

RECEIVED

JUN 24 2015

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

1. Name of applicant(s) IDWR / NORTH ARROWHEAD RANCH WATER COMPANY LLC Phone 208-265-5555
Name connector (check one): ☐ and ☐ or ☐ and/or
Mailing address PO BOX 7 City COCOLALLA
State ID Zip 83813 Email _____
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point(s) of diversion:

TWP	RGE	SEC	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
55N	02W	18	1		NW	NW	BONNER	GROUNDWATER	96-94-N-170

4. Water will be used for the following purposes:
- Amount 0.14 CFS for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
5. Total quantity to be appropriated is (a) 0.14 cubic feet per second (cfs) and/or (b) _____ acre feet per year (af).
6. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. _____
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11. For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
- e. If well is already drilled, when? 6-16-94; drilling firm HESTER WELL DRILLING;
well was drilled for (well owner) MIKE BENNETT; Drilling Permit No. 96-94-N-170
7. Description of proposed uses (if irrigation only, go to item 8):
- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; complete and attach the [Municipal Water Right Application Checklist](#).
- d. Domestic; show number of households 9 HOMES IN HOME USE = 0.6 ACRE FEET PER LOT
- e. Other; describe fully. DOMESTIC EXTERNAL USE WITH IRRIGATION UP TO 1/2 ACRE PER LOT = 0.6 ACRE FEET PER LOT.

8. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
55N	02W	18					D	D											
							GL6	GL1											

Total number of acres to be irrigated: _____

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

10. a. Who owns the property at the point of diversion? APPLICANT
- b. Who owns the land to be irrigated or place of use? LLC PROVIDES WATER TO HOMES
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

APPLICANT HAS WELL THAT SERVES 9 HOMES WITH DOMESTIC USE WITH IRRIGATION UP TO 1/2 ACRE PER LOT.

12. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Michael D. Bennett
Signature of Applicant

Michael Bennett (owner)
Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)

For Department Use:

Received by _____ Date _____ Time _____ Preliminary check by _____

Fee \$ 100.00 Received by N. Sanderling Receipt No. N031313 Date 10-24-15

TAXLOTS SERVED BY ARROWHEAD RANCH WATER COMPANY LLC

RP006930000020A

RP006930000030A

RP00693000004AA

RP00693000005A0A

RP00693000005B0A

RP006930000060A

RP00693000007AA

RP00693000011AA

RP006930000100A

1. DRILLING PERMIT NO. 96-94-N-170 .
Other IDWR No. _____

2. OWNER:
Name Mike Bennett
Address P.O. Box 7
City Coccolalla State TX Zip 83813

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.


 Twp. 55 North ☒ or South ☐
 Rge. 2 East ☐ or West ☒
 Sec. 18 NE 1/4 NW 1/4 NW 1/4
 Gov't Lot _____ County _____
10 acres 40 acres 160 acres

Address of Well Site 6603 Cocolalla
City Loop
(Give at least name of road - Distance to Road or Landmark)

Li. 3 Blk. Sub. Name Arrowhead Ranch

4. PROPOSED USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK

☒ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD

☐ Mud Rotary ☒ Air Rotary ☐ Cable ☐ Other_____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
Benfonite	0	20	8	overhead

Was drive shoe used? ☒ YES ☐ NO

Was drive shoe seal tested? Y ☐ N ☐ How?

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
6	1 1/2	115	250	5" x 1"	☒	☐	☐	☐
4	-6	835	148	PVC	☐	☒	☐	☐
					☐	☐	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

☒ Perforations Method Skill Saw Cut
☐ Screens Screen Type _____

From	To	Slot Size	Number	Diameter	Material	Casing	Line
35	615	1/4x6	20	4"	PVC	☐	☒
78	240	1/4x6	40	4"	PVC	☐	☒
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

170 ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or
control devices: _____

NE NW NW 18 55 N 2 W

11. WELL TESTS:

☐ Pump ☐ Bailer ☒ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
100+			2 hours

Water Temp. _____ Bottom hole temp. _____

Water Quality test or comments: Clear and Cold

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Water

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
8 1/2"	0	3	Top Soil		
8 1/2"	3	110	Decomposed GRANITE		
8 1/2"	110	115	GRANITE		
6"	115	225	GRanite		
6"	225	226	Fri. GRANITE		1 cm
6"	226	610	GRanite		
6"	610	611	Fractured granite		1 cm
6"	611	625	GRanite		
6"	625	627	Fractured GRANITE		25 cm
6"	627	830	GRANITE with Quartz		100+
6"	830	835	GRanite		

OFFICE USE ONLY
Inspected by TDK
Twp 55N Rge 1W Sec 18
5W 1/4 NE 1/4 NW 1/4

RECEIVED

MICROFILMED JUL 5 1994

DEC 29 1998 NORTHERN REGION
DWR

Completed Depth 635' (Measurable)
Date: Started 6-14-94 Completed 6-16-94

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Hester well Drilling Firm No. 528

Firm Official [Signature] Date 6-16-94

Supervisor or Operator C. Mark Howley Date 6-16-94

(Sign once if Firm Official & Cooperator)

FORWARD WHITE COPY TO WATER RESOURCES

June 3, 2015

Michael Bennett
290 Arrowhead Dr.
Cocolalla, Idaho 83813

RE: LLC Name: **Arrowhead Ranch Water Company LLC**
 Date of Filing: **05/27/2015**
 Order Number **340948**

Dear Michael Bennett:

Congratulations! Your Articles of Organization have been filed with the Secretary of State, and your LLC has now been formed.

Enclosed, please find the following items:

✓ **LLC Maintenance Checklist**

(see this for your next steps)

✓ **Articles of Organization**

(used for contracts & banking)

✓ **Additional record-keeping forms to manage
Your business decisions, company ownership
and more.**

Thank you for choosing MyCorporation.
We wish you success with all your future business endeavors.

Sincerely,
MyCorporation Business Services, Inc.

LLC MAINTENANCE CHECKLIST*



Place order with MyCorporation



Receive the LLC final package containing the Articles of Organization



Review Documents in the Tax Form Tab

- If you ordered an EIN or elected S-Corp status, the documents can be found in the Tax Form Tab.
- If you did not request an EIN or S-Corp election from MyCorporation, contact us if you require these services.



Complete Operating Agreement

- MyCorporation has provided a sample Operating Agreement for your convenience. Fill out the Operating Agreement based on the decisions made by the managers. Store the completed Operating Agreement in the Elite Kit.



Issue Membership Certificates

- Issue Member Certificates and record them on the Member Transfer Ledger. While issuing member certificates is not required to run an LLC, some LLCs elect to document the ownership interests in the LLC.



Schedule Meetings and Take Minutes

- Although not required, LLCs can hold meetings and record minutes. Minutes are the written records of the LLC and can be completed after any meeting. Document the decisions made during meetings using the sample form provided in the Minutes tab. Store the completed Minutes in the Elite Kit.



Review Additional Tabs

- For your convenience, MyCorporation includes additional tabs that may be needed to operate the business.
- Please note, the tabbed sections are left intentionally blank, to provide extra space to store documents not provided by MyCorporation.



Contact MyCorporation

- Not only can MyCorporation help create a new business, but we can assist with ongoing corporate filing needs.
 - Maintain corporate compliance with our **Annual Report, MyIncGuard and Registered Agent** services.
 - Want to protect the company brand name? Our **Trademark** services can help.
 - Need a new business name? We can help you file for a **DBA**.

Visit MyCorporation.com or call 1-877-MYCORG-2 (1-877-692-6772) for assistance.

*PLEASE NOTE: DOCUMENTS PROVIDED IN THIS PACKAGE ARE MERELY DRAFTS AND ARE IN NO WAY TAILORED TO MEET THE SPECIFIC NEEDS OF THE LLC.

CERTIFICATE OF ACKNOWLEDGMENT
FOR
ARROWHEAD RANCH WATER
COMPANY LLC

A LIMITED LIABILITY COMPANY (LLC)

THIS CERTIFICATE OF ACKNOWLEDGMENT is made and entered into by the undersigned as of the date written below with reference to the following facts:

On or about 05/27/2015, the undersigned acted as the **SOLE ORGANIZER** of Arrowhead Ranch Water Company LLC, a Idaho limited liability company (the "Company"), by filing Articles of Organization for such Company with the state office.

In performing the foregoing acts, the undersigned was acting for, and at the direction of the Members of the Limited Liability Company as listed below. The individuals and/or entities listed below are **hereby acknowledged as the sole Members** of the Company with full and exclusive power and authority to act on its behalf in accordance with the foregoing Articles of Organization.

Michael Bennett

I hereby assign all my rights, responsibilities, and duties as organizer of Arrowhead Ranch Water Company LLC to the above-named Members. After execution of this Certificate, the Organizer named herein shall have no rights, responsibilities, or duties in regards to this Limited Liability Company.

IN WITNESS WHEREOF, I have hereunto set my hand as of the day and year written below.



Carri Brown, Organizer
Arrowhead Ranch Water Company
LLC



Date



CERTIFICATE OF ORGANIZATION LIMITED LIABILITY COMPANY

(Instructions on back of application)

FILED EFFECTIVE

2015 MAY 27 PM 2:55

**SECRETARY OF STATE
STATE OF IDAHO**

1. The name of the limited liability company is:

Arrowhead Ranch Water Company LLC

2. The complete street and mailing addresses of the initial designated office:

290 Arrowhead Dr. Cocolalla, ID 83813

(Street Address)

P.O. Box 7 Cocolalla, ID 83813

(Mailing Address, if different than street address)

3. The name and complete street address of the registered agent:

Michael Bennett

(Name)

290 Arrowhead Dr. Cocolalla, ID 83813

(Street Address)

4. The name and address of at least one member or manager of the limited liability company:

Name

Address

Michael Bennett

P.O. Box 7 Cocolalla, ID 83813

5. Mailing address for future correspondence (annual report notices):

P.O. Box 7 Cocolalla, ID 83813

6. Future effective date of filing (optional): _____

Signature of a manager, member or authorized person.

Signature _____

Typed Name: Carr Brown

Signature _____

Typed Name: _____

Secretary of State use only

IDAHO SECRETARY OF STATE

05/27/2015 05:00

CK:2873868 CT:172099 BH:1477190

1@ 100.00 = 100.00 ORGAN LLC #2

1@ 20.00 = 20.00 EXPEDITE C #3

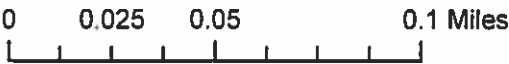
W152046

ARROWHEAD RANCH WATER COMPANY LLC APP MAP



Legend

- Taxlots
- Sections
- QQ



July 29, 2015

ARROWHEAD RANCH WATER COMPANY LLC
PO BOX 7
COCOLALLA, ID 83813

Application For Permit No. 96-9579

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the BONNER COUNTY DAILY BEE, PRIEST RIVER TIMES on 8/6/2015 and 8/13/2015. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact the Northern Region office at (208) 762-2800 if you have any questions regarding the application.

Sincerely,

Jean Hersley
Technical Records Specialist

Ball, Dianne

From: Hersley, Jean
Sent: Thursday, August 20, 2015 12:19 PM
To: Ball, Dianne
Subject: FW: Legal Notice for Application For Permit No.(s): 96-9578, 96-9579, 96-9580, 96-9581, 96-9582

Here is the response for those Bonner County applications.

From: Amber Bangeman [<mailto:abangeman@bonnercountydailybee.com>]
Sent: Wednesday, July 29, 2015 11:51 AM
To: Hersley, Jean
Subject: Re: Legal Notice for Application For Permit No.(s): 96-9578, 96-9579, 96-9580, 96-9581, 96-9582

Thank you.

On Wednesday, July 29, 2015, Hersley, Jean <Jean.Hersley@idwr.idaho.gov> wrote:

RE: Application For Permit No.(s): 96-9578, 96-9579, 96-9580, 96-9581, 96-9582

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 8/24/2015. Your cooperation is appreciated.

Jean Hersley

Idaho Dept Water Resources

Technical Records Specialist II

208-287-4942

--

Thank you,
Amber Bangeman
Bonner County Daily Bee

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

96-9578

WILLIAM KRAUSE

LISA KRAUSE

169 MOUNT BALDY LN

SANDPOINT ID 83864

Point of Diversion NESE S17 T57N R02W BONNER County

Source UNNAMED STREAM Tributary SYRINGA CREEK

Point of Diversion SENESE S17 T57N R02W BONNER County

Source SPRING Tributary SYRINGA CREEK

Use: WILDLIFE STORAGE

01/01 to 12/31

5 AF

Total Diversion:

5 AF

Date Filed: 7/7/2015

Place Of Use: WILDLIFE STORAGE

T57N R02W S17 NESE

96-9579

ARROWHEAD RANCH WATER COMPANY LLC

PO BOX 7

COCOLALLA ID 83813

Point of Diversion L1(NWNW) S18 T55N R02W BONNER County

Source GROUND WATER

Use: DOMESTIC

01/01 to 12/31

0.14 CFS

Total Diversion:

0.14 CFS

Date Filed: 6/24/2015

Place Of Use: DOMESTIC

T55N R02W S18 L6(NENW) L1(NWNW)

96-9580

ROB JEDINY

94-1359 KULEWA LOOP #16D

WAIPAHU HI 96797

Point of Diversion SESW S9 T56N R02E BONNER County

Source GROUND WATER

Point of Diversion SESESW S9 T56N R02E BONNER County

Source SPRING Tributary SINKS

Use: DOMESTIC FROM STORAGE

01/01 to 12/31

0.6 AF

Use: DOMESTIC STORAGE

01/01 to 12/31

7.7 AF

Use: FIRE PROTECTION STORAGE

01/01 to 12/31

7.1 AF

Use: RECREATION STORAGE

01/01 to 12/31

7.1 AF

Use: WILDLIFE STORAGE

01/01 to 12/31

7.1 AF

Total Diversion:

7.7 AF

Date Filed: 7/14/2015

Place Of Use: DOMESTIC FROM STORAGE, RECREATION STORAGE, WILDLIFE STORAGE, FIRE PROTECTION STORAGE, DOMESTIC STORAGE

T56N R02E S9 SESW

96-9581

BRADFORD SCOTT
PO BOX 1028
SANDPOINT ID 83864
Point of Diversion L1(NENW) S27 T57N R02W BONNER County
Source PEND OREILLE RIVER Tributary COLUMBIA RIVER
Use: DOMESTIC
01/01 to 12/31
0.04 CFS
Total Diversion:
0.04 CFS
Date Filed: 7/21/2015
Place Of Use: DOMESTIC
T57N R02W S22 NWSE

96-9582

DAVID ALAN ALLINGER
NANCY ANNE BARTEE
8201 E SUNNYSIDE RD
COEUR D'ALENE ID 83814
Point of Diversion SWSE S23 T56N R02E BONNER County
Source GROUND WATER
Use: DOMESTIC
01/01 to 12/31
0.04 CFS
Use: STOCKWATER
01/01 to 12/31
0.02 CFS
Total Diversion:
0.06 CFS
Date Filed: 7/20/2015
Place Of Use: DOMESTIC STOCKWATER
T56N R02E S23 SWSE

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Northern Region office at (208) 762-2800; or for a full description of the right(s), please see www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 Mineral Drive, Suite 100, Coeur D'Alene ID 83815 together with a protest fee of \$25.00 for each application on or before 8/24/2015. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 8/6/2015 and 8/13/2015