



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5851

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

August 18, 2015

MATHERS RANCH INC
DOUG MATHERS
3485 E 3100 N
KIMBERLY, ID 83341

RE: Prehearing Conference for Application for Transfer No(s). 80058

Dear Applicant(s):

The Department of Water Resources is preparing to schedule a prehearing conference in the matter of the above referenced application for transfer, which has been protested.

Attached are calendars for the months of October & November, 2015. Please indicate the dates in which you are **available** for this prehearing. I have indicated IDWR's **unavailable** dates, as shown on each calendar. Please return the calendars to IDWR, *Attn: Denise Maline*, by September 4, 2015. You may also reply to Denise via e-mail at denise.maline@idwr.idaho.gov.

Thank you in advance for your cooperation. If you have any questions, please feel free to contact this office at 736-3033.

Sincerely,

for : 
Allen Merritt
Southern Region Manager

Enclosures: Calendars for October & November, 2015

cc: N Ranch LLC, c/o Jamey Kinsey - protestant
Bureau of Land Management, c/o Fred Price - protestant
W.T. Williams Inc. - intervener, c/o David Coleman, attorney

Name: _____

PLEASE CIRCLE AVAILABLE DATES

Notice of Pre-hearing Conference for Application for Transfer No. 80058 in the name of Mathers Ranch Inc.)

October

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
				1 IDWR UNAVAILABLE A.M.	2	3
4	5	6 IDWR UNAVAILABLE A.M.	7	8	9	10
11	12 HOLIDAY	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29 IDWR UNAVAILABLE P.M.	30	31

2015

