

RECEIVED

AUG 03 2015

DEPT OF WATER RESOURCES
SOUTHERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 80345MINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at www.idwr.idaho.gov.

Name of Applicant(s) BLACKBURN FAMILY IRREVOCABLE TRUST ACheck whether each item below is *attached (Yes)* or *not applicable (N/A)* for the proposed transfer.Yes ☐ N/A ☐ * Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☒ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☐ ☒ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.

- ☐ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☐ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
- ☐ ☐ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). **
** Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm.
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see fee schedule.
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. (Attachment WSB)
- ☐ ☒ #10 Other. Please describe: _____

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 1DEPT OF WATER RESOURCES
SOUTHERN REGIONName of Applicant(s) BLACKBURN FAMILY IRREVOCABLE TRUST A Phone _____Mailing address PO BOX 1168, KETCHUM, ID 83340 Email _____

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No RepresentativeName of Representative PAUL ARRINGTON, BARKER RSHOLT & SIMPSON, LLP Phone 208-733-0700Mailing address 195 RIVER VISTA PLACE, SUITE 204, TWIN FALLS, ID 83301 Email PLA@IDAHOWATERS.COM

- ☐ Send all correspondence for this application to the representative and not to the applicant.
OR
- ☒ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2**.

APPLICANT SEEKS TO CREATE A PPU WITH SURFACE WATER RIGHTS AND ALLOW FOR DIVERSION
FROM EACH POINT OF DIVERSION ON APPLICANT'S PROPERTY

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☒ ☐	37-20835	3.3 CFS	IRRIGATION	4/15 to 10/31	SILVER CRK/LIT. WOOD
☒ ☐	37-317B	1.5 CFS	IRRIGATION	4/15 to 10/31	SILVER CRK/LIT. WOOD
☒ ☐	37-267B	1.5 CFS	IRRIGATION	4/15 to 10/31	SILVER CRK/LIT. WOOD
☒ ☐	37-319	1 CFS	IRRIGATION	4/15 to 10/31	SILVER CRK/LIT. WOOD
☒ ☐	37-318A	1.8 CFS	IRRIGATION	4/15 to 10/31	SILVER CRK/LIT. WOOD
☒ ☐	37-267A	2 CFS	IRRIGATION	4/15 to 10/31	SILVER CRK/LIT. WOOD
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 11.1 cfs and/or _____ acre-feet.

2. Total amount of water proposed to be transferred or changed 11.1 cubic feet per second and/or _____ acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it Attachment #5.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
	3	NE	NW	SW	31	2S	21E	BLAINE	SILVER CREEK	
		SE	NW	NE	31	2S	21E	BLAINE	SILVER CREEK	
		NE	NE	SE	30	2S	21E	BLAINE	SILVER CREEK	
		SW	SW	NW	29	2S	21E	BLAINE	SILVER CREEK	

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.) SEE ATTACHED FOR PLACE OF USE

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Total Acres (for irrigation use)																			

LIMITED TO 662.3 ACRES OF IRRIGATION
WITHIN PLACE OF USE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued**

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

WATER IS PUMPED FROM SILVER CREEK AND DIVERTED THROUGH PIPELINES TO PIVOTS AND HANDLINES ON PROPERTY

- b. Who owns the property at the point(s) of diversion? APPLICANT

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: NONE

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?

If yes, ☐ complete Attachment WSB.

- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

LAND WILL CONTINUE TO BE IRRIGATED. TRANSFER WILL CORRECT PLACE OF USE TO MATCH CURRENT PRACTICES.

- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

APPLICANT OWNS 860 ACRE FEET OF NEW STORAGE IN LITTLE WOOD IRRIGATION DISTRICT THAT IS USED TO IRRIGATE ADDITIONAL ACRES ON PROPERTY.

- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently leased to the Water Supply Bank,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right, or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 37-267b

Current Owner: BLACKBURN FAMILY IRREVOCABLE TRUST A

Priority Date: 5/15/1884

Origin: Water Right

Status: Active

Basis: Decreed

Source

SILVER CREEK

Tributary

LITTLE WOOD RIVER

Beneficial Use

IRRIGATION

From To

04/15 to 10/31

Total Diversion

Diversion Rate

1.5 CFS

1.5 CFS

Annual Volume

Location of Point(s) of Diversion

SILVER CREEK

BLAINE County

SW1/4SW1/4NW1/4

Sec. 29, Twp 02S, Rge 21E B.M.

Place of Use

IRRIGATION Within BLAINE County

T02S R21E S30	SWSE	31.00	T02S R21E S30	SESE	40.00
T02S R21E S31	NENE	40.00	T02S R21E S31	NWNE	9.90
T02S R21E S31	SWNE	21.00	T02S R21E S31	SENE	37.00
T02S R21E S31	NESE	40.00			

Total Acres: 218.9

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. E55 USE OF THIS RIGHT WITH RIGHT NO. 37-20835 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 218.9 ACRES IN A SINGLE IRRIGATION SEASON.

Decreed Date: 9/29/2006

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 37-267a

Current Owner: BLACKBURN FAMILY IRREVOCABLE TRUST A

Priority Date: 5/15/1884

Origin: Water Right

Status: Active

Basis: Decreed

Source

SILVER CREEK

Tributary

LITTLE WOOD RIVER

Beneficial Use

IRRIGATION

From To

04/15 to 10/31

Total DiversionDiversion Rate

2 CFS

2 CFS

Annual VolumeLocation of Point(s) of Diversion

SILVER CREEK

L3(NE1/4NW1/4SW1/4)

Sec. 31, Twp 02S, Rge 21E B.M.

BLAINE County

SILVER CREEK

SE1/4NW1/4NE1/4

Sec. 31, Twp 02S, Rge 21E B.M.

BLAINE County

Place of UseIRRIGATION Within BLAINE County

T02S R21E S31	SWNE	0.80	T02S R21E S31	Lot 2	SWNW	30.00
T02S R21E S31	SENE	15.00	T02S R21E S31		NESW	35.00
T02S R21E S31	Lot 3	NWSW	34.00	T02S R21E S31	Lot 4	SWSW
T02S R21E S31		SESW	25.00	T02S R21E S31		NWSE
T02S R21E S31		SWSE	1.40	T03S R21E S6	Lot 2	NWNE
T03S R21E S6		SWNE	4.00	T03S R21E S6		SENE
T03S R21E S6	Lot 3	NENW	32.00	T03S R21E S6	Lot 4	NWNW
T03S R21E S6	Lot 5	SWNW	8.50	T03S R21E S6		SENE
T03S R21E S6		NESE	8.70	T03S R21E S6		NWSE

Total Acres: 325

Conditions of Approval:

1. C02 RIGHT INCLUDES ACCOMPLISHED CHANGE IN SOURCE PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. E55 USE OF THIS RIGHT WITH RIGHT NO. 37-317B IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 325 ACRES IN A SINGLE IRRIGATION SEASON.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

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Decreed Date: 12/1/2006

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 37-20835

Current Owner: BLACKBURN FAMILY IRREVOCABLE TRUST A

Priority Date: 6/14/1883

Origin: Water Right

Status: Active

Basis: Decreed

Source

SILVER CREEK

Tributary

LITTLE WOOD RIVER

Beneficial Use

IRRIGATION

From To

04/15 to 10/31

Total Diversion

Diversion Rate

3.3 CFS

3.3 CFS

Annual Volume

Location of Point(s) of Diversion

SILVER CREEK

BLAINE County

SW1/4SW1/4NW1/4

Sec. 29, Twp 02S, Rge 21E B.M.

Place of Use

IRRIGATION Within BLAINE County

T02S R21E S30	SWSE	31.00	T02S R21E S30	SESE	40.00
T02S R21E S31	NENE	40.00	T02S R21E S31	NWNE	9.90
T02S R21E S31	SWNE	21.00	T02S R21E S31	SENE	37.00
T02S R21E S31	NESE	40.00			

Total Acres: 218.9

Conditions of Approval:

1. E55 USE OF THIS RIGHT WITH RIGHT NO. 37-267B IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 218.9 ACRES IN A SINGLE IRRIGATION SEASON.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Decreed Date: 9/21/2006

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 37-319

Current Owner: JOE SORENSEN

Priority Date: 5/15/1885

Origin: Water Right

Status: Active

Basis: Decreed

Source

SILVER CREEK

Tributary

LITTLE WOOD RIVER

Beneficial Use

IRRIGATION

From To

04/15 to 10/31

Diversion Rate

1 CFS

Annual Volume

Total Diversion

1 CFS

Location of Point(s) of Diversion

SILVER CREEK

NE1/4NE1/4SE1/4

Sec. 30, Twp 02S, Rge 21E B.M.

BLAINE County

Place of Use

IRRIGATION Within BLAINE County

T02S R21E S30	SWNE	20.00	T02S R21E S30	SENE	16.00
T02S R21E S30	NESW	4.80	T02S R21E S30	SESW	8.60
T02S R21E S30	NESE	37.00	T02S R21E S30	NWSE	32.00

Total Acres: 118.4

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
3. E55 USE OF THIS RIGHT WITH RIGHT NO. 37-318A IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 118.4 ACRES IN A SINGLE IRRIGATION SEASON.

Decreed Date: 9/29/2006

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 37-318A

Current Owner: JOE SORENSEN

Priority Date: 6/14/1883

Origin: Water Right

Status: Active

Basis: Decreed

Source

SILVER CREEK

Tributary

LITTLE WOOD RIVER

Beneficial Use

IRRIGATION

From To

04/15 to 10/31

Diversion Rate

1.8 CFS

Annual Volume

Total Diversion

1.8 CFS

Location of Point(s) of Diversion

SILVER CREEK

NE1/4NE1/4SE1/4

Sec. 30, Twp 02S, Rge 21E B.M.

BLAINE County

Place of Use

IRRIGATION Within BLAINE County

T02S R21E S30	SWNE	20.00	T02S R21E S30	SENE	16.00
T02S R21E S30	NESW	4.80	T02S R21E S30	SESW	8.60
T02S R21E S30	NESE	37.00	T02S R21E S30	NWSE	32.00

Total Acres: 118.4

Conditions of Approval:

1. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. E55 USE OF THIS RIGHT WITH RIGHT NO. 37-319 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 118.4 ACRES IN A SINGLE IRRIGATION SEASON.

Decreed Date: 9/29/2006

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 37-317b

Current Owner: BLACKBURN FAMILY IRREVOCABLE TRUST A

Priority Date: 6/14/1883

Origin: Water Right

Status: Active

Basis: Decreed

Source

SILVER CREEK

Tributary

LITTLE WOOD RIVER

Beneficial Use

IRRIGATION

From To

04/15 to 10/31

Diversion Rate

1.5 CFS

Annual Volume

Total Diversion

1.5 CFS

Location of Point(s) of Diversion

SILVER CREEK

L3(NE1/4NW1/4SW1/4)

Sec. 31, Twp 02S, Rge 21E B.M.

BLAINE County

SILVER CREEK

SE1/4NW1/4NE1/4

Sec. 31, Twp 02S, Rge 21E B.M.

BLAINE County

Place of Use

IRRIGATION Within BLAINE County

T02S R21E S31		SWNE	0.80	T02S R21E S31	Lot 2	SWNW	30.00
T02S R21E S31		SENE	15.00	T02S R21E S31		NESW	35.00
T02S R21E S31	Lot 3	NWSW	34.00	T02S R21E S31	Lot 4	SWSW	20.00
T02S R21E S31		SESW	25.00	T02S R21E S31		NWSE	4.60
T02S R21E S31		SWSE	1.40	T03S R21E S6	Lot 2	NWNE	21.00
T03S R21E S6		SWNE	4.00	T03S R21E S6		SENE	24.00
T03S R21E S6	Lot 3	NENW	32.00	T03S R21E S6	Lot 4	NWNW	25.00
T03S R21E S6	Lot 5	SWNW	8.50	T03S R21E S6		SENE	17.00
T03S R21E S6		NESE	8.70	T03S R21E S6		NWSE	19.00

Total Acres: 325

Conditions of Approval:

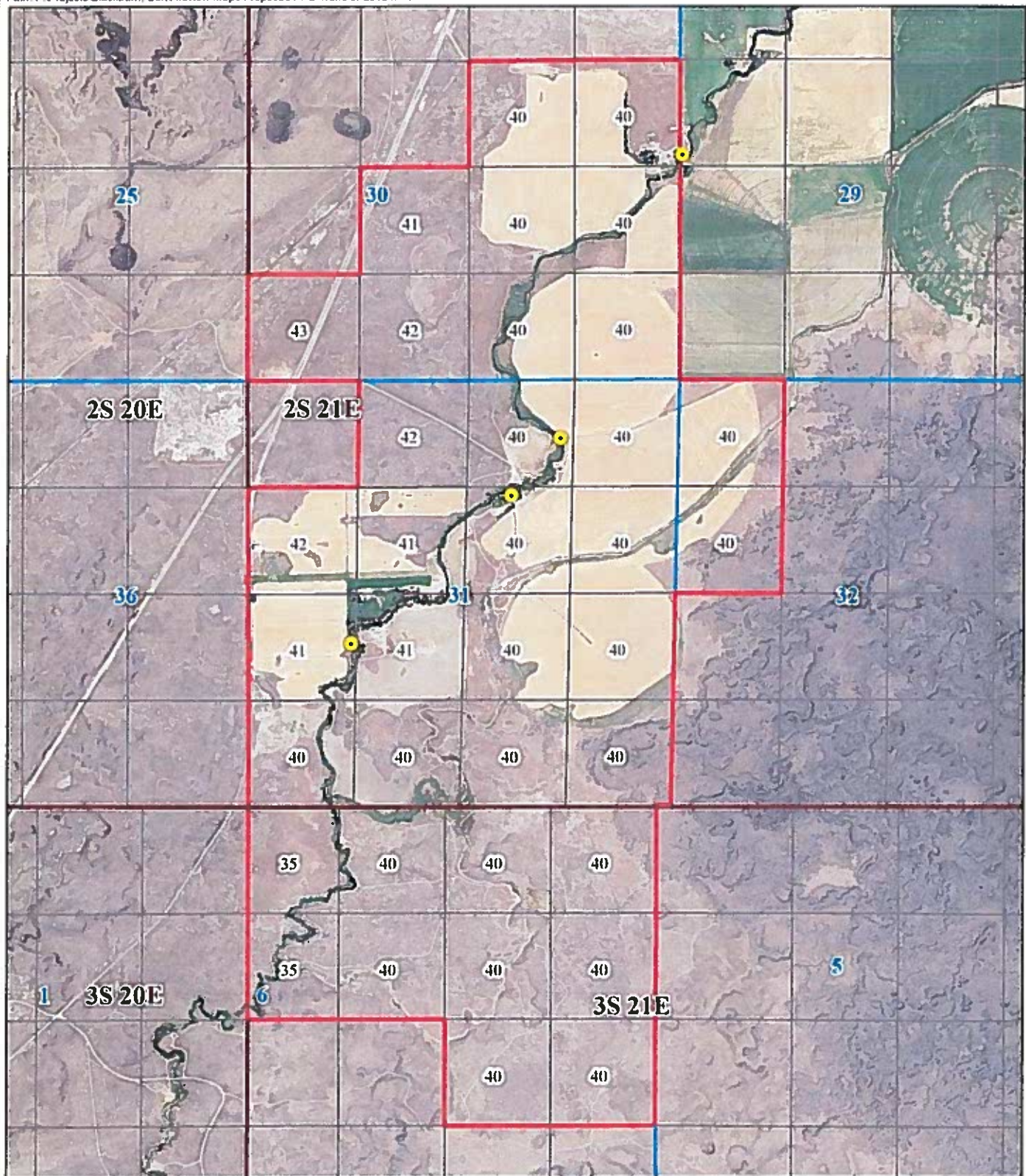
1. E55 USE OF THIS RIGHT WITH RIGHT NO. 37-267A IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 325 ACRES IN A SINGLE IRRIGATION SEASON.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

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Decreed Date: 9/29/2006

PPU Boundaries

Twp	Rge	Sec	QQ	Acres
2S	21E	30	SWNE	40
			SENE	40
			NESW	41
			SWSW	43
			SESW	42
			NWSE	40
			NESE	40
			SWSE	40
			SESE	40
		31	NENW	42
			SWNW	42
			SENW	41
			NWNE	40
			NENE	40
			SENE	40
			SWNE	40
			NWSW	41
			NESW	41
			SWSW	40
			SESW	40
			NWSE	40
			NESE	40
			SWSE	40
			SESE	40
		32	NWNW	40
			SWNW	40
3S	21E	6	NWNW	35
			NENW	40
			SWNW	35
			SENW	40
			NWNE	40
			NENE	40
			SWNE	40
			SENE	40
			NWSE	40
			NESE	40



0 750 1,500 3,000 Feet

BLACKBURN, CORT
 PERMISSIBLE PLACE OF USE TRANSFER 2015
 NAIP 2013 AERIAL

BROCKWAY ENGINEERING, PLLC
 ALR - Date: 7/23/2015

- Legend**
- PODs_Silver_Crk
 - PPU_2015
 - Township
 - Sections
 - Adesc



TRANSFER 80345

This deed is being re-recorded to add a parcel
to the legal description for Parcel II.

Order No. 1427658

QUITCLAIM DEED

For Value Received

JOE SORENSEN AND BARBARA ANN SORENSEN, SILVER FALLS RANCH, LLC,
AN IDAHO LIMITED LIABILITY COMPANY, TIKURA RANCH, LLC, AN IDAHO
LIMITED LIABILITY COMPANY AND BASE LEG RANCH, LLC, AN IDAHO
LIMITED LIABILITY COMPANY

Do hereby convey, release, remise and forever quitclaim unto

CORTLANDT BLACKBURN AND LAURA BLACKBURN, Trustees of THE
BLACKBURN FAMILY IRREVOCABLE TRUST A, Dated November 30, 2004

Whose current address is PO Box 1168, Ketchum ID 83340

The following described premises, to-wit:

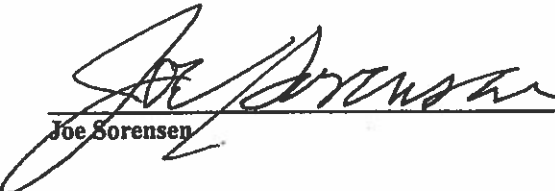
ANY AND ALL WATER RIGHTS APPURTENANT TO THE PROPERTY INCLUDING
BUT NOT LIMITED TO THE FOLLOWING WATER RIGHT NUMBERS:

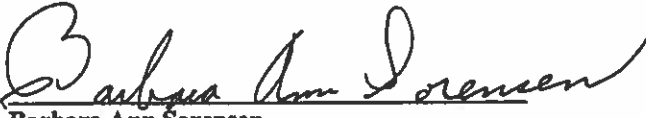
37-267A, 37-317B, 37-267B, 37-20835, 37-318A, 37-319, 37-10052, 37-10053,
37-10055, and 860 Acre feet of New Storage Little Wood River Irrigation District
located at:

See Exhibit "A" attached hereto and made a part hereof.

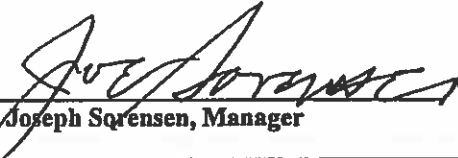
Together with their appurtenances.

Dated this 5th day of Nov, 2014
2013.


Joe Sorensen


Barbara Ann Sorensen

Silver Falls Ranch, LLC

By: 

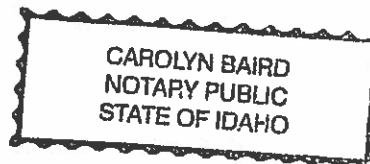
Joseph Sorensen, Manager

ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT.

State of: Idaho
County of: Blaine

On this 5th day of Nov, 2014, Before me a Notary Public in and for said State, personally appeared Joseph Sorenson KNOWN OR IDENTIFIED TO ME TO BE THE MANAGER OF THE LIMITED LIABILITY COMPANY OF TIKURA RANCH, LLC, and the manager who subscribed said limited liability company name to the within instrument, and acknowledged to me that he executed the same in said limited liability name.

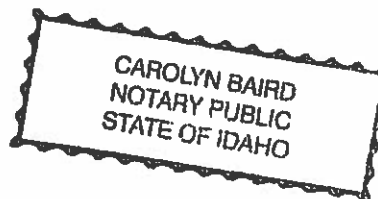
Carolyn Baird
Notary Public
Residing at Hailey
Comm. Expires 11/23/2015



State of: Idaho
County of: Blaine

On this 5th day of Nov, 2014, Before me a Notary Public in and for said State, personally appeared Joseph Sorenson KNOWN OR IDENTIFIED TO ME TO BE THE MANAGER OF THE LIMITED LIABILITY COMPANY OF , BASE LEG RANCH, LLC, and the manager who subscribed said limited liability company name to the within instrument, and acknowledged to me that he executed the same in said limited liability name.

Carolyn Baird
Notary Public
Residing at Hailey
Comm. Expires 11/23/2015



This deed is being re-recorded to add a parcel
to the legal description for Parcel II.

Order No. 1427658

QUITCLAIM DEED

For Value Received

Instrument # 622472

HAILEY, BLAINE, IDAHO
11-08-2014 8:22:17 AM No. of Pages: 8
Recorded for: SUN VALLEY TITLE CO.
JOLYNN DRAGE Fee: \$31.00
Ex-Officio Recorder Deputy: JB
Electronically Recorded by Simplifile

**JOE SORENSEN AND BARBARA ANN SORENSEN, SILVER FALLS RANCH, LLC,
AN IDAHO LIMITED LIABILITY COMPANY, TIKURA RANCH, LLC, AN IDAHO
LIMITED LIABILITY COMPANY AND BASE LEG RANCH, LLC, AN IDAHO
LIMITED LIABILITY COMPANY**

Do hereby convey, release, remise and forever quitclaim unto

**CORTLANDT BLACKBURN AND LAURA BLACKBURN, Trustees of THE
BLACKBURN FAMILY IRREVOCABLE TRUST A, Dated November 30, 2004**

Whose current address is PO Box 1168, Ketchum ID 83340

The following described premises, to-wit:

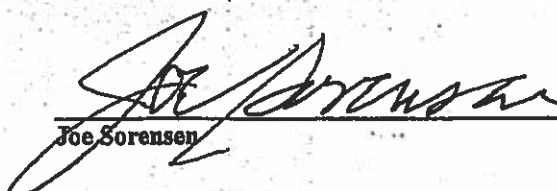
**ANY AND ALL WATER RIGHTS APPURTENANT TO THE PROPERTY INCLUDING
BUT NOT LIMITED TO THE FOLLOWING WATER RIGHT NUMBERS:**

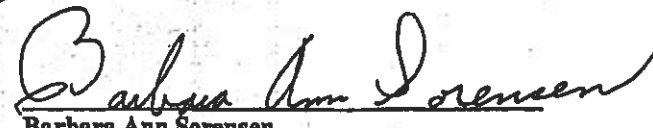
**37-267A, 37-317B, 37-267B, 37-20835, 37-318A, 37-319, 37-10052, 37-10053,
37-10055, and 860 Acre feet of New Storage Little Wood River Irrigation District
located at:**

See Exhibit "A" attached hereto and made a part hereof.

Together with their appurtenances.

Dated this 5th day of Nov, 2014
2013.


Joe Sorensen


Barbara Ann Sorensen

Silver Falls Ranch, LLC

By: 

Joseph Sorensen, Manager

LINCOLN COUNTY

Recorded for:
SUN VALLEY TITLE CO.
08:56:38 AM 11-06-2014
0000195581
No. Pages 9 Fee: \$34.00
SUZANNE MCCONNELL
County Clerk
Deputy: CS
Electronically Recorded by Simplifile

**ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT.**

Instrument # 622745

HAILEY, BLAINE, IDAHO
11-19-2014 11:23:03 AM No. of Pages: 9
Recorded for: SUN VALLEY TITLE CO.
JOLYNN DRAGE Fee: \$34.00
Ex-Officio Recorder Deputy: JB
Electronically Recorded by Simplifile

This deed is being re-recorded to add a parcel
to the legal description for Parcel II.

Order No. 1427658

QUITCLAIM DEED

For Value Received

Instrument # 622472

HAILEY, BLAINE, IDAHO
11-08-2014 8:22:17 AM No. of Pages: 8
Recorded for: SUN VALLEY TITLE CO.
JOLYNN DRAGE Fee: \$31.00
Ex-Officio Recorder Deputy: JB
Electronically Recorded by Simplifile

**JOE SORENSEN AND BARBARA ANN SORENSEN, SILVER FALLS RANCH, LLC,
AN IDAHO LIMITED LIABILITY COMPANY, TIKURA RANCH, LLC, AN IDAHO
LIMITED LIABILITY COMPANY AND BASE LEG RANCH, LLC, AN IDAHO
LIMITED LIABILITY COMPANY**

Do hereby convey, release, remise and forever quitclaim unto

**CORTLANDT BLACKBURN AND LAURA BLACKBURN, Trustees of THE
BLACKBURN FAMILY IRREVOCABLE TRUST A, Dated November 30, 2004**

Whose current address is PO Box 1168, Ketchum ID 83340

The following described premises, to-wit:

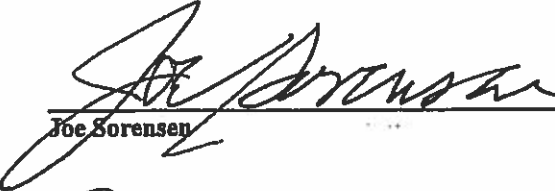
ANY AND ALL WATER RIGHTS APPURTENANT TO THE PROPERTY INCLUDING
BUT NOT LIMITED TO THE FOLLOWING WATER RIGHT NUMBERS:

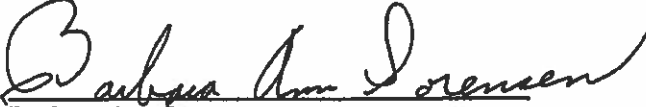
37-267A, 37-317B, 37-267B, 37-20835, 37-318A, 37-319, 37-10052, 37-10053,
37-10055, and 860 Acre feet of New Storage Little Wood River Irrigation District
located at:

See Exhibit "A" attached hereto and made a part hereof.

Together with their appurtenances.

Dated this 5th day of Nov, 2014
2013.


Joe Sorensen


Barbara Ann Sorensen

Silver Falls Ranch, LLC

By: 

Joseph Sorensen, Manager

ELECTRONICALLY RECORDED - DO NOT
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PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT.

Tikura Ranch, LLC

By:

Joseph Sorensen
Joseph Sorensen, Manager

Base Leg Ranch, LLC

By:

Joseph Sorensen
Joseph Sorensen, Manager

State of: Idaho

County of: Blaine

On this 5th day of Nov, 2014, before me, the undersigned, a Notary Public, in and for said State, personally appeared JOE SORENSEN AND BARBARA ANN SORENSEN, , known to me, and/or identified to me on the basis of satisfactory evidence, to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Carolyn Baird
Notary Public

Residing at: Hailey

Commission Expires: 1/23/2015

CAROLYN BAIRD
NOTARY PUBLIC
STATE OF IDAHO

State of: Idaho

County of: Blaine

On this 5th day of Nov, 2014, Before me a Notary Public in and for said State, personally appeared Joseph Sorensen KNOWN OR IDENTIFIED TO ME TO BE THE MANAGER OF THE LIMITED LIABILITY COMPANY OF SILVER FALLS RANCH, LLC, and the manager who subscribed said limited liability company name to the within instrument, and acknowledged to me that he executed the same in said limited liability name.

Carolyn Baird
Notary Public

Residing at: Hailey

Comm. Expires: 1/23/2015

CAROLYN BAIRD
NOTARY PUBLIC
STATE OF IDAHO

EXHIBIT "A"

Parcel I—Blaine County

TOWNSHIP 2 SOUTH RANGE 21 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO

Section 30: S½SE¼
Section 31: E½; NE¼NW¼
Section 32: W¼NW¼

Parcel II—Blaine County

TOWNSHIP 2 SOUTH RANGE 21 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO

Section 30: A parcel of land lying within Government Lot 4 (SW¼SW¼) and the E½SW¼, lying Easterly of the Highway 26-93 right-of-way, being more particularly described as follows:

Commencing at an Aluminum Cap by the BLM marking the SW Corner of said Section 30, Proceed N 89°53'07" E, 668.87 feet along the Line between Govt. Lot 4 of said Section 30 and Govt. Lot 1 in Section 31, T.2S., R.21E., to the Intersection of said Line and the Easterly R.O.W. of Highway 26-93, marked with a Magnail and washer marked PLS7048 in a burnt fence post (witnessed by a Brass cap in Concrete marked 6+96.83 lying S89°25'07"E, 27.34 feet distant), which point is the TRUE POINT OF BEGINNING;

Thence N 22°58'24" E, 1438.97 feet along the Easterly R.O.W. of said Highway 26-93 to the Intersection of said Highway R.O.W. and the Line between Govt. Lots 4 & 3 of said Section 30 marked with a 5/8" Rebar by PLS 7048 ;

Thence continuing along said Highway R.O.W. N 89°53'21" E, 180.08 feet along said Line between said Govt. Lots 4 & 3 to a BLM Aluminum Cap marking the SW 1-16 Corner of said Section 30;

Thence continuing along said Highway R.O.W. N 0°11'19" E, 427.77 feet along the Line between said Govt. Lot 3 and the NE ¼ of the SW ¼ of said Section 30 marked with a 5/8" Rebar by PLS 7048;

Thence continuing along said Highway R.O.W. N 22°58'24" E, 977.20 feet to the Intersection of said R.O.W. and the Line between said SE ¼ of the NW ¼ and the NE ¼ of the SW ¼ of said Section 30 marked with a 5/8" Rebar by PLS 7048;

Thence leaving said Highway R.O.W. N 89°46'34" E, 978.73 feet along the Line between said NE ¼ of the SW ¼ and the SE ¼ of the NW ¼ of Section 30 to a BLM Aluminum Cap marking the Center ¼ Corner of said Section 30;

Thence S 0°13'09" E, 1326.55 feet along the Line between said NE ¼ of the SW ¼ and the NW ¼ of the SE ¼ of said Section 30 to a BLM Aluminum Cap marking the Center South 1/16 Corner of said Section 30;

Thence S 0°13'34" E, 1327.08 feet along the Line between said SE ¼ of the SW ¼ and the SW ¼ of the SE ¼ of said Section 30 to a BLM Aluminum Cap marking the South ¼ Corner of said Section 30;

Thence S 89°56'31" W, 1377.14 feet along the Line between said SE ¼ of the SW ¼ and the NE ¼ of the NW ¼ of Section 31 to a BLM Aluminum Cap marking the West 1/16 Corner of said Sections 30 and 31;

Thence S 89°53'07" W, 736.41 feet along the Line between said Govt. Lot 4 and Govt. Lot 1 of said Section 31 to the TRUE POINT OF BEGINNING.

AND

A parcel of land lying within Government Lot 4 (SW¼SW¼), lying Northwesterly of the former UPRR right-of-way, being more particularly described as follows:

Commencing at an Aluminum Cap by the BLM marking the SW Corner of said Section 30, Proceed N 0°16'34" E, 1268.14 feet along the Line between said Section 30 and Section 25 of T.2S., R.20E., to its Intersection with the Northwesterly Boundary of the Former UPRR R.O.W. marked by a 5/8" Rebar by PLS 7048, which point is the TRUE POINT OF BEGINNING;

Thence continuing N 0°16'34" E, 55.69 feet along said Line between said Sections 30 and 25 to a BLM Aluminum Cap marking the S 1/16 Corner on said Line;

Thence N 89°53'21" E, 62.58 feet along the Line between Govt. Lot 3 and Govt. Lot 4 to the Intersection of said Line and said Northwesterly Boundary of said Former UPRR R.O.W., marked with a 5/8" Rebar by PLS 7048 ;

Thence S 48°23'48" W, 84.05 feet along a Tangent portion of said Northwesterly Boundary of the Former UPRR R.O.W. to the TRUE POINT OF BEGINNING.

AND

A parcel of land lying within Government Lot 4 (SW¼SW¼), lying Northwesterly of the Highway 26-93 right-of-way and Southeasterly of the former UPRR right-of-way, being more particularly described as follows:

Commencing at an Aluminum Cap by the BLM marking the SW Corner of said Section 30, which point is the TRUE POINT OF BEGINNING;

Thence N 0°16'34" E, 999.52 feet along the Line between said Section 30 and Section 25 of T.2N., R.20E to the Intersection of said Section Line and the Southeasterly Boundary of the Former UPRR R.O.W. marked with a 5/8" rebar by PLS 7048;

Thence N 48°23'48" E, 489.49 feet along said Southeasterly Boundary of the Former UPRR R.O.W. to the Intersection of said R.O.W. and the Line between said Govt. Lot 4 and Govt. Lot 3 marked with a 5/8" rebar by PLS 7048;

Thence leaving said Former UPRR R.O.W. N 89°53'21" E, 750.95 feet along the Line between said Govt. Lots 3 & Govt. Lot 4 to the Intersection of said Line and the Westerly R.O.W. of Hwy 26/93 marked with a 5/8" rebar by PLS 7048;

Thence S 22°58'24" W, 1438.97 feet along said Westerly R.O.W. of Hwy 26/93 to the Intersection of said R.O.W. and the Line between said Govt. Lot 4 and Govt. Lot 1 of Section 31, T.2S., R.21E. marked with a 5/8" rebar by PLS 7048;

Thence S 89°53'07" W, 560.16 feet along said line between Govt. Lot 4 and Govt. Lot 1 to the TRUE POINT OF BEGINNING.

AND

TOWNSHIP 2 SOUTH RANGE 21 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO

Section 30: S2NE; N2SE

Parcel III—Blaine County

TOWNSHIP 2 SOUTH RANGE 21 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO

Section 31: A parcel of land lying within the E½SW ¼, SE¼NW ¼, and all that portion of Government Lots 2, 3 & 4, Lying East of the Old State Highway, more particularly described as follows:

Commencing at an Aluminum Cap by the BLM marking the SW Corner of said Section 31, which point is the TRUE POINT OF BEGINNING;

Thence N 00°08'08" W, 389.84 feet along the Line between said Section 31 and Section 36 of Township 2 South, Range 20 East to a Point on a Curve on the Easterly Right-of-Way of the Old State Highway marked with a 5/8" Rebar by PLS 7048;

Thence 440.00 feet along a Non-Tangential Curve to the Left with a Radius of 1960.00 feet, a Central Angle of 12°51'44", and a Chord of 439.08 feet that Bears N 06°13'12" E, to an Idaho Dept. of Public Works Brass Cap in a Concrete Base marking PT Station 16+07.2, being the Easterly Right-of-Way of the Old State Highway;

Thence N 00°13'10" W, 2466.32 feet along said Easterly Right-of-Way of the Old State Highway to an Idaho Dept. of Public Works Brass Cap in a Concrete Base marking a Point of Curvature at Record Station 40+75.1 Right; from which point a Concrete Base of a Highway Monument with a Magnail set in the Center lies S 89°46'50" W, 100.04 feet distant, Marking PC Station 40+75.1 Left;

Thence continuing along said Easterly Right-of-Way of the Old State Highway 680.56 feet following a Non-Tangential Curve to the Right with a Radius of 2814.77 feet, a Central Angle of $13^{\circ}51'11''$ and a Chord of 678.90 feet that Bears $N 06^{\circ}39'25'' E$, to a 5/8" Rebar set by PLS 7048, from which Point a Brass Cap in a Concrete Base by Idaho Dept. of Public Works lies $N 15^{\circ}11'30'' E$, 5.54 feet distant and an Aluminum Cap by the BLM Marking the North 1/16 Corner Common to said Section 31 and Section 36 lies $S 89^{\circ}51'49'' W$, 134.88 feet distant;

Thence leaving said Easterly Right-of-Way of the Old State Highway $N 89^{\circ}51'49'' E$, 1246.47 feet along the Line between Govt. Lot 2 and Govt. Lot 1 to an Aluminum Cap by the BLM marking the NW 1-16 Corner of said Section 31;

Thence $N 89^{\circ}53'34'' E$, 1361.19 feet along the Line between the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ and the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ to an Aluminum Cap by the BLM Marking the Center North 1/16 Corner of said Section 31;

Thence $S 00^{\circ}59'14'' W$, 1324.15 feet along the Line between the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ and the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ to an Aluminum Cap by the BLM marking the Center $\frac{1}{4}$ Corner of said Section 31;

Thence $S 01^{\circ}09'34'' W$, 2648.65 feet along the Line between the SW $\frac{1}{4}$ and the SE $\frac{1}{4}$ to an Aluminum Cap by the BLM Marking the South $\frac{1}{4}$ Corner of said Section 31;

Thence $S 89^{\circ}59'27'' W$, 2647.17 feet along the Line between said Section 31 and Section 6 of T. 3 S., R. 21 E. to the TRUE POINT OF BEGINNING.

Parcel IV—Lincoln County

TOWNSHIP 3 SOUTH RANGE 21 EAST, BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

Section 6: Lots 2, 3, 4 and 5; S $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$

Parcel V—Lincoln County

TOWNSHIP 3 SOUTH RANGE 21 EAST, BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

Section 6: Lot 1

LITTLE WOOD RIVER IRRIGATION DISTRICT

Certificate of Water Rights

Carey, Idaho

Name: Joe Sorenson Address: 45 Old State Hwy Carey, Id. 83320

____ Acre feet of Old Storage for the use in the following described land in Blaine County, Idaho:

860 Acre feet of New Storage for the use one the following described land in Blaine County,
Idaho: SE 1/4 NE 1/4, SW 1/4 NE 1/4, SE 1/4 NW 1/4, SW 1/4 NW 1/4, NE 1/4 SE 1/4 Sec 6, 35, 21E
NE 1/4 SE 1/4, NW 1/4 SE 1/4, SW 1/4 SE 1/4, SE 1/4 NW 1/4, SW 1/4 NW 1/4 Sec 32, 25,
____ Miners inches of Natural Flow Rights from Little Wood River Right No. 37-0421, priority
date April 15, 1893 for use of the following described land in Blaine County, Idaho: 21E

____ Miners inches of Natural Flow Rights from the Little Wood River Right No. 37-0422,
priority date September 2, 1899 for the use on the following described land in Blaine County,
Idaho:

____ Miners inches of Natural Flow Rights from Little Wood River Right No. 37-1132, priority
date May 1, 1947 for use on the following described land in Blaine County, Idaho:

Dated this 14th day of December, 2000

LITTLE WOOD RIVER IRRIGATION DISTRICT

By Kathi Beck

Secretary



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

August 27, 2015

BLACKBURN FAMILY IRREVOCABLE TRUST A
PO BOX 1168
KETCHUM, ID 83340

RE: Transfer No. 80345

Water Right No(s). 37-20835, 37-267A, 37-267B, 37-317B, 37-318A, 37-319

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the **IDAHO MOUNTAIN EXPRESS** on **9/2/2015** and **9/9/2015**. Protests to this application may be submitted for a period ending ten (10) days after the second publication (**September 21, 2015**).

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Denise Maline
Administrative Assistant

cc:

BARKER RSHOLT & SIMPSON LLP
PAUL L ARRINGTON
195 RIVER VISTA PL STE 204
TWIN FALLS, ID 83301-3029

BROCKWAY ENGINEERING PLLC
C/O GREG SULLIVAN
2016 N WASHINGTON ST STE 4
TWIN FALLS, ID 83301

Maline, Denise

From: Maline, Denise
Sent: Thursday, August 27, 2015 1:53 PM
To: Idaho Mountain Express
Subject: LEGAL NOTICE
Attachments: Idaho Mtn Express Cover Letter.docx; Idaho Mtn Express Ad.doc

Attached please find (1) legal notice being submitted for publication on September 2nd & 9th, 2015. Please feel free to contact me if you have any questions, or if you are not able to run the ad on the dates requested.

Thank you in advance,

Denise Maline
Administrative Assistant
Idaho Dept of Water Resources, Southern Region
650 Addison Ave W, Ste 500
Twin Falls, ID 83301
(208) 736-3033
denise.maline@idwr.idaho.gov



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

August 27, 2015

LEGAL NOTICE DEPARTMENT
IDAHO MOUNTAIN EXPRESS
PO BOX 1013
KETCHUM, ID 83340

RE: Transfer No. 80345

Water Right No(s): 37-20835, 37-267A, 37-267B, 37-317B, 37-318A, 37-319

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before September 21, 2015. Your cooperation is appreciated.

Sincerely,

Denise Maline
Administrative Assistant

Enclosure(s)

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 80345**

BLACKBURN FAMILY IRREVOCABLE TRUST A, PO BOX 1168, KETCHUM, ID 83340; has filed Application No. 80345 for changes to the following water rights within BLAINE County(s): Right No(s). 37-20835, 37-267A, 37-267B, 37-317B, 37-318A, 37-319; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: Application proposes creating a 1443 acre permissible place of use and adding points of diversion to six water rights from Silver Creek by describing four existing point of diversion. The transfer proposes diverting up to 11.1 cfs from the proposed points of diversion on Silver Creek for the irrigation of 662.3 acres within the permissible place of use located approximately 5.3 to 7.8 mi. south and 2.3 to 3.5 mi. west of the intersection of Hwy 93 and 20 in Carey.

For additional information concerning the property location, contact Southern Region office at (208) 736-3033. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Southern Region, 650 Addison Ave W Ste 500, Twin Falls ID 83301 together with a protest fee of \$25.00 for each application on or before September 21, 2015. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director
Published on September 2nd & 9th, 2015

Maline, Denise

From: Maline, Denise
Sent: Thursday, August 27, 2015 2:59 PM
To: 'Kevin Lakey'
Subject: Comment Letter for transfer 80345
Attachments: Comment Letter to WM37 for 80345.docx; Transfer 80345.pdf

Hi Kevin,

Attached is a cover letter, recommendation form and copy of application for transfer 80345 (Blackburn Family Irrevocable Trust A). Please review the information and provide any necessary comments within 21 days.

Please feel free to contact our office if you have any questions regarding this information.

Thank you in advance,

Denise @ IDWR



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

August 27, 2015

KEVIN LAKEY
WATER DISTRICT #37
107 W 1ST
SHOSHONE, ID 83352

Via e-mail

RE: Transfer No. 80345
Water Right No(s). 37-20835, 37-267A, 37-267B, 37-317B, 37-318A, 37-319

Dear Kevin:

A copy of the above referenced application is enclosed. Please review the application, then complete the enclosed recommendation form as necessary, and return it to this office within 21 days of the date of this letter.

If the application is approved, IDWR will include appropriate standard conditions of approval for a water right located within a water district, such as regulation by the watermaster, lockable controlling works, and/or measuring devices. Any special conditions or other concerns you have related to this application should be specifically addressed in your recommendation.

IDWR's regional offices can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Sincerely,

Denise Maline
Administrative Assistant

Enclosure(s)



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

August 27, 2015

IDAHO DEPT OF FISH & GAME
324 S 417 E STE 1
JEROME, ID 83338

RE: Transfer No. 80345
Water Right No(s). 37-20835, 37-267A, 37-267B, 37-317B, 37-318A, 37-319

Dear Fish & Game:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced water right application. A copy of the application is enclosed for your reference. Please review the application, complete the enclosed recommendation form, and submit it to this office within 21 days.

The Department can publish notice of the application as soon as the initial review is completed. Therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of this application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication.

Please contact this office if you have any questions regarding the application, or you may visit our website at www.idwr.idaho.gov.

Sincerely,

A handwritten signature in cursive script that reads "Denise Maline". The signature is written in dark ink and is positioned above the printed name and title.

Denise Maline
Southern Region

Enclosure(s)

M E M O R A N D U M

Date: August 24, 2015
To: Transfer 80345 File
From: Benny Walker
Re: Evaluation of Sufficiency of Information Submitted

Application proposes creating a 1443 acre permissible place of use and adding points of diversion to six water rights from Silver Creek by describing four existing point of diversion. The transfer proposes diverting up to 11.1 cfs from the proposed points of diversion on Silver Creek for the irrigation of 662.3 acres within the permissible place of use located approximately 5.3-7.8 mi. south and 2.3-3.5 mi. west of the intersection of Hwy 93 and 20 in Carey.

The points of diversion and the place of use are located within Water District 37 so watermaster comments will be requested.

- **Authority to File:**
The applicant is listed as the current owner of water rights involved with the transfer according to IDWR records. The application includes a warranty deed showing the applicant's ownership of the proposed permissible place of use involved with the transfer.
- **Water Right Validity:**
Water rights 37-264A, 37-267B, 37-317B, 37-318A, 37-319, and 37-20835 were decreed in 2006. Current aerial photography indicates the 662.3 acres have been irrigated in recent years.
- **Injury to Other Water Rights:**
None anticipated.
- **Enlargement of Use:**
None anticipated.
- **Local Public Interest:**
No negative impact anticipated. Transfer subject to public advertisement.
- **Beneficial Use/Conservation of Water Resources:**
Proposed use is recognized as a beneficial use of water.
- **Effect on Economy of the Local Area:**
None anticipated.
- **Effect of the Agricultural Base of the Local Area:**
None anticipated.

Review of the application finds there is no clear inconsistency with criteria set forth in Section 42-222 Idaho Code preventing processing of this application.

MEMORANDUM

TO: Transfer # 80345 File

FROM: Benny Walker

DATE: August 24, 2015

SUBJECT: Filing Fee

The filing fee, of \$1380.00, for this transfer is based on the total amount of water being transferred, 11.1 cfs. The transfer fee schedule for a transfer involving 11.01 to 12.0 cfs indicates that the filing fee is \$1380.00



BROCKWAY
ENGINEERING
P.L.L.C.

Hydraulics

Hydrology

Water Resources

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AUG 03 2015

DEPT OF WATER RESOURCES
SOUTHERN REGION

July 29, 2015

Allan Merritt
Idaho Department of Water Resources
650 Addison Ave. W., Ste. 500
Twin Falls, ID 83301

Re: Blackburn Family Irrevocable Trust A

Dear Mr. Merritt:

Blackburn Family Irrevocable Trust A desires to create a permissible place of use (PPU) for water rights 37-20835, 37-317B, 37-267B, 37-319, 37-318A and 37-267A. The water rights are located south of Carey, Idaho.

It is proposed to utilize four points of diversion from Silver Creek to deliver water to existing mainlines, solid sets, wheel lines and pivots.

The ownership of these water rights were recently updated.

Please contact me if you have any questions.

Sincerely,

Greg Sullivan, M.S., Engineer

CHARLES E.
BROCKWAY,
PH.D., P.E.

CHARLES G.
BROCKWAY,
PH.D., P.E.

2016 NORTH
WASHINGTON
STREET • SUITE 4

TWIN FALLS,
IDAHO 83301

208•736•8543

FAX: 736•8506

Cc: Cort Blackburn, Paul Arrington

Enc: Aerial Map, Warranty Deed, Brockway Engineering Check # 12793 for \$1,380.00