



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 22, 1993

Clayton B. and Marilyn C. Pope
3131 S. 1950 E.
Wendell, ID 83355

RE: 36-02503B

Dear Permit Holder:

RECEIVED

DEC 27 1993

Department of Water Resources
Southern Region Office

Enclosed is an approved copy of the Application for Extension of Time to Avoid Forfeiture of a Water Right. Please note that you must resume use of the water on or before August 1, 1999.

Please notify the Department as soon as you resume use. If you have not notified the Department, 60 days prior to August 1, 1999, the Department will notify you by certified mail of the need to do so.

If you have any questions, or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Julie L. Yarbrough

JULIE L. YARBROUGH
Senior Secretary

Enclosure

C: IDWR - Region Office

76-02503B

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESApplication for Extension of Time to Avoid Forfeiture
of a Water Right

RECEIVED

JUL 19 1993

Department of Water Resources

Section 42-222 of the Idaho Code provides that a water right shall be lost and forfeited and the water revert to the state upon the failure of a water user to apply the water to beneficial use for a period of five (5) years. The Director may allow an additional five (5) year period of non-use without forfeiture upon a showing of reasonable cause.

Complete fully the following application and submit it to the Department of Water Resources, Statehouse, Boise, Idaho, 83720, with the statutory fee.

- Name of water right holder Clayton B. & Marilyn C. Pope
Post office address 3131 S. 1950E; Wendell, ID 83355
- The right was obtained or is evidenced by:
 - Decree to _____ in Case of _____
(Name)
vs. _____, Dated _____ in _____
(Name of Court)
Court, County of _____. Fully describe decree _____
 - License No. 36-2503 B issued by the Department of Water Resources.
 - Claim No. _____ " _____ on file with the Department of Water Resources.
- Source of water Groundwater tributary to _____
(Name of stream or source)
- Date of priority of right 7-27-1961
- Amount of water a. .92 c.f.s. and/or
b. _____ acre feet/annum
- Water is used for Irrigation from 4-1 to 10-31
from _____ to _____
from _____ to _____
(Purpose) (Month-Day) (Month-Day)
- Location of point of diversion is NW 1/4 NW 1/4 of Section 9
Township 8S, Range 15E, B.M., in Gooding County;
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>8S</u>	<u>15E</u>	<u>9</u>					<u>38</u>	<u>32</u>	<u>32</u>										<u>102</u>

Total number of acres irrigated 102

9. Give last date when water was applied to beneficial use Aug of 1989
Length of extension of time requested 5 years, or until Aug, 1999
(Date)

10. Explain fully your reasons for requesting an extension of time within which to resume the use of your water right and reasons for non-use I have used this well each year untill 1990 when the renter of my property had extra shares of canal water which he could use on my property. His lease is for one year at a time. When he no longer leases in this manner we will activate this well.

I hereby assert that no one will be injured by such extension. The information contained in this application is true to the best of my knowledge.

[Signature]
(Signature of Applicant)

Subscribed and sworn to before me this 17th day of May, 1993.

Twin Falls, Idaho

[Signature]
(Notary Public)

My commission expires July 18, 1995

Residing at Twin Falls, Idaho

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined this application for extension of time within which to resume the use of a water right and I hereby APPROVED said application subject to the following conditions or reasons.

The water right holder shall resume use of the water right on or before August 1, 1999.

Witness my hand this 22nd day of December, 1993.

[Signature]
L. GLEN SAXTON, Chief
Water Allocation Bureau

5015753

For Department Use Only

Received by [Signature] Date 5-17-93 Time 11:25 am Preliminary check by MS
Fee \$ 50.00 Receipted by [Signature] Date 5-17-93 Publication prepared by [Signature]
Published in Leading Co. Leader Dates 6/2 & 6/9/93
Publication approved by [Signature] Date 6/16/93 Protests filed by: _____

Copies of protests forwarded by _____ Hearing held by _____ Date _____
Recommended for Approval // Denial by [Signature]