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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant(s) WILLIAM AND/OR LISA KRAUSE Phone 208-946-7737
 Name connector (check one): ☐ and ☐ or ☒ and/or
 Mailing address 169 MOUNT BALDY LN City SANDPOINT
 State ID Zip 83864 Email _____
2. Source of water supply UNNAMED STREAM/ SPRING which is a tributary of SYRINGA CREEK
3. Location of point(s) of diversion:

TWP	RGE	SEC	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
57N	02W	17			NE	SE	BONNER	UNNAMED STREAM	
57N	02W	17		SE	NE	SE	BONNER	SPRING	

4. Water will be used for the following purposes:
- Amount 5.0 AF for WILDLIFE STORAGE purposes from 1/1 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
5. Total quantity to be appropriated is (a) _____ cubic feet per second (cfs) and/or (b) 5.0 acre feet per year (af).
6. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. DAM WITH OVERFLOW TO UNNAMED STREAM.
- b. Height of storage dam 2 feet; active reservoir capacity 5 acre-feet; total reservoir capacity 5 acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11. For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☒ No
- c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No
- e. If well is already drilled, when? N/A; drilling firm _____; well was drilled for (well owner) _____; Drilling Permit No. _____
7. Description of proposed uses (if irrigation only, go to item 8):
- a. Hydropower; show total feet of head and proposed capacity in kW. N/A
- b. Stockwatering; list number and kind of livestock. N/A
- c. Municipal; complete and attach the Municipal Water Right Application Checklist. N/A
- d. Domestic; show number of households N/A
- e. Other; describe fully. WILDLIFE STORAGE

8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
57N	02W	17													W				

Total number of acres to be irrigated: N/A

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

No.

10. a. Who owns the property at the point of diversion? APPLICANT
- b. Who owns the land to be irrigated or place of use? APPLICANT
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

APPLICANT HAS EXISTING POND IN UNNAMED STREAM THAT FLOWS INTO SYRINGA CREEK. POND IS USED FOR WILDLIFE STORAGE.

12. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

William R. Krause 7/9/2015
Signature of Applicant

Lisa Krause 7/9/2015
Signature of Applicant

WILLIAM KRAUSE
Print Name (and title, if applicable)

LISA KRAUSE
Print Name (and title, if applicable)

For Department Use:

Received by _____ Date _____ Time _____ Preliminary check by _____
Fee \$ 100.00 Received by N Standing Receipt No. N031343 Date 7-7-15

KRAUSE APPLICATION FOR PERMIT
POND ANALYSIS SHEET

POND SIZE: $16,030 \text{ SQFT} / 43,560 = 0.37 \text{ ACRES} \times 7 \text{ FT DEEP} = 2.6 \text{ AF}$

SEEPAGE: $1199 \text{ GPD} \times 365 \text{ DAYS} / 325,850 \text{ GAL/AF} = 1.3 \text{ AF}$

EVAPORATION: $999 \text{ GPD} \times 365 \text{ DAYS} / 325,850 \text{ GAL/AF} = 1.1 \text{ AF}$

5.0 AF	WILDLIFE STORAGE	A) POND SIZE	2.6 AF
		B) EVAORATION	1.1 AF
		C) SEEPAGE	1.3 AF
		TOTAL	5.0 AF

KRAUSE APPLICATION MAP



Legend

-  Taxlots
-  Sections
-  QQ

0 0.0125 0.025 0.05 Miles



July 29, 2015

WILLIAM KRAUSE
LISA KRAUSE
169 MOUNT BALDY LN
SANDPOINT ID 83864

Application For Permit No. 96-9578

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the BONNER COUNTY DAILY BEE, PRIEST RIVER TIMES on 8/6/2015 and 8/13/2015. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Jean Hersley
Technical Records Specialist

Ball, Dianne

From: Hersley, Jean
Sent: Thursday, August 20, 2015 12:19 PM
To: Ball, Dianne
Subject: FW: Legal Notice for Application For Permit No.(s): 96-9578, 96-9579, 96-9580, 96-9581, 96-9582

Here is the response for those Bonner County applications.

From: Amber Bangeman [<mailto:abangeman@bonnercountydailybee.com>]
Sent: Wednesday, July 29, 2015 11:51 AM
To: Hersley, Jean
Subject: Re: Legal Notice for Application For Permit No.(s): 96-9578, 96-9579, 96-9580, 96-9581, 96-9582

Thank you.

On Wednesday, July 29, 2015, Hersley, Jean <Jean.Hersley@idwr.idaho.gov> wrote:

RE: Application For Permit No.(s): 96-9578, 96-9579, 96-9580, 96-9581, 96-9582

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 8/24/2015. Your cooperation is appreciated.

Jean Hersley

Idaho Dept Water Resources

Technical Records Specialist II

208-287-4942

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Thank you,
Amber Bangeman
Bonner County Daily Bee

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

96-9578

WILLIAM KRAUSE
LISA KRAUSE
169 MOUNT BALDY LN
SANDPOINT ID 83864
Point of Diversion NESE S17 T57N R02W BONNER County
Source UNNAMED STREAM Tributary SYRINGA CREEK
Point of Diversion SENESE S17 T57N R02W BONNER County
Source SPRING Tributary SYRINGA CREEK
Use: WILDLIFE STORAGE
01/01 to 12/31
5 AF
Total Diversion:
5 AF
Date Filed: 7/7/2015
Place Of Use: WILDLIFE STORAGE
T57N R02W S17 NESE

96-9579

ARROWHEAD RANCH WATER COMPANY LLC
PO BOX 7
COCOLALLA ID 83813
Point of Diversion L1(NWNW) S18 T55N R02W BONNER County
Source GROUND WATER
Use: DOMESTIC
01/01 to 12/31
0.14 CFS
Total Diversion:
0.14 CFS
Date Filed: 6/24/2015
Place Of Use: DOMESTIC
T55N R02W S18 L6(NENW) L1(NWNW)

96-9580

ROB JEDINY
94-1359 KULEWA LOOP #16D
WAIPAHU HI 96797
Point of Diversion SESW S9 T56N R02E BONNER County
Source GROUND WATER
Point of Diversion SESESW S9 T56N R02E BONNER County
Source SPRING Tributary SINKS
Use: DOMESTIC FROM STORAGE
01/01 to 12/31
0.6 AF
Use: DOMESTIC STORAGE
01/01 to 12/31
7.7 AF
Use: FIRE PROTECTION STORAGE
01/01 to 12/31
7.1 AF
Use: RECREATION STORAGE
01/01 to 12/31
7.1 AF
Use: WILDLIFE STORAGE
01/01 to 12/31
7.1 AF
Total Diversion:
7.7 AF
Date Filed: 7/14/2015
Place Of Use: DOMESTIC FROM STORAGE, RECREATION STORAGE, WILDLIFE STORAGE, FIRE
PROTECTION STORAGE, DOMESTIC STORAGE
T56N R02E S9 SESW

96-9581

BRADFORD SCOTT
PO BOX 1028
SANDPOINT ID 83864
Point of Diversion L1(NENW) S27 T57N R02W BONNER County
Source PEND OREILLE RIVER Tributary COLUMBIA RIVER
Use: DOMESTIC
01/01 to 12/31
0.04 CFS
Total Diversion:
0.04 CFS
Date Filed: 7/21/2015
Place Of Use: DOMESTIC
T57N R02W S22 NWSE

96-9582

DAVID ALAN ALLINGER
NANCY ANNE BARTEE
8201 E SUNNYSIDE RD
COEUR D ALENE ID 83814
Point of Diversion SWSE S23 T56N R02E BONNER County
Source GROUND WATER
Use: DOMESTIC
01/01 to 12/31
0.04 CFS
Use: STOCKWATER
01/01 to 12/31
0.02 CFS
Total Diversion:
0.06 CFS
Date Filed: 7/20/2015
Place Of Use: DOMESTIC STOCKWATER
T56N R02E S23 SWSE

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Northern Region office at (208) 762-2800; or for a full description of the right(s), please see www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 Mineral Drive, Suite 100, Coeur D' Alene ID 83815 together with a protest fee of \$25.00 for each application on or before 8/24/2015. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 8/6/2015 and 8/13/2015