

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 04 2015

DEPT OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
45-212	Yes ☐		Yes ☐		Yes ☐
45-300	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Denise D. Matthews
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Adam Ward and Amanda Ward
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- P.O. Box 43 Albion Id. 83311
Mailing address City State ZIP
- Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 1-29-2015
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document -- warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.
8. Signature: [Signature] Title, if applicable 1-30-2015
Signature of new owner/claimant Date
- Signature: [Signature] Title, if applicable 1/30/15
Signature of new owner/claimant Date

For IDWR Office Use Only:

Received by DM Date 2-4-2015 Receipt No. 5034537 Receipt \$50-
 Approved by _____ Processed by _____ Date _____ IN FILE # 45-212



CASSIA COUNTY
RECORDED FOR:
TITLEONE - BURLEY
10:27:56 AM 02-02-2015
2015-000433
NO. PAGES: 2 FEE: \$13.00
JOSEPH W. LARSEN
COUNTY CLERK
DEPUTY: TAP
Electronically Recorded by Simplifile

Order Number: 15244569

Warranty Deed

For value received,

Denise D Matthews , a single woman

the grantor, does hereby grant, bargain, sell, and convey unto

Adam Ward and Amanda Ward, husband and wife as community property with right of survivorship

whose current address is : P.O. Box 383 Albion, Id. 83311

the grantee, the following described premises, in Cassia County, Idaho, to wit:

PARCEL NO. 1:
TOWNSHIP 12 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 9: Part of the N $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as follows:

Beginning at the East $\frac{1}{4}$ section corner of said Section 9, said corner marked by a U.S. GLO iron pipe with brass cap; thence South 89°54'52" West along the North line of the SE $\frac{1}{4}$ for a distance of 1214.08 feet to a $\frac{1}{2}$ inch rebar which shall be the Point of Beginning;

Thence South 00°14'41" East for a distance of 376.46 feet to a $\frac{1}{2}$ inch rebar;

Thence South 89°54'52" West for a distance of 297.68 feet to a $\frac{1}{2}$ inch rebar;

Thence North 06°52'54" West for a distance of 297.49 feet to a $\frac{1}{2}$ inch rebar;

Thence South 89°54'52" West for a distance of 132.85 feet to a $\frac{1}{2}$ inch rebar;

Thence North 00°14'41" West for a distance of 81.05 feet to a $\frac{1}{2}$ inch rebar on the North line of the

SE $\frac{1}{4}$;

Thence North 89°54'52" East along the North line of the SE $\frac{1}{4}$ for a distance of 464.92 feet to the Point of Beginning.

PARCEL NO. 2:
TOWNSHIP 12 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 9: N $\frac{1}{4}$ SE $\frac{1}{4}$ and Tax No. 2661, being part of the S $\frac{1}{4}$ NE $\frac{1}{4}$, more particularly described as follows:

Commencing at a point 1679 feet West of the E $\frac{1}{4}$ corner of said Section 9;

Thence North 133 feet;

Thence West 321 feet to a point 133 feet North and 2000 feet West of the E $\frac{1}{4}$ corner of said

Section 9;

Thence West 475 feet to a point 133 feet North and 2475 feet West of the E $\frac{1}{4}$ corner of said

Section 9;

Thence Westerly 125 feet to a point 103 feet North and 2600 feet West of said E $\frac{1}{4}$ corner of said

Section 9;

Thence West 52.5 feet, more or less, to the North-South quarter section line of said Section 9;

Thence South 103 feet, more or less, to the center of said Section 9;

Thence East along the East-West quarter section line 973.5 feet, more or less, to the Point of

Beginning.

PARCEL NO. 3:

An access easement for the benefit of Parcel No. 1, as created by Quitclaim Deed dated April 14, 2004 and recorded April 15, 2004 as Instrument No. 295171, records of Cassia County, Idaho, more particularly described as follows:

TOWNSHIP 12 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 9: Part of the N $\frac{1}{2}$ SE $\frac{1}{4}$ and SW $\frac{1}{4}$ NE $\frac{1}{4}$, more particularly described as follows:

Beginning at the East $\frac{1}{4}$ section corner of said Section 9, said corner marked by a U.S. GLO iron pipe with brass cap; thence South 89°54'52" West along the North line of the SE $\frac{1}{4}$ for a distance of 1679.00 feet to a $\frac{1}{2}$ inch rebar which shall be the Point of Beginning;

Thence South 00°14'41" East for a distance of 81.05 feet to a $\frac{1}{2}$ inch rebar;

Thence North 89°54'52" East for a distance of 132.85 feet to a $\frac{1}{2}$ inch rebar;

Thence South 06°52'54" East for a distance of 35.25 feet;

Thence South 89°54'52" West for a distance of 171.92 feet;

Thence North 00°14'41" West for a distance of 249.05 feet to the South right of way of the 950

South Road;

Thence North 89°54'52" East (East, rec.) along the South right of way of the 950 South Road for a distance of 35.00 feet to a $\frac{1}{2}$ inch rebar;

Thence South 00°14'41" East (South, rec.) for a distance of 133.00 feet to the Point of Beginning.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Denise D Matthews
Denise D Matthews

State of Idaho BS
County of Cassia, ss. Jerome

On this 30th day of January in the year of 2015, before me, the undersigned, a Notary Public in and for said State, personally appeared Denise D. Matthews, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Becky Shubert
Notary Public
My Commission Expires: 6-26-2020 02-23-2017
Residing: Rupert, ID Jerome, ID
(seal)

