



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

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C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

August 28, 2015

ALBERT JAY COTTLE
JULENE COTTLE
1750 S 1900 E
MALTA, ID 83342

RE: Extension of Time to Complete Transfer No. 77382
Water Right No(s). 43-88 & 43-412

Dear Water Right Holder(s):

Enclosed please find Approved Extension of Time to Complete Transfer No. 77382, in the name of Albert Jay & Julene Cottle. Transfer No. 77382 is granted an extension to September 30, 2016 in which to accomplish the transfer.

You should be aware that any water right can be forfeited through five (5) years of non-use including the years of non-use that may be accumulated prior to the approval of the transfer.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Allen Merritt
Southern Region Manager