

SEP 02 2015

DEPARTMENT OF  
WATER RESOURCES**WATER SUPPLY BANK LEASE CONTRACT**

This Lease Contract ("Lease") is effective between the Idaho Water Resource Board ("Board"), and

**Lessor:** GRANT 4 D FARMS  
707 E 600 N  
RUPERT ID 83350  
(208)531-5149

**RECITALS**

1. The Board is authorized under chapter 17, title 42, Idaho Code to operate a water supply bank and to contract with lessors to act as an intermediary in facilitating the rental of water.
2. The Lessor has filed a completed application to lease water rights described below into the Water Supply Bank on June 5, 2015, on forms supplied by the Idaho Department of Water Resources.
3. The Director of the Idaho Department of Water Resources has reviewed the application for compliance with the Water Supply Bank rules and has approved the Lease subject to conditions listed below.

NOW, THEREFORE, in consideration of the mutual covenants and contracts herein contained, and other good and valuable consideration, the receipt of which is hereby acknowledged, the parties hereto agree as follows:

1. **WATER RIGHTS:** The Lessor shall lease and the Board shall accept into the Bank the Applicant's water rights described as follows:

**Summary of Water Rights or Portions Leased to the Bank**

| <u>Water Right</u>            | <u>Lease Rate</u> | <u>Lease Volume</u> | <u>Acre Limit</u> | <u>Total Leased Acres</u> |
|-------------------------------|-------------------|---------------------|-------------------|---------------------------|
| 36-2130C                      | 0.09 CFS          | Not Stated          | NA                | 6.8 AC                    |
| 36-7850C                      | 0.01 CFS          | Not Stated          | NA                | 6.8 AC                    |
| 36-8106C                      | 0.03 CFS          | Not Stated          | NA                | 6.8 AC                    |
| <b>Combined Lease Totals:</b> | <b>0.13 CFS</b>   | <b>27.2 AF</b>      | <b>NA</b>         | <b>6.8 AC</b>             |

The water rights described herein shall be available for rental from the Bank as follows:

Authorized Period of Use under Lease: March 15 to November 15

2. **COMPENSATION:** The Lessor shall accept and the Board shall pay compensation determined by the amount of water rented under the following rental rate during such times as the water is rented from the Bank over the term of this Lease.

**Minimum Payment Acceptable:** Current Rental Rate

3. **TERM OF LEASE:** This Lease shall take effect when both parties have signed it and shall continue in effect until December 31, 2019.
4. **WATER SUPPLY BANK CONDITIONS OF ACCEPTANCE:** The Lessor shall abide by all terms and conditions contained in the Water Supply Bank Conditions of Acceptance, attached hereto as "Attachment A" and incorporated herein by this reference.

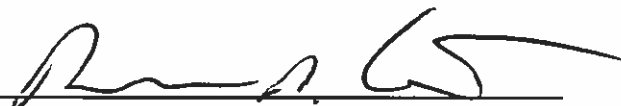
SUPPORT DATA

IN FILE # 36-2130C

5. **DUPLICATE ORIGINAL:** This Lease is executed in duplicate. Each of the documents with an original signature of each party shall be an original.

IN WITNESS WHEREOF, the parties have executed this Contract on the date following their respective signatures.

**GRANT 4 D FARMS**  
707 E 600 N  
RUPERT ID 83350

By  Date 8/31/2015  
Printed Name Duane R. Grant Title President

**IDAHO WATER RESOURCE BOARD**  
322 East Front Street  
P.O. Box 83720  
Boise, ID 83720-9098

By  Date 9/2/2015  
Brian Patton, Acting Administrator  
Idaho Water Resource Board

Lease approved by IDWR  Date 9-2-2015

**ATTACHMENT A**  
**WATER RIGHT NO. 36-2130C**  
**WATER SUPPLY BANK CONDITIONS OF ACCEPTANCE**

The water right or portion thereof leased to the bank is described as follows:

**Lessor:** GRANT 4 D FARMS  
707 E 600 N  
RUPERT ID 83350  
(208)531-5149

**Priority Date:** 06/07/1951

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u>   | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u>     |
|-----------------------|---------------|-----------|-----------------------|-------------------|
| IRRIGATION            | 03/15 to      | 11/15     | 0.09 CFS              | Not Stated        |
|                       | <b>Total:</b> |           | <b>0.09 CFS</b>       | <b>Not Stated</b> |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER      SW¼SE¼NW¼      Sec. 15, Twp 07S, Rge 24E, MINIDOKA County

**PLACE OF USE TO BE IDLED UNDER THIS LEASE:** IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW  |     |     |     | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|-----|-----|-----|-----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE  | NW  | SW  | SE  | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 07S | 24E | 15  |    |    |    |    | 1.5 | 1.8 | 2.0 | 1.5 |    |    |    |    |    |    |    |    | 6.8    |

Total Acres: 6.8

**ADDITIONAL CONDITIONS OF ACCEPTANCE**

1. The water rights referenced above will be rented from the bank at the current rental rate.
2. There is no rental payment to the lessor of the water right if the right or a part thereof is not rented from the bank.
3. While a right is in the bank, the lessor may not use the right without approval of the Department even if the right is not rented from the bank. Any violation of the terms of this lease may result in enforcement procedures pursuant to Idaho Code § 42-351 for illegal diversion and use of water and may include civil penalties pursuant to Idaho Code § 42-1701B.
4. A right accepted into the bank stays in the bank until the Board releases it, the lease term expires, or upon request from the lessor to change the term of the lease, provided the Board approves the release. Unless approved by the Department, leased rights may not be immediately available for release.
5. While a water right is in the bank, forfeiture provisions are stayed.
6. Rental of water under this right is subject to the limitations and conditions of approval of the water right.
7. Failure of the right holder to comply with the conditions of acceptance is cause for the Director to rescind acceptance of the lease.
8. Acceptance of a right into the bank does not, in itself, confirm the validity of the right or any elements of the water right, or improve the status of the right including the notion of resumption of use. It does not preclude the opportunity for review of the validity of this water right in any other Department application process.

9. In accordance with Idaho Code §§ 42-248 and 42-1409(6), all owners of water rights are required to notify the Department of any changes in mailing address or change in ownership of all or part of a water right. Notice must be provided within 120 days of the change.
10. If a water right leased into the Water Supply Bank is sold or conveyed during the lease term, and if the leased right was rented, the rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
  - a. Rental payments will go to the lessor(s) of record at the beginning of the rental season.
  - b. If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
  - c. New lessor(s) of record will receive payment after the following rental season.
11. The water right(s) is leased to the bank subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.
12. Use of the unleased portions of the rights listed below are limited to a total combined diversion rate of 5.28 cfs, a total combined annual volume of 1132.8 AF and to the irrigation of a combined total of 283.2 acres in a single irrigation season. Combined rights: 36-2130C, 36-7850C and 36-7106C.

**ATTACHMENT A**  
**WATER RIGHT NO. 36-7850C**  
**WATER SUPPLY BANK CONDITIONS OF ACCEPTANCE**

The water right or portion thereof leased to the bank is described as follows:

**Lessor:** GRANT 4 D FARMS  
707 E 600 N  
RUPERT ID 83350  
(208)531-5149

**Priority Date:** 03/30/1979

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u>   | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u>     |
|-----------------------|---------------|-----------|-----------------------|-------------------|
| IRRIGATION            | 03/15         | to 11/15  | 0.01 CFS              | Not Stated        |
|                       | <b>Total:</b> |           | <b>0.01 CFS</b>       | <b>Not Stated</b> |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER SW¼SE¼NW¼ Sec. 15, Twp 07S, Rge 24E, MINIDOKA County

**PLACE OF USE TO BE IDLED UNDER THIS LEASE:** IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW  |     |     |     | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|-----|-----|-----|-----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE  | NW  | SW  | SE  | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 07S | 24E | 15  |    |    |    |    | 1.5 | 1.8 | 2.0 | 1.5 |    |    |    |    |    |    |    |    | 6.8    |

Total Acres: 6.8

**ADDITIONAL CONDITIONS OF ACCEPTANCE**

1. The water rights referenced above will be rented from the bank at the current rental rate.
2. There is no rental payment to the lessor of the water right if the right or a part thereof is not rented from the bank.
3. While a right is in the bank, the lessor may not use the right without approval of the Department even if the right is not rented from the bank. Any violation of the terms of this lease may result in enforcement procedures pursuant to Idaho Code § 42-351 for illegal diversion and use of water and may include civil penalties pursuant to Idaho Code § 42-1701B.
4. A right accepted into the bank stays in the bank until the Board releases it, the lease term expires, or upon request from the lessor to change the term of the lease, provided the Board approves the release. Unless approved by the Department, leased rights may not be immediately available for release.
5. While a water right is in the bank, forfeiture provisions are stayed.
6. Rental of water under this right is subject to the limitations and conditions of approval of the water right.
7. Failure of the right holder to comply with the conditions of acceptance is cause for the Director to rescind acceptance of the lease.
8. Acceptance of a right into the bank does not, in itself, confirm the validity of the right or any elements of the water right, or improve the status of the right including the notion of resumption of use. It does not preclude the opportunity for review of the validity of this water right in any other Department application process.

9. In accordance with Idaho Code §§ 42-248 and 42-1409(6), all owners of water rights are required to notify the Department of any changes in mailing address or change in ownership of all or part of a water right. Notice must be provided within 120 days of the change.
10. If a water right leased into the Water Supply Bank is sold or conveyed during the lease term, and if the leased right was rented, the rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
  - a. Rental payments will go to the lessor(s) of record at the beginning of the rental season.
  - b. If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
  - c. New lessor(s) of record will receive payment after the following rental season.
11. The water right(s) is leased to the bank subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.
12. Use of the unleased portions of the rights listed below are limited to a total combined diversion rate of 5.28 cfs, a total combined annual volume of 1132.8 AF and to the irrigation of a combined total of 283.2 acres in a single irrigation season. Combined rights: 36-2130C, 36-7850C and 36-7106C.

**ATTACHMENT A**  
**WATER RIGHT NO. 36-8106C**  
**WATER SUPPLY BANK CONDITIONS OF ACCEPTANCE**

The water right or portion thereof leased to the bank is described as follows:

**Lessor:** GRANT 4 D FARMS  
707 E 600 N  
RUPERT ID 83350  
(208)531-5149

**Priority Date:** 08/10/1982

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u>   | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|---------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/15         | to 11/15  | 0.03 CFS              | NA            |
|                       | <b>Total:</b> |           | <b>0.03 CFS</b>       | <b>NA</b>     |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER                      SW  $\frac{1}{4}$  SE  $\frac{1}{4}$  NW  $\frac{1}{4}$                       Sec. 15, Twp 07S, Rge 24E, MINIDOKA County

**PLACE OF USE TO BE IDLED UNDER THIS LEASE:** IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW  |     |     |     | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|-----|-----|-----|-----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE  | NW  | SW  | SE  | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 03N | 01E | 24  |    |    |    |    | 1.5 | 1.8 | 2.0 | 1.5 |    |    |    |    |    |    |    |    | 6.8    |

Total Acres: 6.8

**ADDITIONAL CONDITIONS OF ACCEPTANCE**

1. The water rights referenced above will be rented from the bank at the current rental rate.
2. There is no rental payment to the lessor of the water right if the right or a part thereof is not rented from the bank.
3. While a right is in the bank, the lessor may not use the right without approval of the Department even if the right is not rented from the bank. Any violation of the terms of this lease may result in enforcement procedures pursuant to Idaho Code § 42-351 for illegal diversion and use of water and may include civil penalties pursuant to Idaho Code § 42-1701B.
4. A right accepted into the bank stays in the bank until the Board releases it, the lease term expires, or upon request from the lessor to change the term of the lease, provided the Board approves the release. Unless approved by the Department, leased rights may not be immediately available for release.
5. While a water right is in the bank, forfeiture provisions are stayed.
6. Rental of water under this right is subject to the limitations and conditions of approval of the water right.
7. Failure of the right holder to comply with the conditions of acceptance is cause for the Director to rescind acceptance of the lease.

8. Acceptance of a right into the bank does not, in itself, confirm the validity of the right or any elements of the water right, or improve the status of the right including the notion of resumption of use. It does not preclude the opportunity for review of the validity of this water right in any other Department application process.
9. In accordance with Idaho Code §§ 42-248 and 42-1409(6), all owners of water rights are required to notify the Department of any changes in mailing address or change in ownership of all or part of a water right. Notice must be provided within 120 days of the change.
10. If a water right leased into the Water Supply Bank is sold or conveyed during the lease term, and if the leased right was rented, the rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
  - a. Rental payments will go to the lessor(s) of record at the beginning of the rental season.
  - b. If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
  - c. New lessor(s) of record will receive payment after the following rental season.
11. The water right(s) is leased to the bank subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.
12. Use of the unleased portions of the rights listed below are limited to a total combined diversion rate of 5.28 cfs, a total combined annual volume of 1132.8 AF and to the irrigation of a combined total of 283.2 acres in a single irrigation season. Combined rights: 36-2130C, 36-7850C and 36-7106.

JUN 05 2015

DEPARTMENT OF  
WATER RESOURCESAPPLICATION TO SELL OR LEASE A WATER RIGHT  
TO THE WATER SUPPLY BANK

An application to lease or sell a water right into the Water Supply Bank must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Use this checklist to ensure all necessary documentation has been provided. This checklist is part of the lease application and must be included with the lease application. **Incomplete applications will be returned to applicants for completion.**

Designated Applicant GRANT 4-D FARMS  
(Select one owner – see item 1A on the application)

Water Right No. 36-2130C  
(One water right per application)

All items must be checked as either *Attached (Yes)* or *Not Applicable (N/A)*

YES

- ☒ Completed *Water Supply Bank Lease or Sale Application Checklist* (this form).
- ☒ Completed *Application to Sell or Lease a Water Right to the Water Supply Bank* (pages 2-3).
- ☒ Application filing fee of \$250.00 per water right. If you are submitting more than one lease application and the water rights have an overlapping, common place of use, or a common diversion rate or volume, the total fee for all water rights is \$500.00. For places of use, multiple water rights must be used to irrigate the same lands in order to qualify for the joint filing fee. Individual filing fees are required for water rights that share a common permissible place of use but which cover separate acres within the permissible place of use.

Attachment N/A YES

- |    |                                     |                                     |                                                                                                                                                                                                                                                                                                                                                        |
|----|-------------------------------------|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1A | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Contact information for <i>all owners</i> of the water right that is being leased or sold on this application.                                                                                                                                                                                                                                         |
| 1B |                                     | <input checked="" type="checkbox"/> | An <a href="#">Internal Revenue Service (IRS) Form W-9</a> for the Designated Applicant.                                                                                                                                                                                                                                                               |
| 1C | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <i>Notice of Change in Water Right Ownership</i> form (accessible from <a href="http://www.idwr.idaho.gov">www.idwr.idaho.gov</a> ).                                                                                                                                                                                                                   |
| 1D | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Written consent from irrigation district or water delivery company.                                                                                                                                                                                                                                                                                    |
| 1E | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Contact information for an authorized representative and documentary proof they are authorized to represent the Designated Applicant on this application. If the Designated Applicant is a business, partnership, municipality, organization or association, include documents identifying officers authorized to sign or act on behalf of the entity. |
| 2  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Description of a water right portion offered to the Water Supply Bank.                                                                                                                                                                                                                                                                                 |
| 3E | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Evidence demonstrating that a water right has not been lost through abandonment or forfeiture pursuant to <a href="#">Section 42-222(2), Idaho Code</a> .                                                                                                                                                                                              |
| 4  |                                     | <input checked="" type="checkbox"/> | A map that clearly outlines the specific location where irrigated acres will be dried up, or where a beneficial use of water will be suspended. You have the option of printing a map using the map tool on IDWR's website at: <a href="http://www.idwr.idaho.gov">www.idwr.idaho.gov</a> .                                                            |

## Department Use Only

Fee Amount \$ 500.00

Received By: J. Strange

Date Received: 6-5-15

Receipt # C100555

W-9 received? Yes ☒ No ☐ (Route W-9 to Fiscal)

Name on W-9: Grant 4-D Farms

# APPLICATION TO SELL OR LEASE A WATER RIGHT TO THE WATER SUPPLY BANK

## 1. CONTACT INFORMATION

- A. An application to sell or lease a water right to the Water Supply Bank must be completed by a Designated Applicant who is a recognized owner of the water right being sold or leased to the Water Supply Bank. If there are additional owners recorded for the property to which the water right is appurtenant, those individuals must authorize the Designated Applicant to represent them on this application by completing and signing Attachment 1A of this application package.

Designated Applicant GRANT 4-D FARMS Email Address \_\_\_\_\_

Mailing Address 707 E 600 N Rupert, ID 83350 Phone Number 208-531-5149

☒ The Designated Applicant is the sole owner of the water right being sold or leased to the Water Supply Bank.

OR

☐ The Designated Applicant is representing additional water right holders who have completed Attachment 1A.

B. Has the designated applicant completed an IRS Form W-9 (Attachment 1B)? Yes ☒ No ☐

C. Are all applicants on this form listed in IDWR's records as the current owners of the water right? Yes ☒ No ☐

If no, attach a *Notice of Change in Water Right Ownership* form along with the required documentation and fee (Attachment 1C).

D. Is the diversion works or system owned or managed by an irrigation district or water delivery company? Yes ☐ No ☒

If yes, provide written consent from the company, corporation or irrigation district authorizing the proposed sale or lease (Attachment 1D).

E. Is this application being completed by an authorized representative of the Designated Applicant? Yes ☒ No ☐

If yes, representatives (includes employees of Designated Applicant companies) must complete this section and submit documentary proof of their authority to represent the Designated Applicant (Attachment 1E).

Name of Representative Zach Latham Organization Brockway Engineering PLLC

Professional Title Hydrologist Email Address zach.latham@brockwayeng.com

Mailing Address 2016 Washington St. N Suite #4 Twin Falls, ID 83301 Phone Number 208-736-8543

☐ Send all correspondence for this application to the representative and not to the Designated Applicant.

OR

☒ Send original correspondence to the Designated Applicant and copies to the representative.

## 2. DESCRIPTION OF WATER RIGHT OFFERED TO THE BANK

Water Right Number 36-2130C ☐ The full water right is being offered to the Bank.

OR

☒ A part of the water right is being offered to the Bank.

(If a portion of a water right is being offered, complete Attachment 2)

## 3. GENERAL INFORMATION

- A. Please provide a description of the current water diversion system.

Irrigation water is diverted through an existing well through buried mainlines to existing place of use.

- B. Describe any other water rights used for the same purpose at the same place of use as the water right being offered to the Bank.

Portions of 36-2130C, 36-7850C and 36-8106C are being offered for least to the Water Supply Bank.

- C. Are any of the water rights identified in question 3B stacked with the water right proposed for lease? Yes ☒ No ☐

Stacked water rights are water rights that are utilized together to achieve a common beneficial use, such as irrigation of the same lands. Stacked water rights cannot be separated and must be jointly leased to the Water Supply Bank. Stacked water rights qualify for the multiple fee payment of \$500.

D. Will the present place of use continue to receive water from any other source?

Yes ☒ No ☐

If yes, describe. Remaining portions of 36-2130C, 36-7850C and 36-8106C will be used at present POU.

E. Has any portion of this water right undergone a period of five or more consecutive years of non-use?

Yes ☐ No ☒

If yes, describe and attach Watermaster records or other evidence to demonstrate that the water right has not been lost through abandonment or forfeiture pursuant to Section 42-222(2), Idaho Code. N/A.

F. Is this water right involved in any other IDWR process such as an application for transfer or a mitigation plan? Yes ☐ No ☒

If yes, describe. N/A.

#### 4. MAP

Plat map, survey map, or aerial photograph clearly showing the specific acres proposed to be idled by this lease application.

#### 5. SALE/LEASE AGREEMENT

A. Is the water right, or portion thereof, offered to the Idaho Water Resource Board (IWRB) for sale ☐ or lease ☒.

If lease, specify the years when the use of water will be suspended: 2015 to 2019 (maximum lease period 5 years).  
(Year) (Year)

B. Show the minimum payment acceptable to the seller/lessor. The minimum payment may be shown as the "current rental rate" as established by the IWRB. Include the method of determining the minimum payment if other than the current rental rate.

Current rental rate.

I hereby assert that the information contained in this application is true to the best of my knowledge, and that I have the authorities necessary to offer this water right for sale or lease to the Idaho Water Resource Board.

The Designated Applicant acknowledges the following:

1. Payment to the Designated Applicant is contingent upon the sale or rental of the water right from the Bank.
2. While a water right is in the Bank, the seller/lessor of the water right may not use the water right even if the water right is not rented from the Bank.
3. A water right accepted into the Bank stays in the Bank until the Designated Applicant receives written confirmation from the Board or Water Supply Bank that the water right has been released from the Bank.
4. While a water right is in the Bank, forfeiture provisions are stayed.
5. Acceptance of a water right into the Bank does not, in itself, confirm the validity of the water right or any elements of the water right.

Grant 4-D Farms by  
[Signature]  
Signature of Designated Applicant

Grant 4-D Farms By  
Duane R. Grant  
Printed Name

6/3/2015  
Date

\_\_\_\_\_  
Signature of Authorized Representative

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Date

Mail to:  
Idaho Department of Water Resources  
P.O. Box 83720  
Boise, ID 83720-0098

**STATE OF IDAHO  
WATER RESOURCE BOARD**

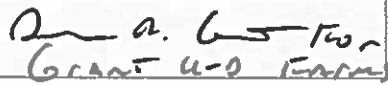
**ATTACHMENT 1A**

**Additional Water Right Holders Party to the Lease Application**

List all individuals or business entities that are owners of the property to which the water right on this application is appurtenant. All water right holders must be signatories to a Water Supply Bank Lease Application however only the Designated Applicant needs to provide a completed IRS Form W-9 (Attachment 1B). All correspondence and any financial payment associated with the rental of this water right will be directed to the Designated Applicant. If additional space is needed to list any other water right holders, attach a second copy of Attachment 1A.

If submitting multiple applications, it is only necessary to complete one Attachment 1A for the group of applications. List each water right below.

Water Right No(s). 36-2130C

|                       | Designated Applicant                                                                                   | Applicant #2                                                                  | Applicant #3                                                                  |
|-----------------------|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| Name                  | GRANT 4-D FARMS                                                                                        |                                                                               |                                                                               |
| Mailing Address       | 207 E 600 N<br>RUPERT, ID 83350                                                                        |                                                                               |                                                                               |
| Phone Number          | 208-531-5149                                                                                           |                                                                               |                                                                               |
| Email Address         | duane@grant4dfarms.com                                                                                 |                                                                               |                                                                               |
| Applicant Declaration | As Designated Applicant, I submit this lease application on behalf of all other water right holders.   | I authorize the Designated Applicant to submit this application on my behalf. | I authorize the Designated Applicant to submit this application on my behalf. |
| Signature             | <br>GRANT 4-D FARMS |                                                                               |                                                                               |

|                       | Applicant #4                                                                  | Applicant #5                                                                  | Applicant #6                                                                  |
|-----------------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| Name                  |                                                                               |                                                                               |                                                                               |
| Mailing Address       |                                                                               |                                                                               |                                                                               |
| Phone Number          |                                                                               |                                                                               |                                                                               |
| Email Address         |                                                                               |                                                                               |                                                                               |
| Applicant Declaration | I authorize the Designated Applicant to submit this application on my behalf. | I authorize the Designated Applicant to submit this application on my behalf. | I authorize the Designated Applicant to submit this application on my behalf. |
| Signature             |                                                                               |                                                                               |                                                                               |

**STATE OF IDAHO  
WATER RESOURCE BOARD**

**ATTACHMENT 2**

**DESCRIPTION OF A WATER RIGHT PORTION OFFERED TO THE WATER SUPPLY BANK**

| <u>1. Water Right Number</u>          | <u>Amount (cfs/ac-ft)</u> | <u>Nature of Use</u> | <u>Period of Use</u>        |
|---------------------------------------|---------------------------|----------------------|-----------------------------|
| <u>36-2130C</u>                       | <u>0.10 cfs / 32 AF</u>   | <u>Irrigation</u>    | <u>3/15</u> to <u>11/15</u> |
|                                       |                           |                      | to                          |
|                                       |                           |                      | to                          |
|                                       |                           |                      | to                          |
|                                       |                           |                      | to                          |
|                                       |                           |                      | to                          |
| Total Amount: <u>0.10 cfs / 32 AF</u> |                           |                      |                             |

2. Source of water Ground Water tributary to N/A

3. Point(s) of diversion:

| Twp | Rge | Sec | Lot | ¼  | ¼  | ¼  | County   |
|-----|-----|-----|-----|----|----|----|----------|
| 07S | 24E | 15  |     | SW | SE | NW | MINIDOKA |
|     |     |     |     |    |    |    |          |
|     |     |     |     |    |    |    |          |
|     |     |     |     |    |    |    |          |
|     |     |     |     |    |    |    |          |
|     |     |     |     |    |    |    |          |
|     |     |     |     |    |    |    |          |

4. Acres to be idled within the place of use:

| Twp | Rge | Sec | NE |    |    |    | NW  |     |     |     | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|-----|-----|-----|-----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE  | NW  | SW  | SE  | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 7S  | 24E | 15  |    |    |    |    | 1.5 | 3.0 | 2.0 | 1.5 |    |    |    |    |    |    |    |    | 8.0    |
|     |     |     |    |    |    |    |     |     |     |     |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |     |     |     |     |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |     |     |     |     |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |     |     |     |     |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |     |     |     |     |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |     |     |     |     |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |     |     |     |     |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |     |     |     |     |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |     |     |     |     |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |     |     |     |     |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |     |     |     |     |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |     |     |     |     |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |     |     |     |     |    |    |    |    |    |    |    |    |        |

If the water right is for irrigation, show total number of acres offered to the Bank. **Total Acres** 8.0

STATE OF IDAHO  
WATER RESOURCE BOARD

**ATTACHMENT 2**

**DESCRIPTION OF A WATER RIGHT PORTION OFFERED TO THE WATER SUPPLY BANK**

| 1. <u>Water Right Number</u> | Amount (cfs/ac-ft)      | Nature of Use           | Period of Use               |
|------------------------------|-------------------------|-------------------------|-----------------------------|
| <u>36-2130C</u>              | <u>0.10 cfs / 32 AF</u> | <u>Irrigation</u>       | <u>3/15</u> to <u>11/15</u> |
|                              |                         |                         | to                          |
|                              |                         |                         | to                          |
|                              |                         |                         | to                          |
|                              |                         |                         | to                          |
|                              |                         |                         | to                          |
| Total Amount:                |                         | <u>0.10 cfs / 32 AF</u> |                             |

2. Source of water Ground Water tributary to N/A

3. Point(s) of diversion:

| Twp | Rge | Sec | Lot | ¼  | ¼  | ¼  | County   |
|-----|-----|-----|-----|----|----|----|----------|
| 07S | 24E | 15  |     | SW | SE | NW | MINIDOKA |
|     |     |     |     |    |    |    |          |
|     |     |     |     |    |    |    |          |
|     |     |     |     |    |    |    |          |
|     |     |     |     |    |    |    |          |
|     |     |     |     |    |    |    |          |
|     |     |     |     |    |    |    |          |

4. Acres to be idled within the place of use:

| Twp | Rge | Sec | NE  |     |     |     | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|-----|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE  | NW  | SW  | SE  | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 7S  | 24E | 15  | 1.5 | 3.0 | 2.0 | 1.5 |    |    |    |    |    |    |    |    |    |    |    |    | 8.0    |
|     |     |     |     |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |     |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |     |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |     |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |     |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |     |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |     |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |     |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |     |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |     |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |     |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |     |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |     |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |        |

If the water right is for irrigation, show total number of acres offered to the Bank. Total Acres 8.0

# GRANT 4D FARM PLACE OF USE 36 2130C ET.AL.



# GRANT 4-D FARMS: UPDATED 2015 WSB Lease Applications, Calculations

Brockway Engineering PLLC

6/4/2015

| wr number:                 | acres: | % total: | rate (cfs): | vol: | rate/ac: | vol/ac: | lease ac: | % total: | lease rate: | lease vol: | rate/ac: | vol/ac: |
|----------------------------|--------|----------|-------------|------|----------|---------|-----------|----------|-------------|------------|----------|---------|
| 36-2130C                   | 290    | 100.0%   | 3.76        | 1160 | 0.013    | 4.0     | 8.0       | 100.0%   | 0.10        | 32.0       | 0.013    | 4.0     |
| 36-7850C                   | 290    | 100.0%   | 0.39        | 1160 | 0.001    | 4.0     | 8.0       | 100.0%   | 0.01        | 32.0       | 0.001    | 4.0     |
| 36-8106C                   | 290    | 100.0%   | 1.26        | 1160 | 0.004    | 4.0     | 8.0       | 100.0%   | 0.03        | 32.0       | 0.004    | 4.0     |
| combined                   | 290    | 100.0%   | 5.41        | 1160 | 0.019    | 4.0     | 8         |          | 0.15        | 32.0       | 0.019    | 4.0     |
| Lease acres:               | 8.0    |          |             |      |          |         |           |          |             |            |          |         |
| lease percentage of total: |        |          |             |      |          |         |           |          |             |            |          |         |
|                            |        |          |             |      |          |         |           |          |             |            |          |         |

\* All calculations based on Cindy Yenter/IDWR methodology presented in 11/16/2012 email to Brockway Engineering.



State of Idaho

## DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

September 4, 2015

GRANT 4 D FARMS  
707 E 600 N  
RUPERT ID 83350

**RE: WATER SUPPLY BANK LEASE CONTRACT FOR RIGHTS 36-2130C, 36-7850C and 36-8106C**

Dear Lessor:

Water Rights **36-2130C, 36-7850C and 36-8106C** were leased into the Water Supply Bank in accordance with the executed original Lease Contract enclosed. **Your water rights as described on the Lease Contract are considered leased into the Bank and should remain unused until they are formally released from the Bank.**

The rights will automatically be released from the Bank on **December 31, 2019**, unless the rights are released earlier by the Board, or upon your request. **Please note your rights may not be available for immediate release if they have been rented.** To release the right from the Bank prior to the release date, submit a written request on the *Request to Release a Water Right from the Bank* form. This form is available from our public website at [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

Please review the conditions of acceptance listed on the Lease Contract, including #3 which says:

"While a right is in the bank, **the lessor may not use the right** without approval of the department even if the right is not rented from the bank. Any violation of the terms of this lease may result in enforcement procedures pursuant to Idaho Code § 42-351 for illegal diversion and use of water and may include civil penalties pursuant to Idaho Code § 42-1701B."

If you have questions regarding this matter, please contact me at 287-4910.

Sincerely,

*for* 

Clay Webster  
Water Resource Agent  
WSB Process Point of Contact

Enclosure: Executed Lease Contract

c: Brockway Engineering PLLC  
IDWR Southern Region  
Watermaster – Water District No. 130



State of Idaho

## DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

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C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

August 27, 2015

GRANT 4 D FARMS  
707 E 600 N  
RUPERT ID 83350

**RE: APPLICATION TO RENT WATER FROM THE WATER SUPPLY BANK  
WATER RIGHT NO(S). 36-2130C, 36-7850C, 36-8106C and 36-2684**

**\*\*\*TIME SENSITIVE RESPONSE REQUIRED\*\*\***

Dear Applicant:

The Department of Water Resources acknowledges receipt of your application to rent water from the Water Supply Bank. **I have enclosed a Water Supply Bank Rental Agreement for your review and signature.** Upon signature and return of the original agreement, together with the rental fee described below, the Department will also sign the original agreement and return an executed copy to you. Execution of the agreement and compliance with the conditions of approval authorize diversion and use of water as provided in the agreement.

A rental fee of **\$3,187.84** was calculated based on the current rental rate of \$17.00 per acre-foot times a diversion volume of 212.0 acre-feet. Since you are both the lessor and the renter of water right(s) 36-2130C, 36-7850C and 36-2684, you are only obligated to pay the 10% administrative fee or \$46.24 on these water rights. On water right 36-2684, you are required to pay on the current rental rate of \$17.00 per acre and the 10% administrative fee. An annual payment shall be received by the Department prior to the execution of this agreement and prior to February 15 in all subsequent years for the duration of the rental period. The agreement will be void if payment is not received prior to the due date in a given year. If you would like to terminate the agreement prior to the end of the rental period, you must submit written notice of your intent to the Department at least 30 days prior to the rental fee due date.

**Please send a check for \$3,187.84 made payable to the Idaho Department of Water Resources, together with the signed rental agreement, within 14 days so I can complete processing.**

If you have any questions, please contact me at (208) 287-4910.

Sincerely,

for Clay Webster  
Water Resource Agent  
WSB Process Point of Contact

Enclosure(s)

c: IDWR Front Desk  
Brockway Engineering PLLC



State of Idaho

## DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER

Governor

August 27, 2015

GARY SPACKMAN

Director

GRANT 4 D FARMS  
707 E 600 N  
RUPERT ID 83350

**RE: APPLICATION(S) TO LEASE WATER RIGHT(S) 36-2130C, 36-7850C and 36-8106C TO THE WATER SUPPLY BANK**

**\*\*\*\*TIME SENSITIVE RESPONSE REQUIRED\*\*\*\***

Dear Applicant:

Enclosed you will find two original contracts for your review and signature. The previous contract to lease 8 acres was never executed and the enclosed lease supersedes the previous contract. Please sign and return **ALL Lease Contracts within 14 days**. Upon signature and return of the contracts, the Department will also sign the original contracts and return an executed copy to you. The Lease Contract is not considered final until you and the Department have both signed.

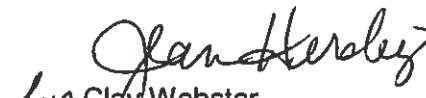
The rights will automatically be released from the Bank on **December 31, 2019**, unless the rights are released earlier by the Board, or upon your request. To release the right from the Bank prior to the release date, submit a written request on the Request to Release a Water Right from the Bank form. To propose a new lease period, submit a new Application to Sell or Lease a Water Right to the Water Supply Bank form along with applicable fees to the Department. These forms are available from any IDWR office or from our public website at <http://www.idwr.idaho.gov>. Please note your rights may not be available for immediate release if they have been rented.

Please review the conditions of acceptance listed on the Lease Contract, including #3 which says:

"While a right is in the bank, the lessor may **not** use the right without approval of the department even if the right is not rented from the bank. Any violation of the terms of this lease may result in enforcement procedures pursuant to Idaho Code § 42-351 for illegal diversion and use of water and may include civil penalties pursuant to Idaho Code § 42-1701B."

If you have questions regarding this matter, please contact me at 287-4910.

Sincerely,

  
for Clay Webster  
Water Resource Agent  
WSB Process Point of Contact

Enclosure: Proposed Lease Contracts

c: Brockway Engineering PLLC

## Palmer, Cherie

---

**From:** Yenter, Cindy  
**Sent:** Tuesday, August 04, 2015 8:52 PM  
**To:** Palmer, Cherie  
**Subject:** RE: WSB Lease Applications Grant 4 D Farms

Hi Cherie. thanks for looking into this.... I am not seeing the attachment however...?  
Nathan is on vacation this week and I am in the field, but I'll look at the spreadsheet and try and get back with you on Friday.  
cindy

---

**From:** Palmer, Cherie  
**Sent:** Tuesday, August 04, 2015 3:37 PM  
**To:** Yenter, Cindy; Erickson, Nathan  
**Cc:** Hersley, Jean; Webster, Clay  
**Subject:** FW: WSB Lease Applications Grant 4 D Farms

Cindy and Nathan,

I apologize it took so long for me to look at this lease application and your concerns. I have reviewed your comments and prepared a spreadsheet that analyzes the Grant 4D lease/rental activity. Please take a look at the spreadsheet and let me know if you have any questions.

Cherie

---

**From:** Hersley, Jean  
**Sent:** Monday, July 13, 2015 7:26 AM  
**To:** Palmer, Cherie  
**Subject:** FW: WSB Lease Applications Grant 4 D Farms

Cherie,  
Since you talked with Zach at Brockway could you please explain this to Cindy? The leases went out on this and I know the rental is waiting for the executed lease to come back.

Jean

**From:** Yenter, Cindy  
**Sent:** Friday, July 10, 2015 4:32 PM  
**To:** Erickson, Nathan; Hersley, Jean  
**Subject:** RE: WSB Lease Applications Grant 4 D Farms

Jean, since Nathan is going to be out, please send this past me next week if the applicant returns additional info. If there is no clarification provided, this one should be denied.

Is there a lease app for the south half of that farm? The map showed a similar analysis on the pivot to the south.

Cindy

---

**From:** Erickson, Nathan  
**Sent:** Friday, July 10, 2015 4:27 PM  
**To:** Hersley, Jean

**Cc:** Yenter, Cindy

**Subject:** FW: WSB Lease Applications Grant 4 D Farms

Jean,  
Thanks for the application. After looking at the map and application I am still not convinced that there are 8 acres of irrigation that can be leased to the water bank. Looking back at the last five years portions of the corners have not been irrigated and should not be included in the application. I would suggest that the applicant provide maps showing the actual irrigated acres in the last five years and identify the parts that are being dried up. If they have plans to turn off end guns or dry up parts of the corners that are currently irrigated it would help if they would clarify that in their application. I will be out of the office next week, if you need help before I get back please contact Cindy Yenter.

Thanks,  
Nathan

---

**From:** Hersley, Jean  
**Sent:** Friday, July 10, 2015 3:20 PM  
**To:** Erickson, Nathan  
**Subject:** RE: WSB Lease Applications Grant 4 D Farms

I have attached the application and map. The acres to be dried up are the pivot corners in the NW quarter.

Jean

**From:** Erickson, Nathan  
**Sent:** Friday, July 10, 2015 3:11 PM  
**To:** Hersley, Jean  
**Subject:** RE: WSB Lease Applications Grant 4 D Farms

Jean,  
I was just taking a look at this application and am needing a little more information. Could you give me a copy of the application and hopefully a map showing what acres are going to be dried up? I am having a hard time seeing where the 8 acres are. I am going to be out all of next week, if you can't get it back to me today I will take a look at it on Monday July 20<sup>th</sup>.  
Thanks,  
Nathan

---

**From:** Hersley, Jean  
**Sent:** Monday, July 06, 2015 2:19 PM  
**To:** Erickson, Nathan  
**Subject:** WSB Lease Applications Grant 4 D Farms

Grant 4 D Farms is wanting to place 8 acres of water right 36-2130C, 36-7850C and 36-7106C into the Bank. Attached is the review memo and draft contract. Please let me know within 7 days if you have any comments or concerns. Portions of these water rights have been in the Bank since 2004.  
Thanks.

*Jean Hersley  
Idaho Dept Water Resources  
Technical Records Specialist II  
208-287-4942*

Grant 4D History

May 2004-2014 water rights 36-2130C, 36-7850C, and 36-8106C Leased to the Bank

Most recent rental 2010-2014 renting above rights and 36-2684 for a total of 53 ac

Rental location: 8S 25E Sec 1

2015 Aerial Imagery Indicates the rental POU was irrigated without an approved rental

2015 LandSat

p39r30

5/5/2015

5/21/2015

6/6/2015

6/22/2015

Plan: Lease can only be approved for 6.8 acres because 1.2 acres was not protected from forfeiture and not used in the NWNW  
Get a referral for Rob to review regarding the enlargement in 2014 and 2015

|      |                                             |
|------|---------------------------------------------|
| 2014 | 24.6 acres                                  |
| 2015 | 53 acres due to a rental not being approved |

Rental that was submitted for 2015 can be fulfilled but only using 6.8 acres under 2130C and 46.2 acres under 36-2684

| Details                           | 7S24E Sec 15 |      |      |      |      |      |      |      |       |      |
|-----------------------------------|--------------|------|------|------|------|------|------|------|-------|------|
|                                   | NENW         | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | Total |      |
| Portion Leased 04-14              | 1.5          | 1.8  | 1.8  | 1.8  | 1.5  | 6.1  | 5.6  | 6.4  | 6.5   | 31.2 |
| WR Acres                          | 39           | 39   | 39   | 39   | 39   | 35   | 35   | 32   | 32    | 290  |
| Irrig. 2014                       | 37.5         | 36   | 37   | 37   | 37.5 | 36   | 33   | 31   | 34    | 282  |
| Out of Compliance w/ Lease        | 0            | -1.2 | -0.2 | 0    | 0    | 6.1  | 3.6  | 5.4  | 6.5   | 21.4 |
| Acres irrigated over WR           | 0            | 0    | 0    | 0    | 0    | 1    | 0    | 0    | 2     | 3    |
| Rented Acres                      | 1.5          | 1.8  | 1.8  | 1.8  | 1.5  | 6.1  | 5.6  | 6.4  | 6.5   | 31.2 |
| Enlargement 2014                  | 0            | 0    | 0    | 0    | 0    | 7.1  | 3.6  | 5.4  | 8.5   | 24.6 |
| Amount Requested to Lease in 2015 | 1.5          | 3    | 2    | 2    | 1.5  |      |      |      |       | 8    |
| Acceptable                        | 1.5          | 1.8  | 2    | 2    | 1.5  |      |      |      |       | 6.8  |

JUL 13 2015

DEPARTMENT OF  
WATER RESOURCES**WATER SUPPLY BANK LEASE CONTRACT**

This Lease Contract ("Lease") is effective between the Idaho Water Resource Board ("Board"), and

**Lessor:** GRANT 4 D FARMS  
707 E 600 N  
RUPERT ID 83350  
(208)531-5149

**VOID****RECITALS**

1. The Board is authorized under chapter 17, title 42, Idaho Code to operate a water supply bank and to contract with lessors to act as an intermediary in facilitating the rental of water.
2. The Lessor has filed a completed application to lease water rights described below into the Water Supply Bank on June 5, 2015, on forms supplied by the Idaho Department of Water Resources.
3. The Director of the Idaho Department of Water Resources has reviewed the application for compliance with the Water Supply Bank rules and has approved the Lease subject to conditions listed below.

NOW, THEREFORE, in consideration of the mutual covenants and contracts herein contained, and other good and valuable consideration, the receipt of which is hereby acknowledged, the parties hereto agree as follows:

1. **WATER RIGHTS:** The Lessor shall lease and the Board shall accept into the Bank the Applicant's water rights described as follows:

**Summary of Water Rights or Portions Leased to the Bank**

| <u>Water Right</u>            | <u>Lease Rate</u> | <u>Lease Volume</u> | <u>Acre Limit</u> | <u>Total Leased Acres</u> |
|-------------------------------|-------------------|---------------------|-------------------|---------------------------|
| 36-2130C                      | 0.10 CFS          | Not Stated          | NA                | 8.0 AC                    |
| 36-7850C                      | 0.01 CFS          | Not Stated          | NA                | 8.0 AC                    |
| 36-8106C                      | 0.03 CFS          | Not Stated          | NA                | 8.0 AC                    |
| <b>Combined Lease Totals:</b> | <b>0.14 CFS</b>   | <b>32.0 AF</b>      | <b>NA</b>         | <b>8.0 AC</b>             |

The water rights described herein shall be available for rental from the Bank as follows:

Authorized Period of Use under Lease: March 15 to November 15

2. **COMPENSATION:** The Lessor shall accept and the Board shall pay compensation determined by the amount of water rented under the following rental rate during such times as the water is rented from the Bank over the term of this Lease.

**Minimum Payment Acceptable:** Current Rental Rate

3. **TERM OF LEASE:** This Lease shall take effect when both parties have signed it and shall continue in effect until December 31, 2019.
4. **WATER SUPPLY BANK CONDITIONS OF ACCEPTANCE:** The Lessor shall abide by all terms and conditions contained in the Water Supply Bank Conditions of Acceptance, attached hereto as "Attachment A" and incorporated herein by this reference.
5. **DUPLICATE ORIGINAL:** This Lease is executed in duplicate. Each of the documents with an original signature of each party shall be an original.

IN WITNESS WHEREOF, the parties have executed this Contract on the date following their respective signatures.

**GRANT 4 D FARMS**

707 E 600 N  
RUPERT ID 83350

By

*Duane R. Grant*

Date

*7/10/2015*

Printed Name

*Duane R. Grant*

Title

*President and CEO*

**IDAHO WATER RESOURCE BOARD**

322 East Front Street  
P.O. Box 83720  
Boise, ID 83720-9098

By

\_\_\_\_\_  
Brian Patton, Acting Administrator  
Idaho Water Resource Board

Date

\_\_\_\_\_

Lease approved by IDWR

\_\_\_\_\_

Date

\_\_\_\_\_

**ATTACHMENT A**  
**WATER RIGHT NO. 36-2130C**  
**WATER SUPPLY BANK CONDITIONS OF ACCEPTANCE**

The water right or portion thereof leased to the bank is described as follows:

**Lessor:** GRANT 4 D FARMS  
 707 E 600 N  
 RUPERT ID 83350  
 (208)531-5149

**Priority Date:** 06/07/1951

**Source:** GROUND WATER

|                              |                    |                  |                              |                      |
|------------------------------|--------------------|------------------|------------------------------|----------------------|
| <b><u>BENEFICIAL USE</u></b> | <b><u>From</u></b> | <b><u>To</u></b> | <b><u>Diversion Rate</u></b> | <b><u>Volume</u></b> |
| IRRIGATION                   | 03/15              | to 11/15         | 0.10 CFS                     | Not Stated           |
|                              | <b>Total:</b>      |                  | <b>0.10 CFS</b>              | <b>Not Stated</b>    |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER SW  $\frac{1}{4}$  SE  $\frac{1}{4}$  NW  $\frac{1}{4}$  Sec. 15, Twp 07S, Rge 24E, MINIDOKA County

**PLACE OF USE TO BE IDLED UNDER THIS LEASE:** IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW  |     |     |     | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|-----|-----|-----|-----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE  | NW  | SW  | SE  | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 07S | 24E | 15  |    |    |    |    | 1.5 | 3.0 | 2.0 | 1.5 |    |    |    |    |    |    |    |    | 8.0    |

Total Acres: 8.0

**ADDITIONAL CONDITIONS OF ACCEPTANCE**

1. The water rights referenced above will be rented from the bank at the current rental rate.
2. There is no rental payment to the lessor of the water right if the right or a part thereof is not rented from the bank.
3. While a right is in the bank, the lessor may not use the right without approval of the Department even if the right is not rented from the bank. Any violation of the terms of this lease may result in enforcement procedures pursuant to Idaho Code § 42-351 for illegal diversion and use of water and may include civil penalties pursuant to Idaho Code § 42-1701B.
4. A right accepted into the bank stays in the bank until the Board releases it, the lease term expires, or upon request from the lessor to change the term of the lease, provided the Board approves the release. Unless approved by the Department, leased rights may not be immediately available for release.
5. While a water right is in the bank, forfeiture provisions are stayed.
6. Rental of water under this right is subject to the limitations and conditions of approval of the water right.
7. Failure of the right holder to comply with the conditions of acceptance is cause for the Director to rescind acceptance of the lease.
8. Acceptance of a right into the bank does not, in itself, confirm the validity of the right or any elements of the water right, or improve the status of the right including the notion of resumption of use. It does not preclude the opportunity for review of the validity of this water right in any other Department application process.

9. In accordance with Idaho Code §§ 42-248 and 42-1409(6), all owners of water rights are required to notify the Department of any changes in mailing address or change in ownership of all or part of a water right. Notice must be provided within 120 days of the change.
10. If a water right leased into the Water Supply Bank is sold or conveyed during the lease term, and if the leased right was rented, the rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
  - a. Rental payments will go to the lessor(s) of record at the beginning of the rental season.
  - b. If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
  - c. New lessor(s) of record will receive payment after the following rental season.
11. The water right(s) is leased to the bank subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.
12. Use of the unleased portions of the rights listed below are limited to a total combined diversion rate of 5.27 cfs, a total combined annual volume of 1128 AF and to the irrigation of a combined total of 282 acres in a single irrigation season. Combined rights: 36-2130C, 36-7850C and 36-7106C.

**ATTACHMENT A**  
**WATER RIGHT NO. 36-7850C**  
**WATER SUPPLY BANK CONDITIONS OF ACCEPTANCE**

The water right or portion thereof leased to the bank is described as follows:

**Lessor:** GRANT 4 D FARMS  
707 E 600 N  
RUPERT ID 83350  
(208)531-5149

**Priority Date:** 03/30/1979

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u>   | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u>     |
|-----------------------|---------------|-----------|-----------------------|-------------------|
| IRRIGATION            | 03/15         | 11/15     | 0.01 CFS              | Not Stated        |
|                       | <b>Total:</b> |           | <b>0.01 CFS</b>       | <b>Not Stated</b> |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER      SW 1/4 SE 1/4 NW 1/4      Sec. 15, Twp 07S, Rge 24E, MINIDOKA County

**PLACE OF USE TO BE IDLED UNDER THIS LEASE:** IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |     |     |     | SW  |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|-----|-----|-----|-----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW  | SW  | SE  | NE  | NW | SW | SE | NE | NW | SW | SE |        |
| 07S | 24E | 15  |    |    |    |    |    | 1.5 | 3.0 | 2.0 | 1.5 |    |    |    |    |    |    |    | 8.0    |

Total Acres: 8.0

**ADDITIONAL CONDITIONS OF ACCEPTANCE**

1. The water rights referenced above will be rented from the bank at the current rental rate.
2. There is no rental payment to the lessor of the water right if the right or a part thereof is not rented from the bank.
3. While a right is in the bank, the lessor may not use the right without approval of the Department even if the right is not rented from the bank. Any violation of the terms of this lease may result in enforcement procedures pursuant to Idaho Code § 42-351 for illegal diversion and use of water and may include civil penalties pursuant to Idaho Code § 42-1701B.
4. A right accepted into the bank stays in the bank until the Board releases it, the lease term expires, or upon request from the lessor to change the term of the lease, provided the Board approves the release. Unless approved by the Department, leased rights may not be immediately available for release.
5. While a water right is in the bank, forfeiture provisions are stayed.
6. Rental of water under this right is subject to the limitations and conditions of approval of the water right.
7. Failure of the right holder to comply with the conditions of acceptance is cause for the Director to rescind acceptance of the lease.
8. Acceptance of a right into the bank does not, in itself, confirm the validity of the right or any elements of the water right, or improve the status of the right including the notion of resumption of use. It does not preclude the opportunity for review of the validity of this water right in any other Department application process.

9. In accordance with Idaho Code §§ 42-248 and 42-1409(6), all owners of water rights are required to notify the Department of any changes in mailing address or change in ownership of all or part of a water right. Notice must be provided within 120 days of the change.
10. If a water right leased into the Water Supply Bank is sold or conveyed during the lease term, and if the leased right was rented, the rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
  - a. Rental payments will go to the lessor(s) of record at the beginning of the rental season.
  - b. If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
  - c. New lessor(s) of record will receive payment after the following rental season.
11. The water right(s) is leased to the bank subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.
12. Use of the unleased portions of the rights listed below are limited to a total combined diversion rate of 5.27 cfs, a total combined annual volume of 1128 AF and to the irrigation of a combined total of 282 acres in a single irrigation season. Combined rights: 36-2130C, 36-7850C and 36-7106C.

**ATTACHMENT A**  
**WATER RIGHT NO. 36-8106C**  
**WATER SUPPLY BANK CONDITIONS OF ACCEPTANCE**

The water right or portion thereof leased to the bank is described as follows:

**Lessor:** GRANT 4 D FARMS  
 707 E 600 N  
 RUPERT ID 83350  
 (208)531-5149

**Priority Date:** 08/10/1982

**Source:** GROUND WATER

|                              |                    |                  |                              |                      |
|------------------------------|--------------------|------------------|------------------------------|----------------------|
| <b><u>BENEFICIAL USE</u></b> | <b><u>From</u></b> | <b><u>To</u></b> | <b><u>Diversion Rate</u></b> | <b><u>Volume</u></b> |
| IRRIGATION                   | 03/15              | to 11/15         | 0.03 CFS                     | NA                   |
|                              | <b>Total:</b>      |                  |                              | <b>0.03 CFS</b>      |
|                              |                    |                  |                              | <b>NA</b>            |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER      SW 1/4 SE 1/4 NW 1/4      Sec. 15, Twp 07S, Rge 24E, MINIDOKA County

**PLACE OF USE TO BE IDLED UNDER THIS LEASE:** IRRIGATION

| Twp | Rge | Sec | NE |     |     |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW  | SW  | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 03N | 01E | 24  | 44 | 7.0 | 1.0 |    |    |    |    |    |    |    |    |    |    |    |    |    | 8.0    |

Total Acres: 8.0

**ADDITIONAL CONDITIONS OF ACCEPTANCE**

1. The water rights referenced above will be rented from the bank at the current rental rate.
2. There is no rental payment to the lessor of the water right if the right or a part thereof is not rented from the bank.
3. While a right is in the bank, the lessor may not use the right without approval of the Department even if the right is not rented from the bank. Any violation of the terms of this lease may result in enforcement procedures pursuant to Idaho Code § 42-351 for illegal diversion and use of water and may include civil penalties pursuant to Idaho Code § 42-1701B.
4. A right accepted into the bank stays in the bank until the Board releases it, the lease term expires, or upon request from the lessor to change the term of the lease, provided the Board approves the release. Unless approved by the Department, leased rights may not be immediately available for release.
5. While a water right is in the bank, forfeiture provisions are stayed.
6. Rental of water under this right is subject to the limitations and conditions of approval of the water right.
7. Failure of the right holder to comply with the conditions of acceptance is cause for the Director to rescind acceptance of the lease.

8. Acceptance of a right into the bank does not, in itself, confirm the validity of the right or any elements of the water right, or improve the status of the right including the notion of resumption of use. It does not preclude the opportunity for review of the validity of this water right in any other Department application process.
9. In accordance with Idaho Code §§ 42-248 and 42-1409(6), all owners of water rights are required to notify the Department of any changes in mailing address or change in ownership of all or part of a water right. Notice must be provided within 120 days of the change.
10. If a water right leased into the Water Supply Bank is sold or conveyed during the lease term, and if the leased right was rented, the rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
  - a. Rental payments will go to the lessor(s) of record at the beginning of the rental season.
  - b. If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
  - c. New lessor(s) of record will receive payment after the following rental season.
11. The water right(s) is leased to the bank subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.
12. Use of the unleased portions of the rights listed below are limited to a total combined diversion rate of 5.27 cfs, a total combined annual volume of 1128 AF and to the irrigation of a combined total of 282 acres in a single irrigation season. Combined rights: 36-2130C, 36-7850C and 36-7106.



State of Idaho

## DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720 0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

July 7, 2015

GARY SPACKMAN  
Director

GRANT 4 D FARMS  
707 E 600 N  
RUPERT ID 83350

**RE: APPLICATION(S) TO LEASE WATER RIGHT(S) 36-2130C, 36-7850C and 36-8106C TO THE WATER SUPPLY BANK**

**\*\*\*\*TIME SENSITIVE RESPONSE REQUIRED\*\*\***

Dear Applicant:

The Department of Water Resources has completed its review of your application to lease the above-mentioned water right(s) to the Water Supply Bank. **I have enclosed two original Water Supply Bank Lease Contracts for your review and signature. Please sign and return ALL Lease Contracts within 14 days.** Upon signature and return of the contracts, the Department will also sign the original contracts and return an executed copy to you. The Lease Contract is not considered final until you and the Department have both signed.

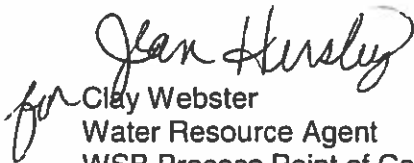
The rights will automatically be released from the Bank on **December 31, 2019**, unless the rights are released earlier by the Board, or upon your request. To release the right from the Bank prior to the release date, submit a written request on the Request to Release a Water Right from the Bank form. To propose a new lease period, submit a new Application to Sell or Lease a Water Right to the Water Supply Bank form along with applicable fees to the Department. These forms are available from any IDWR office or from our public website at <http://www.idwr.idaho.gov>. Please note your rights may not be available for immediate release if they have been rented.

Please review the conditions of acceptance listed on the Lease Contract, including #3 which says:

"While a right is in the bank, **the lessor may not use the right** without approval of the department even if the right is not rented from the bank. Any violation of the terms of this lease may result in enforcement procedures pursuant to Idaho Code § 42-351 for illegal diversion and use of water and may include civil penalties pursuant to Idaho Code § 42-1701B."

If you have questions regarding this matter, please contact me at 287-4910.

Sincerely,

  
for Clay Webster  
Water Resource Agent  
WSB Process Point of Contact

Enclosure: Proposed Lease Contracts  
Receipt # C0100555

c. Brockway Engineering PLLC

## Hersley, Jean

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**From:** Hersley, Jean  
**Sent:** Monday, July 06, 2015 2:20 PM  
**To:** Erickson, Nathan  
**Subject:** WSB Lease Applications Grant 4 D Farms  
**Attachments:** APPROVAL DOCUMENT NO.docx; Lease Review Memo.docx

Grant 4 D Farms is wanting to place 8 acres of water right 36-2130C, 36-7850C and 36-7106C into the Bank. Attached is the review memo and draft contract. Please let me know within 7 days if you have any comments or concerns. Portions of these water rights have been in the Bank since 2004.

Thanks.

*Jean Hersley  
Idaho Dept Water Resources  
Technical Records Specialist II  
208-287-4942*

## MEMORANDUM

**To:** Water Right No(s). 36-2130C, 36-7850C and 36-8106C  
**From:** Jean Hersley  
**Date:** June 30, 2015  
**Re:** Review of Applications to Lease Water Rights to the State Water Supply Bank

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**PURPOSE/NARRATIVE:** These application(s) were received on June 5, 2015. The applicant wishes to place 8 acres of 290 acres of these overlapping rights in the Bank. These acres are located in the NW of T07S, R24E, Section 15.

**AUTHORITY TO FILE:** Duane Grant, registered member with the IDSOS, signed the applications.

**WATER RIGHT VALIDITY:** Portions of these water rights have been in the Bank since 2004. Forfeiture is not an issue.

**INJURY TO OTHER WATER RIGHTS:** No injury is apparent.

**ENLARGEMENT OF USE:** No enlargement is evident through the lease alone. Proper rental review should protect against enlargement.

**LOCAL PUBLIC INTEREST:** Review staff has no information to suggest this application is inconsistent with the local public interest.

**BENEFICIAL USE/CONSERVATION OF WATER RESOURCES:** The lease appears consistent with the conservation of water resources in Idaho.

**DEPARTMENT STAFF OR WATERMASTER COMMENTS:** The leased right(s) are subject to Water District # 130.

- I analyzed the eligible acres a little closer & found 6.8 acres are available for lease. Please see my Memo dated 8/4/2015 for further details. Because a contract was sent, signed, & returned to IDWR, the new contract will supersede the previous lease for 8 acres.

-Cherie Palmer

|                                                                                                                                                                                          |                                                                    |                                                                                                                                             |        |       |         |             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|--------|-------|---------|-------------|
| No. <b>W 139629</b>                                                                                                                                                                      | <b>Due no later than Jul 31, 2015</b><br><b>Annual Report Form</b> | 2. Registered Agent and Address<br><b>(NO PO BOX)</b>                                                                                       |        |       |         |             |
| Return to:<br><b>SECRETARY OF STATE</b><br><b>700 WEST JEFFERSON</b><br><b>PO BOX 83720</b><br><b>BOISE, ID 83720-0080</b><br><br><b>NO FILING FEE IF</b><br><b>RECEIVED BY DUE DATE</b> |                                                                    | <b>ROBERT B CURTIS</b><br><b>11600 S ARLINGTON</b><br><b>IDAHO FALLS ID 83350</b>                                                           |        |       |         |             |
|                                                                                                                                                                                          |                                                                    | 3. <u>New</u> Registered Agent Signature:*                                                                                                  |        |       |         |             |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                                                             |                                                                    |                                                                                                                                             |        |       |         |             |
| Office Held                                                                                                                                                                              | Name                                                               | Street or PO Address                                                                                                                        | City   | State | Country | Postal Code |
| MEMBER                                                                                                                                                                                   | DUANE R GRANT                                                      | 707E 600N                                                                                                                                   | RUPERT | ID    | USA     | 83350       |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 139629</b>                                                                                                                      |                                                                    | 6. Annual Report must be signed.*<br>Signature: Duane R. Grant<br>Name (type or print): Duane R. Grant<br>Date: 05/18/2015<br>Title: Member |        |       |         |             |
| Processed 05/18/2015                                                                                                                                                                     |                                                                    | * Electronically provided signatures are accepted as original signatures.                                                                   |        |       |         |             |

## Hersley, Jean

---

**From:** Zach Latham <zach.latham@brockwayeng.com>  
**Sent:** Monday, June 29, 2015 5:18 PM  
**To:** Hersley, Jean  
**Subject:** RE: 36-2130C, 36-7850C and 36-8106C  
**Attachments:** GRANT 4-D Farms Attachment A 36-8106C.pdf; GRANT 4-D Farms Attachment A 36-7850C.pdf; GRANT 4-D Farms Attachment A 36-2130C.pdf; Section 15 Farm Available Acres 4-1-15 per IDWR.jpg

Jean-

I left just left you a voice message. Please see the amended Attachment 2 for each water right, it appears as though I had used the incorrect Quarter section and the amended Attachment 2's corrects for this. The 8 acres proposed to be leased were based on a map that Cherie Palmer generated for me (attached), I'm assuming her/IDWR's numbers will work. If this is not the case, please let me know.

I will try and give you a call tomorrow, thank you for your time.

Zach Latham

Hydrologist  
Brockway Engineering, P.L.L.C.  
2016 Washington Street North, Suite 4  
Twin Falls, ID 83301  
t. 208-736-8543  
c.208-308-0739  
f. 208-736-8506

[zach.latham@brockwayeng.com](mailto:zach.latham@brockwayeng.com)

*All information, calculations, maps, drawings, or other documents transmitted via e-mail are preliminary unless explicitly stated in the e-mail text or in the documents themselves.*

---

**From:** Hersley, Jean [mailto:Jean.Hersley@idwr.idaho.gov]  
**Sent:** Wednesday, June 24, 2015 12:29 PM  
**To:** zach.latham@brockwayeng.com  
**Subject:** 36-2130C, 36-7850C and 36-8106C

The Department is in the process of reviewing WSB Lease Applications for Grant 4D Farms. On the applications, the acres that are listed to be idled are NOT associated with the water rights. I have attached a copy of Attachment 2 for your benefit. I came up with 16 acres that are not being irrigated for these water rights. (Map attached). Please submit a new Attachment 2 within 7 days so the Department can continue processing this lease and the rental associated with these rights. If you have any questions, please contact me at the number below.

Jean Hersley  
Idaho Dept Water Resources  
Technical Records Specialist II  
208-287-4942



**BROCKWAY**  
ENGINEERING  
P.L.L.C.

Hydraulics

Hydrology

Water Resources

RECEIVED

JUN 05 2015

DEPARTMENT OF  
WATER RESOURCES

June 4<sup>th</sup>, 2015

Cherie Palmer  
Idaho Water Supply Bank  
Idaho Department of Water Resources  
P.O. Box 83720  
Boise, ID 83720-0098

Re: Water Supply Bank Amended Lease; 36-2684 on behalf of Laurel A. and Douglas E. Grant Jr. and New Leases and Amended Rental; 36-2130C, 36-2684, 36-7850C and 36-8106C on behalf of Grant 4-D Farms.

Dear Cherie,

In response to your May 28<sup>th</sup> 2015 letters to Grant 4-D farms which released water rights 36-2130C, 36-7850C and 36-8106C from the Water Supply Bank and denied the rental of these same rights and water right 36-2684, we are submitting amended lease applications for water rights 36-2130C, 36-2684, 36-7850C and 36-8106C and an amended rental application to rent a total of 53 acres for irrigation use at the proposed place of use.

Attached is an amended water supply bank lease application to lease 47.3 acres of 36-2684 to the Water Supply Bank through 2019 on behalf of Doug and Laurel Grant. Also attached are three WSB rental lease applications to lease portions 8.0 acres of 36-2130C, 36-7850C and 36-8106C to the WSB. A rental application proposes to rent 8 acres of 36-2130C, 36-7850C and 36-8106C and 45 acres of 36-2684 on behalf of Grant 4-D Farms. We have selected a latest possible start date of October 31<sup>st</sup> 2015 as the applicant seeks to have this rental application processed this irrigation season.

Grant 4-D Farms has previously rented portions of all of the above listed water rights for use on their property in T.8S R.25E Section 7. ESPA modeling results (included) indicate no need for mitigation in association with the enclosed rental request. Also included is authorization from the current landowner to allow Grant 4-D Farms to irrigate the proposed rental POU.

A check for \$250.00 has been provided to cover the lease fee for 36-2684. A second check for \$500.00 has been provided to cover the cost of the lease fee for water rights 36-2130C, 36-7850C and 36-8106C. Please copy our office on all correspondence regarding these water supply bank lease and rental

CHARLES E.  
BROCKWAY,  
Ph.D., P.E.

CHARLES G.  
BROCKWAY,  
Ph.D., P.E.

2016 NORTH  
WASHINGTON  
STREET • SUITE 4

TWIN FALLS,  
IDAHO 83301

208•736•8543

FAX: 736•8506

applications. Thank you for your assistance and if you have questions or comments, please don't hesitate to call.

Regards,

*Sheila Daniels on behalf of*  
Zach Latham, M.S., Hydrologist

Enclosures:

- (1) Water Supply Bank Lease Application and Map- 36-2684.
- (1) Water Supply Bank Lease Application and IDWR Map- 36-2130C.
- (1) Water Supply Bank Lease Application 36-7850C.
- (1) Water Supply Bank Lease Application 36-8106C.
- (1) Water Supply Bank Rental Application and Map for 36-2130C, 36-2684, 36-7850C and 36-8106C.
- (1) ESPA Modeling Input and Results.
- (2) Grant 4-D Farms Checks.

Cc: Grant 4-D Farms  
Douglas Grant