 873.92 feet to a point in the centerline of the Burris Lateral; thence traversing said centerline as follows: North 30° 50' 56" West a distance of 77.88 feet; Northwesterly 146.63 feet along the arc of a curve to the left having a central angle of 38° 16' 36", a radius of 219.49 feet and a long chord which bears North 49° 59' 18" West a distance of 143.92 feet; North 69° 07' 35" West a distance of 251.84 feet; Northwesterly 118.31 feet along the arc of a curve to the right having a central angle 56° 37' 16", a radius of 119.72 feet and a long chord which bears North 40° 50' 05" West a distance of 113.55 feet; North 12° 32' 33" West a distance of 229.23 feet, Northwesterly 73.59 feet along the arc of a curve to the left having a central angle of 36° 10' 52", a radius of 116.54 feet and a long chord which bears North 30° 38' 00" West a distance of 72.38 feet; thence North 48° 43' 26" West a distance of 422.44 feet to a point on the West boundary of said Southeast Quarter of the Northwest Quarter; thence North 0° 38' 12" East along said West boundary a distance of 108.60 feet to the Southwest corner of said Northeast Quarter of the Northwest Quarter; thence North 0° 38' 18" East along the West boundary of said Northeast Quarter of the Northwest Quarter a distance of 1326.82 feet to the POINT OF BEGINNING.

Excepting Therefrom that portion more particularly described as follows:

That portion of the Southeast Quarter of the Northwest Quarter of Section 8, Township 3 North, Range 3 West of the Boise Meridian, Canyon County, Idaho and is more particularly described as follows:

BEGINNING at the Southwest corner of said Southeast Quarter of the Northwest Quarter; thence North 00° 38' 12" East along the West boundary of the Southeast Quarter of the Northwest Quarter a distance of 314.94 feet; thence North 89° 46' 00" East parallel with the South boundary of said Southeast Quarter of the Northwest Quarter a distance of 873.92 feet to a point on the centerline of the Burris Lateral as it now exists; thence traversing said centerline as follows: South 30° 51' 00" East a distance of 168.78 feet; along a curve to the right having a central angle of 21° 04' 35", a radius of 148.15 feet, an arc length of 54.50 feet and a long chord which bears South 20° 18' 38" East a distance of 54.19 feet; thence

South 06° 26' 22" East a distance of 119.46 feet to a point on the South boundary of said Southeast Quarter of the Northeast Quarter; thence leaving said centerline and bearing South 89° 46' 00" West along said South boundary a distance of 996.18 feet to the TRUE POINT OF BEGINNING.



IDAHO DEPARTMENT OF WATER RESOURCES

7/23/2014

Proof Report

Water Right 63-33258

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WASHINGTON FEDERAL, A NATIONAL ASSOCIATION 425 PIKE ST SEATTLE, WA 98101 206-777-8354
Original Owner	CAROLE A TAYLOR 16247 HOMEDALE RD CALDWELL, ID 83605 (208)459-7189
Original Owner	LLOYD I TAYLOR 16247 HOMEDALE RD CALDWELL, ID 83605 (208)459-7189
Previous Owner	MARTY GOLDSMITH PO BOX 1359 CALDWELL, ID 83606 (208) 850-9654

Priority Date: 3/21/1988

Base: License

Status: Active

Source
GROUND WATER

Tributary

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	11/15	1.130 CFS	549.3 AF
	<u>Total Diversion</u>		1.130 CFS	549.3 AF

Source and Point(s) of Diversion

GROUND WATER SENW Sec. 8, Twp 03N, Rge 03W, CANYON County

Place Of Use

IRRIGATION within CANYON County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	03W	8	14.0	34.0	40.0	20.0	40.0			20.0									168.0

PGU Total Acres: 168.0

Conditions of Approval:

1. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.
2. The right holder shall fully use all surface water rights appurtenant to the lands



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

July 23, 2014

WASHINGTON FEDERAL, A NATL ASSOC
425 PIKE ST
SEATTLE WA 98101-3902

RE: Notice of Ownership Change in Water Right No: 63-33258

Dear Applicant:

The Department acknowledges the receipt of correspondence changing ownership of the above referenced water right to you. The Department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right, to the Department. Notice of the change must be provided to the Department within 120 days of the change. Change reporting forms are available from any office of the Department, or at www.idwr.idaho.gov.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed information, please feel free to contact this office at 208-334-2190.

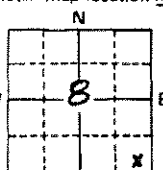
Sincerely,

Jennifer Strange
Office Specialist II
Western Regional Office

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTRECEIVED
TYPEWRITER OR
BALLPOINT PENState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

JAN 13 1989

1. WELL OWNER Name <u>Lloyd TAYLOR</u> Address <u>Rt. #6 Box 309 Caldwell</u> Owner's Permit No. <u>63-88-W-034</u>		7. WATER LEVEL Department of Water Resources Static water level _____ feet below land surface. Flowing? ☐ Yes ☐ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ OF. Quality <u>Good</u> Describe artesian or temperature zones below																																																																																																																																					
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)		8. WELL TEST DATA ☐ Pump ☐ Bailor ☒ Air ☐ Other _____ Discharge G.P.M. _____ Pumping Level _____ Hours Pumped _____ <u>70812</u>																																																																																																																																					
3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☒ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)		9. LITHOLOGIC LOG																																																																																																																																					
4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____		<table border="1"><thead><tr><th>Bore Diam.</th><th>Depth From</th><th>To</th><th>Material</th><th>Water Yes</th><th>No</th></tr></thead><tbody><tr><td></td><td>0</td><td>4</td><td>Dirt</td><td></td><td></td></tr><tr><td></td><td>4</td><td>7</td><td>Hard pan</td><td></td><td></td></tr><tr><td></td><td>7</td><td>18</td><td>Sandy clay</td><td></td><td></td></tr><tr><td></td><td>18</td><td>20</td><td>Brown clay</td><td></td><td></td></tr><tr><td></td><td>20</td><td>60</td><td>Sand-gravel - Boulder 6"</td><td></td><td></td></tr><tr><td></td><td>60</td><td>80</td><td>Brown clay</td><td></td><td></td></tr><tr><td></td><td>80</td><td>90</td><td>Sandy clay</td><td></td><td></td></tr><tr><td></td><td>90</td><td>95</td><td>clay</td><td></td><td></td></tr><tr><td></td><td>95</td><td>100</td><td>sand</td><td></td><td></td></tr><tr><td></td><td>100</td><td>120</td><td>Sandy clay</td><td></td><td></td></tr><tr><td></td><td>120</td><td>130</td><td>Brown clay</td><td></td><td></td></tr><tr><td></td><td>130</td><td>140</td><td>Sandy clay</td><td></td><td></td></tr><tr><td></td><td>140</td><td>150</td><td>clay</td><td></td><td></td></tr><tr><td></td><td>150</td><td>160</td><td>clay</td><td></td><td></td></tr><tr><td></td><td>160</td><td>165</td><td>sand</td><td></td><td></td></tr><tr><td></td><td>165</td><td>180</td><td>Sand stone</td><td></td><td></td></tr><tr><td></td><td>180</td><td>185</td><td>Sand stone -</td><td></td><td></td></tr><tr><td></td><td>185</td><td>195</td><td>SAND</td><td></td><td></td></tr><tr><td></td><td>195</td><td>205</td><td>SANDY clay</td><td></td><td></td></tr><tr><td></td><td>205</td><td>215</td><td>SANDY clay</td><td></td><td></td></tr><tr><td></td><td>215</td><td>226</td><td>SAND</td><td></td><td></td></tr></tbody></table>		Bore Diam.	Depth From	To	Material	Water Yes	No		0	4	Dirt				4	7	Hard pan				7	18	Sandy clay				18	20	Brown clay				20	60	Sand-gravel - Boulder 6"				60	80	Brown clay				80	90	Sandy clay				90	95	clay				95	100	sand				100	120	Sandy clay				120	130	Brown clay				130	140	Sandy clay				140	150	clay				150	160	clay				160	165	sand				165	180	Sand stone				180	185	Sand stone -				185	195	SAND				195	205	SANDY clay				205	215	SANDY clay				215	226	SAND		
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5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other Thickness <u>2.50</u> inches Diameter <u>12</u> inches + <u>1</u> feet <u>179</u> feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>20</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____		10. Work started <u>5-15-88</u> finished <u>6-20-88</u>																																																																																																																																					
6. LOCATION OF WELL Sketch map location must agree with written description  Subdivision Name _____ JUN 10 1991 Lot No. _____ Block No. _____ County <u>CANYON</u> <u>SE</u> 1/4 <u>SE</u> 1/4 Sec. <u>8</u> T. <u>3</u> N. R. <u>3</u> W.		11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. SCOTT DRILLING CO Firm Name <u>6-25127 KE AVE</u> Firm No. <u>327</u> Address <u>CALDWELL, ID 83305</u> Date <u>5-20-88</u> (208) 459-6686 Signed by (Firm Official) <u>James A. Scott</u> and (Operator) <u>Jim A. Scott</u>																																																																																																																																					

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT



State of Idaho

DEPARTMENT OF WATER RESOURCES

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Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
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August 13, 2015

WESTERN FARMS INC
16909 MARSING RD
CALDWELL ID 83607

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Sincerely,

Chad Jones
Office Specialist II
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