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JAN 07 2015

**WATER RESOURCES
WESTERN REGION**

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

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JAN 06 2015

DEPARTMENT OF
WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT – POINT(S) OF DIVERSION

This form may be used to apply to change and/or add points of diversion for existing water rights and to report an ownership change for an entire water right(s) in connection with the proposed point of diversion change(s). Do not use this form to apply for changes to other elements of a water right or to report an ownership change for a portion of a water right. See the [Application for Transfer Instructions](#) for help completing this form and for mailing addresses of Department offices where your application can be submitted.

Check all that apply:

- ☒ Change diversion point(s) ☒ Add diversion point(s) ☐ Ownership change

1. APPLICANT(S) City of Meridian Phone 898-5500/Ed S.-342-8369

2. MAILING ADDRESS 33 E. Broadway St. City Meridian

State ID Zip 83642 Email Please direct all inquiries to Ed Squires - ed@hydrologicinc.net

- ☒ If the applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign for the applicant.
- ☐ If the applicant is not the current water right(s) owner, attach documentation of authority to file the application.
- ☐ If the application includes a change in ownership of water right(s), attach a copy of the conveyance document, such as a warranty deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property conveyed or description of the water right if no land is conveyed. Additional fee(s) required for water right ownership changes; see [fee schedule](#).
- ☐ If the application is not signed by the applicant, attach a Power of Attorney or other documentation providing authority to sign for the applicant.

3. LIST WATER RIGHT NUMBER(S) Please see attached list - Exhibit A.
Please see attached list - Exhibit A.

- ☒ Attach a copy of the water right(s) as recorded, available at www.idwr.idaho.gov, *Water Right Transfers, Step 1*, or by contacting any Department office.

4. **TOTAL AMOUNT OF WATER** transferred is 76.62 cubic feet per second and/or _____ acre-feet per annum.
(diversion rate) (storage volume)

5. POINT OF DIVERSION – Describe all the point(s) of diversion to be included on the water right(s) after the proposed change.

- ☐ Attach Eastern Snake Plain Aquifer (ESPA) analysis if this transfer proposes to change a point of diversion affecting the ESPA. ESPA analysis information is available at www.idwr.idaho.gov, *Water Right Transfers, Online Resources*.

[illegible]

SUPPORT DATA

6. GENERAL INFORMATION

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

All well facilities have flow meters, control valves, and lockout panels in lockable well houses. All points of diversion are interconnected to the existing Meridian municipal water distribution system.

- b. Who owns the property at the point(s) of diversion? City of Meridian

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently leased to the Water Supply Bank,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right(s), or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the right(s)?

If yes, describe _____

7. MAP - ☒ Attach a map of the diversion, measurement, control and distribution system. Clearly label the map with township, range, section and ¼ ¼ of section information. The *Map Tool*, available at <http://maps.idwr.idaho.gov/TransferApplicationLayouts/> provides a satisfactory template for creating the required map.

8. SIGNATURE - The information in this application is true to the best of my knowledge. I understand any willful misrepresentations in this application may result in rejection of the application or cancellation of an approval.

[Signature]
Signature of applicant or authorized agent

Thomas H. Barry, Director
Print name and title if applicable

12-17-14
Date

[Signature]
Signature of applicant or authorized agent

Kyle Radek, Asst City Engr
Print name and title if applicable

12/17/14
Date

9. FEE - ☒ The application filing fee provided in Section 42-221, Idaho Code, must be submitted with the application for transfer. The Application fee is based on the total amount of water proposed for transfer in Item 4: the larger fee for either cubic feet per second (diversion rate) or acre-feet per annum (storage volume). The *Fee Schedule* is available at www.idwr.idaho.gov, *Water Right Transfers, Step 4* and in the *Application for Transfer Instructions*.

FOR DEPARTMENT USE ONLY

Transfer includes 4 pages of attachments. Received by ER Date 1/6/15
Fee paid \$4,300 Date 1-6-15 Received by SL2 Receipt # C099791
Preliminary review completed by NVD Date 6/10/15

EXHIBIT "A"
List of Meridian's Primary Municipal PODs

<u>Water Right No.</u>	<u>Quantity</u>	<u>Primary POD Name</u>	<u>Primary POD Location*</u>
63-32567	1.67 cfs	Well No. 1 ✓	T03N, R01E, S07, NWSW
63-32568	0.78 cfs	Well No. 2 ✓	T03N, R01E, S07, NWSW
63-02893	0.78 cfs	Well No. 3 ✓	T03N, R01W, S12, SESE
63-03252	1.66 cfs	Well No. 5 ✓	T03N, R01E, S07, NESW
63-07105	0.70 cfs	Well No. 6 ✓	T03N, R01W, S12, NENW
63-07978	1.91 cfs	Well No. 7 ✓	T03N, R01W, S01, SWSE
63-09849	1.67 cfs	Well No. 8 ✓	T03N, R01E, S18, NWNW
63-08331	1.89 cfs	Well No. 9 ✓	T03N, R01W, S12, SWSE
63-08332	2.00 cfs	Well No. 10 ✓	T03N, R01E, S06, NWSE
63-10105	2.80 cfs	Well No. 11 ✓	T03N, R01E, S08, SESW
63-10840	1.34 cfs	Well No. 12 ✓	T03N, R01W, S02, SWSW
63-12162	2.00 cfs	Well No. 12 ✓	T03N, R01W, S02, SWSW
63-11737	3.00 cfs	Well No. 14 ✓	T03N, R01E, S19, NENW
63-11922	3.00 cfs	Well No. 15 ✓	T03N, R01W, S11, NENE
63-12173	1.46 cfs	Well No. 15 ✓	T03N, R01W, S11, NENE
63-12039	3.00 cfs	Well No. 16-B, C, & D ✓	T03N, R01E, S08, SWNE
63-12295	4.50 cfs	Well No. 17 ✓	T03N, R01E, S20, NWSW
63-12181	4.50 cfs	Well No. 18 ✓	T04N, R01E, S32, SWSW
63-12378	4.50 cfs	Well No. 19 ✓	T03N, R01W, S03, NENE
63-12416	4.50 cfs	Well No. 20-A ✓	T04N, R01W, S36, SESE
63-31677	5.00 cfs	Well No. 20-A & B ✓	T04N, R01W, S36, SESE
63-12560	4.50 cfs	Well No. 21 ✓	T03N, R01E, S18, NENW
63-31138	5.00 cfs	Well No. 22 ✓	T03N, R01W, S24, SWNE
63-31281	5.00 cfs	Well No. 23 ✓	T03N, R01E, S21, NWNW
63-31318	4.46 cfs	Well No. 24 ✓	T03N, R01W, S02, NENE
63-31630	5.00 cfs	Well No. 25 & 28 ✓	T03N, R01E, S29, NWNE
" "			T03N, R01E, S32, SWNE
	<u>76.62 cfs</u>		

*All listed POD's are within Ada County

TRANSFER NO. 7978

January 6, 2015



Exhibit C.
Existing Water System



1 in=3,500 ft

