

RECEIVED

JUN 04 2015

DEPT OF WATER RESOURCES
SOUTHERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No.

80339

MINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at www.idwr.idaho.gov.

Name of Applicant(s) WESTERN MORTGAGE & REALTY COCheck whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.Yes N/A * Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☐ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☐ ☒ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☐ * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.

- ☒ ☐ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☒ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). **
** Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm.
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☐ ☒ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- ☒ ☐ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see fee schedule.
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. (Attachment WSB)
- ☐ ☐ #10 Other. Please describe: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 04 2015

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

DEPT OF WATER RESOURCES
SOUTHERN REGION

Name of Applicant(s) WESTERN MORTGAGE & REALTY CO Phone (509) 545-4545
Mailing address PO BOX 3110 PASCO, WA 99302-3110 Email _____

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it Attachment #1.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it Attachment #2a.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it Attachment #2b.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it Attachment #3.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative Greg Sullivan Phone 208-736-8543
Mailing address 2016 N. Washington St Suite 4 Twin Falls, Idaho 83301 Email greg.sullivan@brockwayeng.com

- ☐ Send all correspondence for this application to the representative and not to the applicant.
OR
- ☒ Send original correspondence to the applicant and copies to the representative.
- ☒ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it Attachment #4.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

[Signature]
Signature of Applicant or Authorized Representative

Tim M. Tippet, V.A.
Print Name and Title if applicable

5/28/15
Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

A. PURPOSE OF TRANSFER

- Amended per email from Greg Sullivan on June 18, 2015*
- ☒ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use

☒ Change nature of use ☐ Change period of use ☐ Other _____
 - Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it Part 1A.2.

Include commercial use as a beneficial use for 36-13320 and to update the place of use. Correct POD legal description. This water right has been curtailed under the current Rangem curtailment notice. Magic Valley Groundwater District will begin mitigating for 36-13320 during the 2015 irrigation season.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

I.		Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part						
☒	☐	36-13320	0.11/26.9	Stockwater	1/01 to 12/31	Ground Water
☐	☐		0.11/26.9	Commercial	1/01 to 12/31	Ground Water
☐	☐				to	
☐	☐				to	
☐	☐				to	
☐	☐				to	
☐	☐				to	
☐	☐				to	
☐	☐				to	

Total authorized under rights 0.11 cfs and/or 26.9 acre-feet.

2. Total amount of water proposed to be transferred or changed 0.11 cubic feet per second and/or 26.9 acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it Attachment #5.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
			SE	NW	14	07S	23E	Minidoka	Ground Water	
			SE	NW	14	07S	23E	Minidoka	Ground Water	

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S	23E	14		S,C	S,C		S,C	S,C	S,C	S,C									
Total Acres (for irrigation use)																			

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

[illegible]

Total authorized under rights 0.11 cfs and/or 26.9 acre-feet.

2. Total amount of water proposed to be transferred or changed 0.11 cubic feet per second and/or 26.9 acre-feet per year.

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

[illegible]

4. Place of use: (If irrigation, identify with number of acres irrigated per $\frac{1}{4}$ $\frac{1}{4}$ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S	23E	14		S,C	S,C		S,C	S,C	S,C	S,C									
Total Acres (for irrigation use)																			

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

Existing well and mainlines.

- b. Who owns the property at the point(s) of diversion? WESTERN MORTGAGE & REALTY CO

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien:

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?

If yes, ☐ complete Attachment WSB.

- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

N/A

- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

36-13319

- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- | | | |
|--------------------------|--------------------------|---|
| ☐ | ☐ | undergone a period of five or more consecutive years of non-use, |
| ☐ | ☐ | currently leased to the Water Supply Bank, |
| ☐ | ☐ | currently used in a mitigation plan limiting the use of water under the right, or |
| ☐ | ☐ | currently enrolled in a Federal set-aside program limiting the use of water under the rights? |

If yes, describe:

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 36-13320

Current Owner: WESTERN MORTGAGE & REALTY CO

Priority Date: 9/8/1962

Origin: Water Right

Status: Active

Basis: Decreed

Source

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	1/01 to 12/31	0.11 CFS	26.9 AF
	<u>Total Diversion</u>	0.11 CFS	26.9 AF

Location of Point(s) of Diversion

GROUND WATER

SE1/4NW1/4NW1/4 Sec. 14, Twp 07S, Rge 23E B.M.

MINIDOKA County

Place of Use

STOCKWATER Within MINIDOKA County

T07S R23E S10	SESE	T07S R23E S11	SWSW
T07S R23E S11	SESW	T07S R23E S14	NWNW
T07S R23E S14	SENW		

Conditions of Approval:

1. STOCKWATER, 2000 CATTLE
2. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE
PURSUANT TO SECTION 42-1425, IDAHO CODE.

Decreed Date: 1/9/1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 2

A. DESCRIPTION OF RIGHT(S) AS RECORDED

For each water right listed in Part 1B.1 of the application, attach a Part 2A report obtained from any Department office or from the Department's website @ www.idwr.idaho.gov, Water Right Transfers, Step 1. Insert Part 2A reports into the application following Part 1.

B. IF ONLY A PORTION OF THE RIGHT IS PROPOSED TO BE CHANGED, DESCRIBE THE PORTION BEING CHANGED AS IT APPEARS BEFORE THE REQUESTED CHANGES

- ☐ Complete and attach one copy of Part 2B for each right for which only a portion is proposed to be changed. If the entire right is proposed to be changed, Part 2B is not applicable. Additional copies of the Part 2B form can be obtained from any Department office or from the Department's website @ www.idwr.idaho.gov, Water Right Transfers, Step 3, or Water Right Forms, Changes in Use. Insert completed Part 2B forms into the application following Part 2A of the same water right.

Right Number: _____

1. amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
 amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
 amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
 amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
 amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
 amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
 amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
 amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
2. Lands irrigated or place of use: (If irrigation, identify with number of acres irrigated per $\frac{1}{4}$ $\frac{1}{4}$ tract.)

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

A. PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements.)

- ☒ Attach a map of the diversion, measurement, control, and distribution system. Label it Attachment #7a.
- ☐ If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it Attachment #7b.

If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

If any part of the irrigation water right is leased to the Water Supply Bank, you must also specify the location and number of acres that will remain idled for the duration of the lease contract at the new, proposed place of use.

B. CHANGES IN NATURE OF USE (Water Balance)

- ☒ If you propose to change the nature of use or period of use of all or part of the right(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it **Attachment #8a**.

C. PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATION RIGHTS

- ☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it **Attachment #8b**.

Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above:

[illegible]

FOR DEPARTMENT USE ONLY

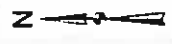
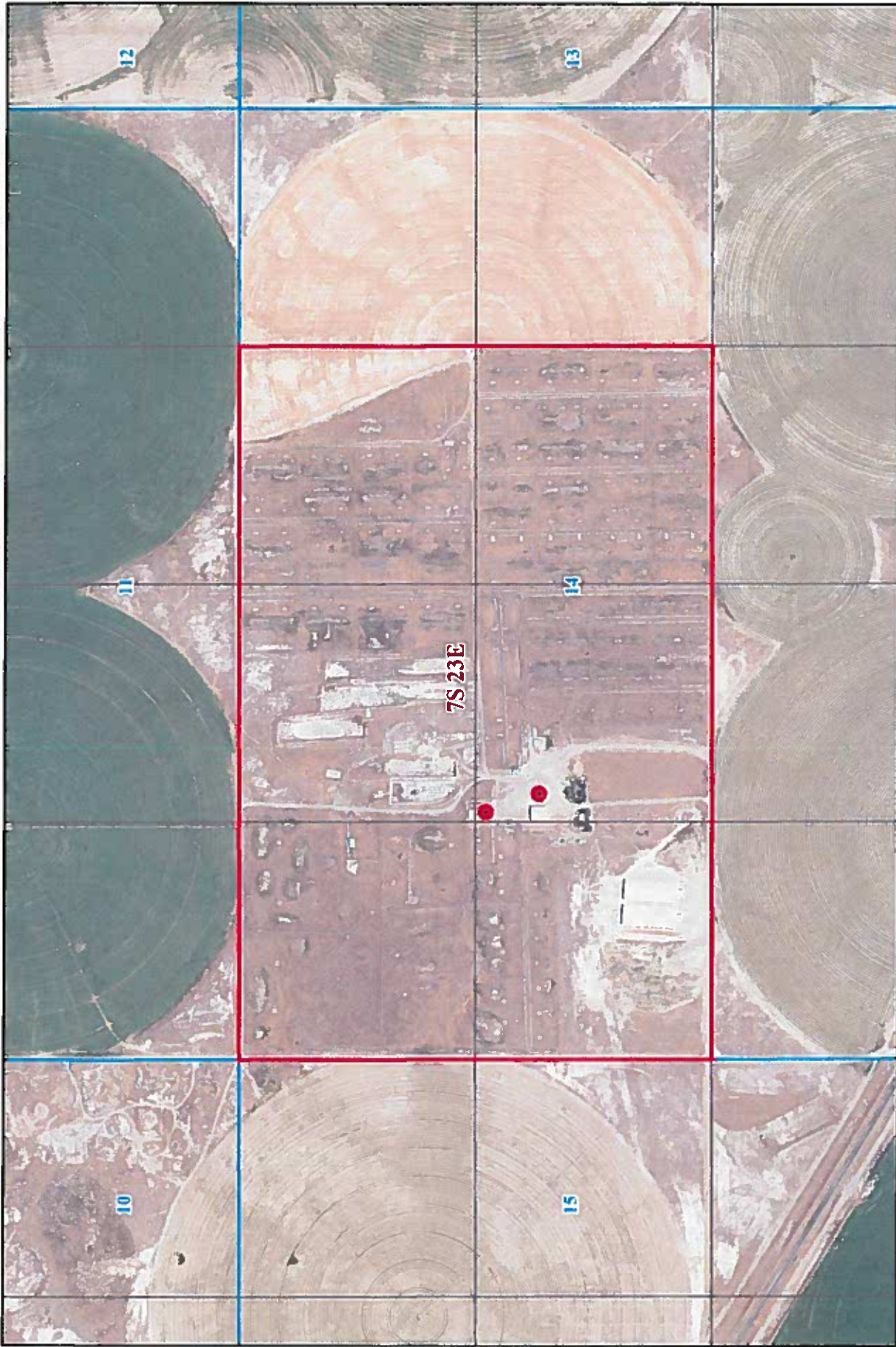
Transfer contains 7 pages and _____ attachments.

Received by Dm Date 6-4-2015 Preliminary check by _____ Date _____

Fee paid \$200- Date 6-4-2015 Received by Dm Receipt # 5034821

Add'l fee paid _____ Date _____ Received by _____ Receipt # _____

Check all that apply: Attachment WSB ☐ (copy sent to state office) Lessor Designation form ☐ &/or W-9 ☐ (originals to state office)

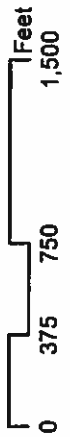


- Legend
- Points of Diversion
 - Place of Use
 - township
 - Sections
 - ladesc

WESTERN MORTGAGE & REALTY CO.

TRANSFER POU 36-13320

NAIP 2013 AERIAL





Legend

- 36-13320_POD
- 36-13320 Proposed POU
- twshp
- Sections
- ladesc

WESTERN MORTGAGE & REALTY CO.

TRANSFER POU 36-13320
NAIP 2013 AERIAL

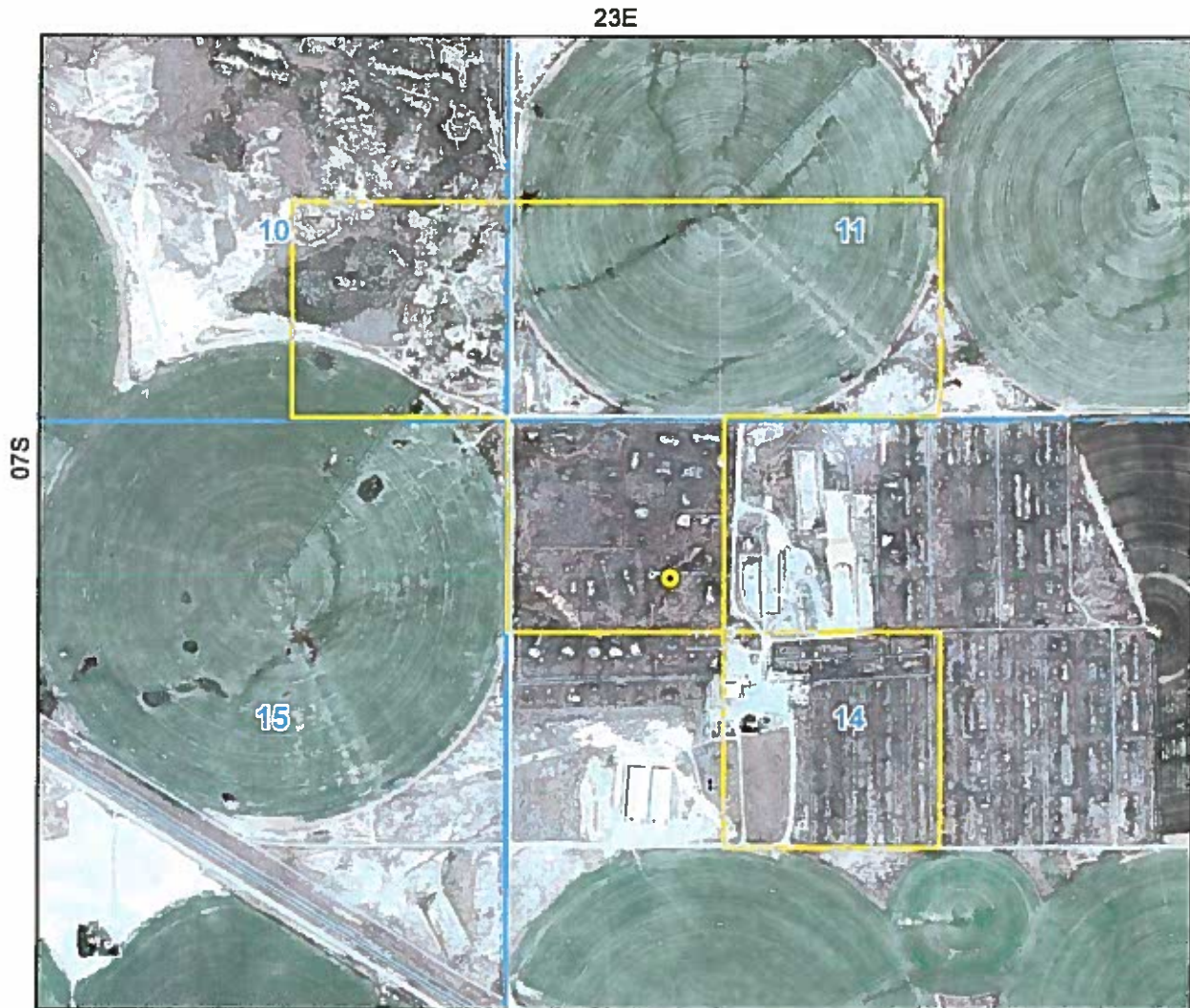


State of Idaho
Department of Water Resources

Water Right
36-13320

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



0 0.125 0.25 0.5 Miles

- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections



Map produced on May 22, 2015

TRANSFER 80339

No. C 181702		Due no later than Jan 31, 2015		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. WESTERN MORTGAGE & REALTY COMPANY TIM TIPPETT PO BOX 3110 PASCO WA 99302-3110 USA		RICHARD F GOODSON 877 MAIN STREET STE 1000 BOISE 83702			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	FRANK TIEGS	6610 W COURT ST STE B	PASCO	WA	USA	99301	
SECRETARY	TIM M TIPPETT	6610 W COURT ST STE B	PASCO	WA	USA	99301	
5. Organized Under the Laws of: WA C 181702		6. Annual Report must be signed.* Signature: Tim Tippett Name (type or print): Tim Tippett Date: 01/16/2015 Title: Secretary					
Processed 01/16/2015		* Electronically provided signatures are accepted as original signatures.					

Greg Sullivan

From: Jim McClelland <jmcclelland@westernmort.com>
Sent: Tuesday, May 05, 2015 5:46 PM
To: Greg Sullivan
Cc: Tim Tippet
Subject: RE: Minidoka Cellars
Attachments: IVI-centrif-humidifier-08121.pdf; IVI-humidicell-0812.pdf

Greg -

As we discussed earlier today - please move forward on establishing water rights for the spud cellars on the KECO Farm using water right #36-13320 Stock Water adding the cellars as commercial use on this water right.

I am looking for specification documentation for a Humidicell - specification sheets I have found have a lot of great claims and pictures but no spec numbers. The numbers I have had relayed to me for maximum usage at any one point range from 200 to 440 gallons per hour. That would make the daily use for a single 240,000 cwt storage 5,760 to 10,560 gallons per day. All of the farm and cellar operators say the water usage is high when potatoes are first placed into storage but drops significantly once the potato core temperatures drop. They all claim water usage drops well below the 200 gallons per hour. I have calls out to locate some good specification sheets we can provide to IDWR. There is only one Humidicell per storage unit so our maximum use with the high numbers would be 21,120 gallons for both spud cellars. 2

There are also 3 humidifiers in each storage that use water with a 30 gallon per hour specification for each. Each humidifier uses 720 gallons per day with total usage per storage of 2,160 gallons.

Daily usage for both cellars will be 4,320 gallons per day. The humidifiers are used primarily 3 to 4 weeks in late fall and early spring depending on weather.

In summary on the low side maximum water usage per day would range from 15,840 gal during the Fall and Spring months to 11,520 gal during the winter months. Using the higher numbers provided to this point daily water usage would range from 25,440 gal during the Fall and Spring months to 21,120 gal per day during the winter months.

I have attached a Humidifier spec's sheet which states 30 gallon per hour water use.

I have also attached a Humidicell spec's sheet which is very colorful but list no specifications of any kind. We will continue to work on locating a specific document showing specifications of water use but may need to rely on a written statement from our supplier.

Please put together all the paper work for creating the commercial water rights for the spud cellars and also the required paperwork to include this water right in the Magic Valley Groundwater Users District mitigation plan.

Thanks

Jim

Jim McClelland

jmcclelland@westernmort.com

Office 509.545.4545

Cell 509.521.5508

From: Greg Sullivan [mailto:greg.sullivan@brockwayeng.com]

Sent: Monday, May 04, 2015 2:14 PM

To: Jim McClelland

Subject: Minidoka Cellars

Jim,

I talked with the Magic Valley Groundwater Users District and they said that for water right 36-13320 to be included in the district it would cost \$95.26 per year. They require payment for the last three years and the current year to be included in the District mitigation plan. The total assessment fee for 39-13220 to be part of the District this year would \$381.04.

Greg Sullivan

Brockway Engineering

2016 North Washington Stree, Suite 4

Twin Falls, Idaho 83301

No virus found in this message.

Checked by AVG - www.avg.com

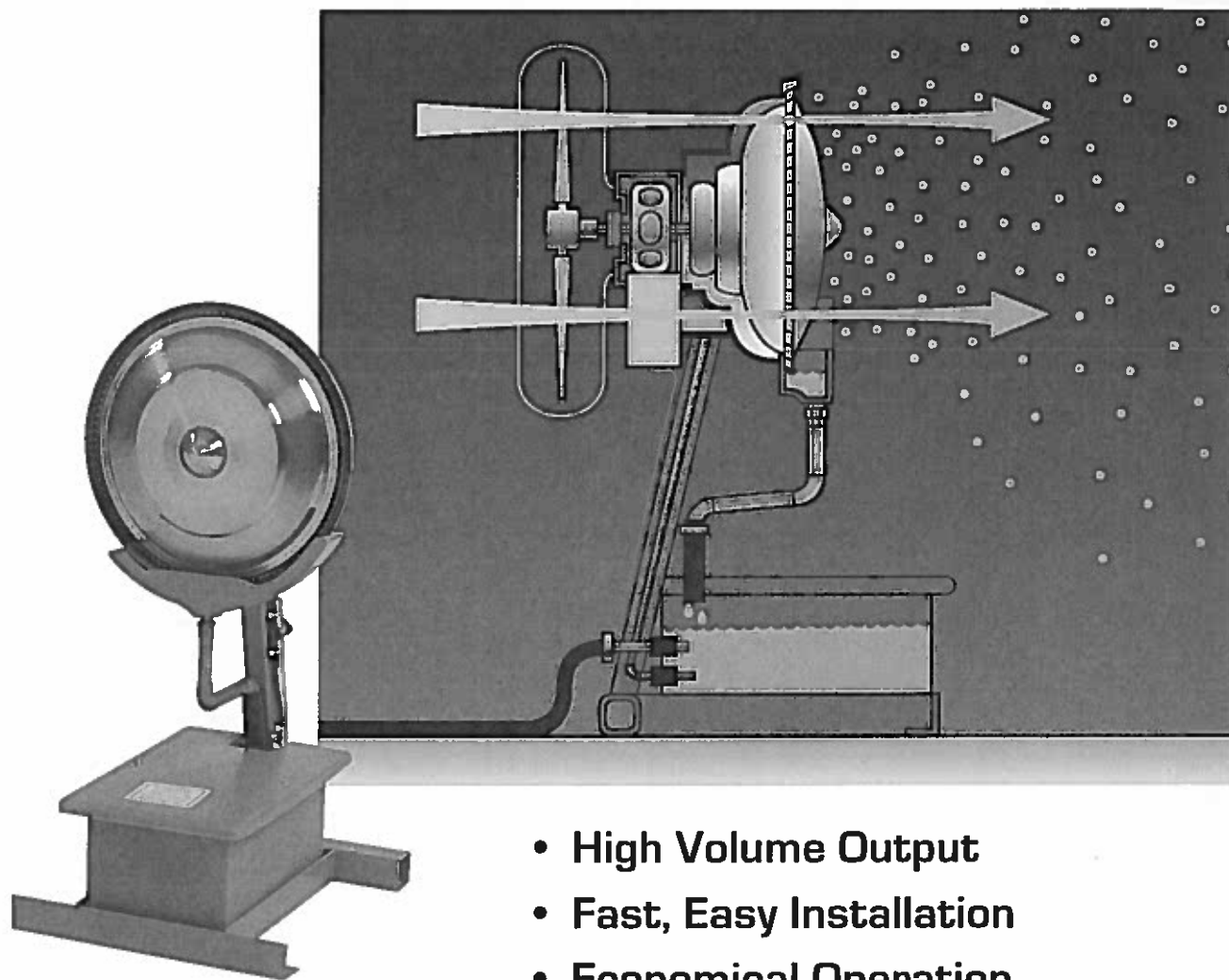
Version: 2015.0.5941 / Virus Database: 4339/9675 - Release Date: 05/01/15



INDUSTRIAL VENTILATION, INC.

CENTRIFUGAL HUMIDIFIER

30-Series



- High Volume Output
- Fast, Easy Installation
- Economical Operation

CENTRIFUGAL HUMIDIFIER

30-Series

A commercial-grade humidifier for use in applications requiring a higher volume of dependable humidification.

FEATURES AND BENEFITS

- **HIGHER CAPACITY**
Capable of producing 30 gallons of atomized water per hour.
- **ECONOMICAL OPERATION**
The efficient 1/2 H.P. motor uses very little electricity.
- **RUGGED CONSTRUCTION**
Durable, lightweight polyethylene water reservoir provides a long service life with minimal maintenance.
- **VERSATILE**
Available in eight models, including ceiling-mounted and portable floor-standing units with wheels.
- **SIMPLE INSTALLATION**
Many models require only a standard power connection and water source.
- **VARIETY OF APPLICATIONS**
Provides efficient humidification for vegetable growing and storage, wood products production, textile manufacturing, printing, paper storage and more.

GENERAL SPECIFICATIONS

SUMP PUMP:	115 Volt; 1-phase; 50/60 cycle with float-operated make-up valve in polyethylene reservoir
MOTOR:	1-phase or 3-phase; 1/2 H.P. 50/60 Hz
HUMIDIFYING CAPACITY:	Up to 30 gallons per hour
FAN:	Available with or without 2-blade fan & fan guard



Pictured above is IVI's Centrifugal Humidifier ceiling mounted with 2-blade fan and fan guard option.



INDUSTRIAL VENTILATION, INC.

723 E. Karcher Road, Nampa, Idaho 83687 • Ph: 208-463-6305 • Fax: 208-463-6307 • Website: ivi.us.com

Branches: Center, CO Ph: 719-754-3474 • Hayburn, ID Ph: 208-678-7788 • Idaho Falls, ID Ph: 208-529-1777

Klamath Falls, OR Ph: 530-667-3677 • Pasco, WA Ph: 509-545-9751

5C-0812

DEALERS/U.S.: Arctic Refrigeration, Batavia, NY Ph: 585-343-2678 • Ron's Refrigeration, Wisconsin Rapids, WI Ph: 715-421-1525 • Northern Refrigeration, Houlton, ME Ph: 207-532-4047 • Paul's Electric, Wyndmere, ND Ph: 701-439-2216

CANADA: Valley Ventilation Inc., Florenceville, New Brunswick, Canada Ph: 506-382-8372 • AG Ventilation, Lethbridge, Alberta, Canada T1J1S1 Ph: 403-894-8485

MEXICO: IVI de México SA de CV, Los Mochis, Sinaloa, México Ph: 668-817-1840 NEW ZEALAND: Active Refrigeration, Ltd., Timaru, New Zealand Ph: +64 3 684 9118 • MILMEQ, Christchurch, New Zealand Ph: +64 3 281-8920

RUSSIA: AGRODIRECT, OOO, Krasnoyarsk, Russia Ph: 7 39 12 46 3288 • AGROENGINEERING LLC, Moscow, Russia Ph: 7 495 605 3687

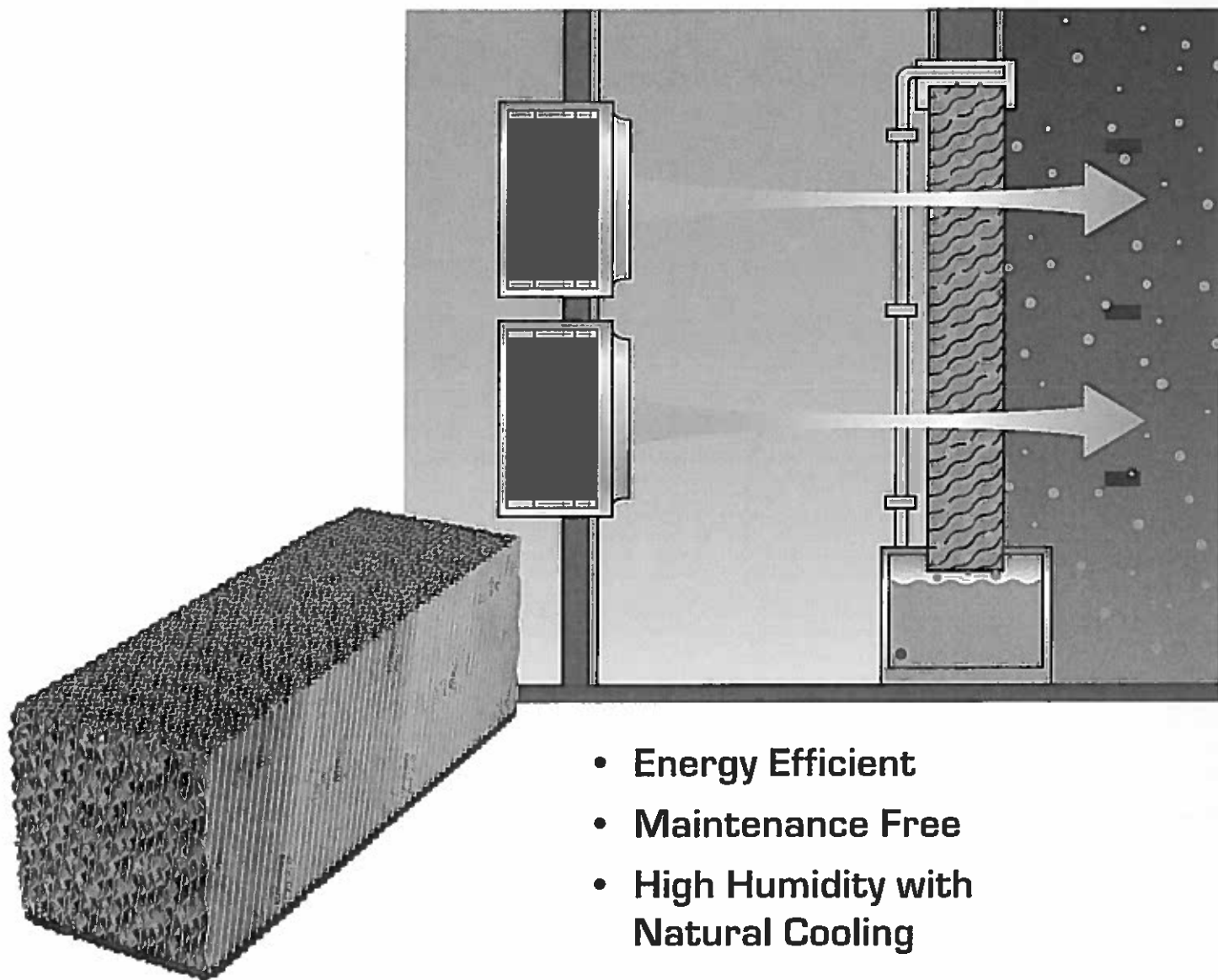
AGROSERVICE, Kaliningrad, Russia Ph: 7 906 21 30 858 • Urozhal LTD, Saint-Petersburg, Russia Ph: 7 921 926 5251



INDUSTRIAL VENTILATION, INC.

HUMIDICELL

Evaporative Cooler



- Energy Efficient
- Maintenance Free
- High Humidity with Natural Cooling

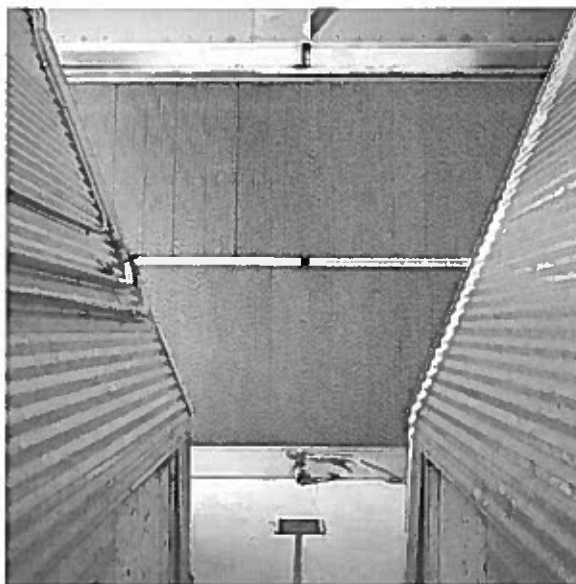
HUMIDICELL

Evaporative Cooler

A unique evaporative media pad made from a special cellulose paper that produces a very high cooling efficiency.

FEATURES AND BENEFITS

- **LOW ENERGY CONSUMPTION**
The cooling process relies solely on water evaporation to save energy costs.
- **RUGGED CONSTRUCTION**
Galvanized steel frame provides maintenance-free, rust-proof performance.
- **SELF-CLEANING**
Unique cross-fluted design and built-in angles allow water to flush surface areas, keeping them free of dirt, debris and mineral buildup.
- **HIGH EFFICIENCY**
Provides higher air velocity than conventional pads, without water carry over.
- **LONG LASTING**
The special cellulose paper is impregnated with insoluble anti-rot salts for long life.
- **MAXIMUM COOLING**
Cross-fluted design causes the most efficient mixing of air and water for optimum heat and moisture transfer.



INDUSTRIAL VENTILATION, INC.

723 E. Karcher Road, Nampa, Idaho 83687 • Ph: 208-463-6305 • Fax: 208-463-6307 • Website: ivi.us.com

Branches: Center, CO Ph: 719-754-3474 • Heyburn, ID Ph: 208-678-7788 • Idaho Falls, ID Ph: 208-529-1777

Klamath Falls, OR Ph: 530-667-3677 • Pasco, WA Ph: 509-545-9751

5C-0812

DEALERS/ U.S.: Arctic Refrigeration, Batavia, NY Ph: 585-343-2678 • Ron's Refrigeration, Wisconsin Rapids, WI Ph: 715-421-1525 • Northern Refrigeration, Houlton, ME Ph: 207-532-4047 • Paul's Electric, Wyndmere, ND Ph: 701-439-2216
CANADA: Valley Ventilation Inc., Florenceville, New Brunswick, Canada Ph: 506-392-8372 • AG Ventilation, Lethbridge, Alberta, Canada T1J1S1 Ph: 403-894-8485
MEXICO: IM de México SA de CV, Los Mochis, México Ph: 688-817 1840 NEW ZEALAND: Active Refrigeration, Ltd., Timaru, New Zealand Ph: +64 3 684 9118 • MILMEQ, Christchurch, New Zealand Ph: +64 3 281-8920
RUSSIA: AGRODIRECT, OOO, Krasnoyarsk, Russia Ph: 7 39 12 46 3288 • AGROENGINEERING LLC, Moscow, Russia Ph: 7 495 605 3687
AGROSERVICE, Kaliningrad, Russia Ph: 7 906 21 30 858 • Urozhal LTD., Saint-Petersburg, Russia Ph: 7 921 926 5251



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

August 27, 2015

WESTERN MORTGAGE & REALTY CO
PO BOX 3110
PASCO, WA 99302-3110

RE: Transfer No. 80339
Water Right No(s). 36-13320

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the **TIMES NEWS on 9/3/2015 and 9/10/2015**. Protests to this application may be submitted for a period ending ten (10) days after the second publication (**September 21, 2015**).

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in cursive script that reads "Denise Maline".

Denise Maline
Administrative Assistant

cc:

BROCKWAY ENGINEERING PLLC
C/O GREG SULLIVAN
2016 N WASHINGTON ST STE 4
TWIN FALLS, ID 83301

Maline, Denise

From: Maline, Denise
Sent: Thursday, August 27, 2015 1:54 PM
To: Times News
Subject: LEGAL NOTICE
Attachments: Times News Cover Letter.docx; Times News Ad.doc

Attached please find (1) legal notice being submitted for publication on September 3rd & 10th, 2015. Please feel free to contact me if you have any questions, or if you are not able to run the ad on the dates requested.

Thank you in advance,

Denise Maline
Administrative Assistant
Idaho Dept of Water Resources, Southern Region
650 Addison Ave W, Ste 500
Twin Falls, ID 83301
(208) 736-3033
denise.maline@idwr.idaho.gov



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

August 27, 2015

LEGAL NOTICE DEPARTMENT

TIMES NEWS

PO BOX 548

TWIN FALLS, ID 83303-0548

RE: Application For Permit No.(s): 47-17639, 47-17645

RE: Transfer No. 80315

Water Right No(s): 45-14307, 45-14309, 45-14311

RE: Transfer No. 80339

Water Right No(s): 36-13320

RE: Transfer No. 80346

Water Right No(s): 36-15159, 36-16858, 36-2016, 36-7136, 36-7163, 36-7452, 36-7453

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before September 21, 2015. Your cooperation is appreciated.

Sincerely,

Denise Maline
Administrative Assistant

Enclosure(s)

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

47-17639

TWIN FALLS SCHOOL DISTRICT #411

201 MAIN AVE W

TWIN FALLS, ID 83301-6103

Point of Diversion NESESW S28 T10S R17E TWIN FALLS County Source GROUND WATER Tributary

Use: COOLING 01/01 to 12/31 0.38 CFS

Use: HEATING 01/01 to 12/31 0.38 CFS

Total Diversion: 0.38 CFS

Date Filed: 7/2/2015

Place Of Use: HEATING, COOLING

T10S R17E S28 SESW

The application seeks to appropriate 0.379 cfs of groundwater for heating and cooling uses associated with the new South Hills Middle School to be built north of East 3600 North Rd. and 0.43 miles east of Washington St. South, on the south side of Twin Falls. A new well will be drilled at the site and water will be diverted, used, and reinjected at the site.

47-17645

CITY OF TWIN FALLS

TROY VITEK

324 HANSEN ST E

TWIN FALLS, ID 83301

Point of Diversion NESW S33 T09S R17E TWIN FALLS County Source GROUND WATER Tributary

Use: INDUSTRIAL 01/01 to 12/31 0.06 CFS

Total Diversion: 0.06 CFS

Date Filed: 8/13/2015

Place Of Use: INDUSTRIAL

T09S R17E S33 NESW

Application for permit seeks to divert 0.06 cfs for Industrial use from a new well in the Snake River Canyon located 0.6 mile west and 0.4 mile north of the intersection of Blue Lakes Boulevard and Pole Line Road in Twin Falls. Water will be used for Industrial purposes in an odor control facility for the City of Twin Falls wastewater collection system and then discharged to the Snake River.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 80315

OAK VALLEY LAND CO LLC, 468 S 800 W, BURLEY, ID 83318; has filed Application No. 80315 for changes to the following water rights within CASSIA County(s): Right No(s). 45-14307, 45-14309, 45-14311. The purpose of the transfer is to change a portion of the above rights as follows: Transfer proposes drilling a new well for commercial and stockwater uses at a new dairy facility located approximately 5.4 to 6.0 mi. south and 6.0 to 6.5 mi. west of the Overland and Main St. intersection in Burley. The new well and two existing wells will divert up to 1.61 cfs and 337.4 AF for uses associated with the new dairy.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 80339

WESTERN MORTGAGE & REALTY CO, PO BOX 3110, PASCO, WA 99302-3110; has filed Application No. 80339 for changes to the following water rights within MINIDOKA County(s): Right No(s). 36-13320. The purpose of the transfer is to change a portion of the above rights as follows: The application proposes adding commercial use as a beneficial use to an existing 0.11 cfs stock water right, moving the existing point of diversion to an existing well in an adjacent 40 acre tract (approximately 800 feet away), adding an existing well as a second point of diversion in the previously mentioned 40 acre tract, and changing the place of use to adjacent lands to reflect actual locations of use on property located approximately 13.5 miles north and 3.5 miles west of Rupert.

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 80346**

SAND SPRINGS LP, PO BOX 8, DUNDEE, IL 60118; has filed Application No. 80346 for changes to the following water rights within GOODING County(s): Right No(s). 36-15159, 36-16858, 36-2016, 36-7136, 36-7163, 36-7452, 36-7453. The purpose of the transfer is to change a portion of the above rights as follows: Application proposes creating a 1556.6 acre permissible place of use for a water right that allows for the diversion of 3.30 cfs from springs tributary to Sand Springs Creek, two water rights that allow for the diversion of 2.84 cfs from Sand Springs Creek, and four water rights that allow for the diversion of 10.63 cfs of groundwater. The proposed permissible place of use is located on property approximately 3.2 to 4.7 miles south and 4.9 to 7.3 miles west of the center of Wendell. The application also proposes to add the existing point of diversion from Sand Springs Creek as an authorized point of diversion for the water right that currently allows for the diversion of water from springs tributary to Sand Springs Creek. This added point of diversion is located downstream of where the springs flow into Sand Springs Creek. The application proposes using up to 16.77 cfs from the various rights/sources to irrigate up to 1,013.0 acres within the proposed 1556.6 acre permissible place of use.

Permits will be subject to all prior water rights. For additional information concerning the property locations, contact Southern Region office at (208) 736-3033; or for a full description of the rights &/or proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. For additional information on new permits, please see www.idwr.idaho.gov/WaterManagement/WaterRights/#NewListings. Protests may be submitted based on the criteria of Sec 42-222 and 42-203A, Idaho Code. Any protest against the approval of this application(s) must be filed with the Director, Dept. of Water Resources, Southern Region, 650 Addison Ave W, Ste 500, Twin Falls, ID 83301 together with a protest fee of \$25.00 for each application on or before September 21, 2015. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director
Published on September 3rd & 10th, 2015



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

August 27, 2015

NATHAN ERICKSON
WATER DISTRICT #130
650 ADDISON AVE W, STE 500
TWIN FALLS, ID 83301

Via hand delivery

RE: Transfer No. 80339
Water Right No(s). 36-13320

RE: Transfer No. 80346
Water Right No(s). 36-15159, 36-16858, 36-2016, 36-7136, 36-7163, 36-7452,
36-7453

Dear Nathan:

A copy of the above referenced application is enclosed. Please review the application, then complete the enclosed recommendation form as necessary, and return it to this office within 21 days of the date of this letter.

If the application is approved, IDWR will include appropriate standard conditions of approval for a water right located within a water district, such as regulation by the watermaster, lockable controlling works, and/or measuring devices. Any special conditions or other concerns you have related to this application should be specifically addressed in your recommendation.

IDWR's regional offices can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Sincerely,

Denise Maline
Administrative Assistant

Enclosure(s)

MEMORANDUM

Date: August 26, 2015
To: Transfer 80339 File
From: Clinton Barnes
Re: Evaluation of Sufficiency of Information Submitted

Transfer application proposes adding a commercial use as a beneficial use for water right 36-13320, updating the place of use, changing the existing point of diversion, and adding a new point of diversion for an existing well. A combined diversion (from the two points of diversion) of up to 0.11cfs and 26.9 AF will be diverted from two existing wells, using the existing mainlines and new piping, for the use of supplying water to humidifiers for two spud cellars and the stock water demand on the KECO Farm located approximately 13.5 miles north and 3.5 miles west of the city center of Rupert.

According to the provided calculations, the consumption of the two Humidicell evaporative coolers (one per cellar) and the six centrifugal humidifiers (three per cellar) would be less than the 0.11cfs and 26.9 AF maximums. The number of cattle being watered will be based upon the remaining water after the commercial demand is fulfilled.

At the time this transfer was filed water right 36-13320 was in the process of being included in the Magic Valley Groundwater District and in doing this it would be included in the District mitigation plan. The right has been curtailed under the current Rangen curtailment notice. The transfer involves a water right within the ESPA and Water District 130 so water master comments will be solicited.

- **Authority to File:**

The Department's database indicates that the applicant (Western Mortgage and Realty Co.) is the current owner of water right 36-13320. The authorized representative shown on the transfer application for Western Mortgage and Realty Co is listed on the Secretary of State Annual Report Form as the Secretary for the company.

- **Water Right Validity:**

The right was decreed in the SRBA in January 1997. IDWR records show the right as active and with a priority date of 09/08/1962. An examination of recent aerial photography indicates that stockwater use likely occurred at the current place of use.

- **Injury to Other Water Rights:**

None anticipated. Proposed new points of diversion are located within the same groundwater model cell as the currently authorized point of diversion.

- **Enlargement of Use:**

None anticipated.

- **Local Public Interest:**

No issues are anticipated. Application will be subject to public notice and protest/comment period.

- **Beneficial Use/Conservation of Water Resources:**

Commercial and stock water uses are beneficial uses according to IDWR.

- **Effect on the Economy of the Local Area:**

No negative effects anticipated.

- **Effect on Agricultural Base of the Local Economy:**

No negative effects anticipated.

Review of the application finds there is no clear inconsistency with criteria set forth in Section 42-222 Idaho Code preventing processing

MEMORANDUM

TO: Transfer # 80339 File

FROM: Clinton Barnes

DATE: August 26, 2015

SUBJECT: Filing Fee

The filing fee, \$200, for this transfer is based on the total amount of water being transferred, 0.11 cfs. The transfer fee schedule for a transfer involving 0.11 cfs indicates that the filing fee is \$200.

Barnes, Clinton

From: Greg Sullivan [greg.sullivan@brockwayeng.com]
Sent: Thursday, August 20, 2015 10:27 AM
To: Barnes, Clinton
Subject: RE: Western Mortgage

Clinton,

I did not do any calculations for the animals. I believe the water rights list out beef cattle unit numbers. At the time that I submitted the transfer, the plan was to lease the stock water portion of the water right into the Water Bank. However, now someone is buying the stock yard and stock water. I was expecting them to use up to the allowed annual volume and limit their herd size.

Greg Sullivan
Brockway Engineering
2016 North Washington Street, Suite 4
Twin Falls, Idaho 83301
208-736-8543

From: Barnes, Clinton [mailto:Clinton.Barnes@idwr.idaho.gov]
Sent: Thursday, August 20, 2015 9:40 AM
To: Greg Sullivan <greg.sullivan@brockwayeng.com>
Subject: Western Mortgage

Greg,

How many of what type of animal are being considered for the stock water part of this transfer? I can use the calculations you provided for the consumption from the humidifiers, but I need to estimate the consumption for the stock water component.

Thanks,

Clinton Barnes
Water Resource Agent - Well Drilling
Idaho Department of Water Resources
Southern Region

No virus found in this message.

Checked by AVG - www.avg.com

Version: 2015.0.6086 / Virus Database: 4392/10464 - Release Date: 08/18/15

Barnes, Clinton

From: Greg Sullivan [greg.sullivan@brockwayeng.com]
Sent: Tuesday, July 07, 2015 9:27 AM
To: Barnes, Clinton
Subject: RE: Western Mortgage Transfer
Attachments: 2nd POD.pdf; 36-13320 Transfer POU Stock-comm.jpg

Clinton,

I have attached a new page 3 and an updated aerial map for the transfer. Let me know if you need anything else.

Greg Sullivan
Brockway Engineering
2016 North Washington Stree, Suite 4
Twin Falls, Idaho 83301

From: Barnes, Clinton [mailto:Clinton.Barnes@idwr.idaho.gov]
Sent: Tuesday, July 07, 2015 8:16 AM
To: greg.sullivan@brockwayeng.com
Subject: Western Mortgage Transfer

Greg,

I listened to your voicemail yesterday regarding an additional POD for the Western Mortgage transfer. If possible send me the details via a response to this email so that I can add it to the transfer application.

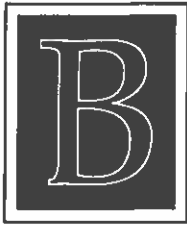
Thanks.

Clinton Barnes
Water Resource Agent - Well Drilling
Idaho Department of Water Resources
Southern Region

No virus found in this message.

Checked by AVG - www.avg.com

Version: 2015.0.6037 / Virus Database: 4365/10145 - Release Date: 07/02/15



BROCKWAY
ENGINEERING
P.L.L.C.

Hydraulics

Hydrology

Water Resources

RECEIVED

JUN 04 2015

DEPT OF WATER RESOURCES
SOUTHERN REGION

June 1, 2015

Nathan Erickson
Idaho Department of Water Resources
650 Addison Ave. W., Ste. 500
Twin Falls, ID 83301

Re: Western Mortgage & Realty Co

Dear Mr. Erickson:

Western Mortgage & Realty Co desires to update the place of use, correct the description for the point of diversion and add the beneficial use of commercial water use for water right 36-13320. Water right 36-13320 has a priority date of September 8, 1962 and therefore has been curtailed by IDWR by the Rangen Curtailment Order.

Water right 36-13320 has a beneficial use of stock water but has also been used for commercial use for two potato cellars on the property since before 2003. Both stock water and commercial water uses are considered by IDWR as 100% consumptive.

The allowed diversion rate of 0.11 cfs and the volume of 26.9 afa will provide sufficient water requirements to satisfy the two cellars water demand and the stock water demand.

Please contact me if you have any questions.

Sincerely,

Greg Sullivan, M.S., Engineer

Cc: Tim Tippet

Enc: Aerial Map, Annual Report, Cellar Water Use information and Brochures, Brockway Engineering Check # 12708 for \$200.00.

CHARLES E.
BROCKWAY,
PH.D., P.E.

CHARLES G.
BROCKWAY,
PH.D., P.E.

2016 NORTH
WASHINGTON
STREET • SUITE 4

TWIN FALLS,
IDAHO 83301

208•736•8543

FAX: 736•8506