

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 16 2015

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
29-11772 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Vic L and Janet M Baker
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Marcus W Sheppard
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 1143 N Rapid Creek Rd Inkom ID 83245
Mailing address City State ZIP
- (208) 240-0173 marcshep19@hotmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 4/20/15
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 ☐ \$25 per *undivided* water right.
 ☐ \$100 per *split* water right.
 ☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: *M. Sheppard* Title, if applicable: _____ Date: 7-11-15
 Signature of new owner/claimant

Signature: _____ Title, if applicable: _____ Date: _____
 Signature of new owner/claimant

For IDWR Office Use Only:

Received by *JB* Date 7/16/15 Receipt No. E041258 Receipt Amt. \$25.-
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by *JB* Processed by *JB* Date 9/3/2015

AFTER RECORDING MAIL TO:

20505523
FIRST AMERICAN TITLE
RECORDED AT REQUEST OF

FEE 9 DEPUTY BP

2005 MAR 25 PM 4 24
OFFICIAL RECORD BK# 804
RECORDER
BANNOCK COUNTY IDAHO

3-1

20505523

QUITCLAIM DEED

Date: March 24, 2005

File No.: 108869-P (sg)

For Value Received, April L. Ozburn, do(es) hereby convey, release, remise, and forever quit claim unto Steven L. Ozburn Jr., a married man dealing as his sole and separate property, whose address is 1143 Rapid Creek Road, Inkom ID 83245, the following described premises in Bannock County, Idaho, to-wit:

Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.

together with their appurtenances.

Dated: 25, March, 20 05

April L. Ozburn
April L. Ozburn

APN: RICPI013300

Quitclaim Deed - continued

File No.: 100000-100
20505523
Date: 03/24/2005

EXHIBIT A

PARCEL 1:

A TRACT OF LAND LOCATED IN THE SW 1/4 NW 1/4 SECTION 22, TOWNSHIP 7 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 22, AND RUNNING THENCE NORTH 395 FEET; THENCE EASTERLY ALONG THE TELEPHONE LINE 900 FEET TO THE PLACE OF BEGINNING;

THENCE RUNNING SOUTH 325 FEET; THENCE WEST 75 FEET; THENCE NORTH 325 FEET; THENCE EAST 75 FEET TO THE PLACE OF BEGINNING.

PARCEL 2:

A PARCEL OF LAND IN THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 7 SOUTH, RANGE 36 EAST, B.M., BANNOCK COUNTY, IDAHO, LYING SOUTH OF RAPID CREEK AND EAST OF STEED ROAD, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE WEST QUARTER CORNER OF SECTION 22, THENCE NORTH 89°36'00" EAST, 636.06 FEET ALONG THE LATITUDINAL CENTERLINE TO A POINT ON THE EASTERLY RIGHT OF WAY LINE OF STEED ROAD, SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH 89°36'00" EAST, 786.46 FEET; THENCE NORTH 03°28'50" WEST, 201.14 FEET TO A TRAVERSE LINE THAT PARALLELS CLOSELY THE SOUTHERLY BOUNDARY OF RAPID CREEK; THENCE ALONG THE TRAVERSE LINE THE FOLLOWING COURSES AND DISTANCES; NORTH 81°40'19" WEST 77.83 FEET; SOUTH 57°20'11" WEST, 75.56 FEET; NORTH 88°26'40" WEST 128.93 FEET; NORTH 81°57'54" WEST 114.18 FEET; SOUTH 87°17'59" WEST 105.92 FEET; SOUTH 82°48'19" WEST 100.05 FEET; SOUTH 87°26'16" WEST 82.54 FEET; NORTH 86°44'59" WEST 120.25 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY LINE OF STEED ROAD; THENCE SOUTH 05°00'00" EAST 182.51 FEET ALONG THE EASTERLY RIGHT OF WAY OF STEED ROAD TO THE TRUE POINT OF BEGINNING.

EXCEPT THE EAST 50 FEET THEREOF.

ALSO EXCEPTING: COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTH HALF OF THE NORTHWEST 1/4 OF SECTION 22; THENCE RUNNING NORTH 495 FEET; THENCE EAST 660 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 162 FEET; THENCE WEST 60 FEET; THENCE SOUTH 313 FEET; THENCE EAST 225 FEET; THENCE NORTH 475 FEET; THENCE WEST 165 FEET TO THE TRUE POINT OF BEGINNING.

APN: RICPI013300

APN: RICPT013300

Quitclaim Deed - continued

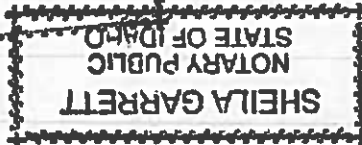
File No.: 194889-3 (4)
Date: 03/24/2005

STATE OF Idaho)
)
) ss.
COUNTY OF Bannock)

On this 25th day of March, 2005, before me, a Notary Public in and for said State, personally appeared April L. Ozburn, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public of Idaho
Residing at: Inkom, ID
My Commission Expires: 9-17-2005



RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
223 North 15th Avenue
Pocatello, ID 83201

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 541465-P (ci)

Date: April 16, 2015

For Value Received, **Steven L. Ozburn, Jr., an unmarried man**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Marcus Sheppard, an unmarried man**, hereinafter called **MS.** the Grantee, whose current address is **1143 Rapid Creek Rd., Inkom, ID 83245**, the following described premises, situated in **Bannock County, Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Steven L. Ozburn Jr.
Steven L. Ozburn Jr.

By Steven L. Ozburn Sr. attorney in fact
aka: By: Steven L. Ozburn, Sr., attorney in
fact

STATE OF Idaho)
SS.
COUNTY OF Bannock)

On this **17th day of April, 2015**, before me, a Notary Public in and for said State, personally appeared **Steven L. Ozburn, Sr.**, known or identified to me to be the person(s) whose name(s) is subscribed to the within Instrument as the attorney in fact of **Steven L. Ozburn, Jr.**, and acknowledged to me that he subscribed the name of **Steven L. Ozburn, Jr.** thereto as principal, and his own name as attorney in fact.



Crystal Iverson
Notary Public of Idaho
Residing at: Pocatello, ID
Commission Expires: 4/23/16

EXHIBIT A

PARCEL 1:

A TRACT OF LAND LOCATED IN THE SW 1/4 NW 1/4 SECTION 22, TOWNSHIP 7 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 22, AND RUNNING THENCE NORTH 395 FEET; THENCE EASTERLY ALONG THE TELEPHONE LINE 900 FEET TO THE PLACE OF BEGINNING;

THENCE RUNNING SOUTH 325 FEET; THENCE WEST 75 FEET; THENCE NORTH 325 FEET; THENCE EAST 75 FEET TO THE PLACE OF BEGINNING.

PARCEL 2:

A PARCEL OF LAND IN THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 7 SOUTH, RANGE 36 EAST, B.M., BANNOCK COUNTY, IDAHO, LYING SOUTH OF RAPID CREEK AND EAST OF STEED ROAD, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE WEST QUARTER CORNER OF SECTION 22, THENCE NORTH 89°36'00" EAST, 636.06 FEET ALONG THE LATITUDINAL CENTERLINE TO A POINT ON THE EASTERLY RIGHT OF WAY LINE OF STEED ROAD, SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH 89°36'00" EAST, 786.46 FEET; THENCE NORTH 03°28'50" WEST, 201.14 FEET TO A TRAVERSE LINE THAT PARALLELS CLOSELY THE SOUTHERLY BOUNDARY OF RAPID CREEK; THENCE ALONG THE TRAVERSE LINE THE FOLLOWING COURSES AND DISTANCES; NORTH 81°40'19" WEST 77.83 FEET; SOUTH 57°20'11" WEST, 75.56 FEET; NORTH 88°26'40" WEST 128.93 FEET; NORTH 81°57'54" WEST 114.18 FEET; SOUTH 87°17'59" WEST 105.92 FEET; SOUTH 82°48'19" WEST 100.05 FEET; SOUTH 87°26'16" WEST 82.54 FEET; NORTH 86°44'59" WEST 120.25 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY LINE OF STEED ROAD; THENCE SOUTH 05°00'00" EAST 182.51 FEET ALONG THE EASTERLY RIGHT OF WAY OF STEED ROAD TO THE TRUE POINT OF BEGINNING.

EXCEPT THE EAST 50 FEET THEREOF.



ADDENDUM # Exhibit A (All addendums shall be numbered sequentially.)

RE-11 ADDENDUM

JULY 2013 EDITION
Page 1 of 1



THIS IS A LEGALLY BINDING CONTRACT, READ THE ENTIRE DOCUMENT, INCLUDING ANY ATTACHMENTS.
IF YOU HAVE ANY QUESTIONS, CONSULT YOUR ATTORNEY AND/OR ACCOUNTANT BEFORE SIGNING.

Date: 12/22/14

This is an ADDENDUM to the ☐ Purchase and Sale Agreement ☒ Other Legal Description
("Addendum" means that the information below is added material for the agreement (such as lists or descriptions) and/or means the form is being used to change, correct or revise the agreement (such as modification, addition or deletion of a term)).

AGREEMENT DATED: _____ ID # _____

ADDRESS: 1143 Rapid Creek Rd, Inkom, ID 83245

BUYER(S): _____

SELLER(S): Steven Osburn Jr

The undersigned parties hereby agree as follows:

Parcel 1:

A tract of land located in the Southwest ¼ of the Northwest ¼ of Section 22, Township 7 South, Range 36 East, Boise

Meridian, Bannock County, Idaho, more particularly described as follows:

COMMENCING at the Southwest corner of the South ¼ of the Northwest ¼ of Section 22, and running;

Thence North 395 feet;

Thence Easterly along the telephone line 900 feet to the PLACE OF BEGINNING;

Thence running South 325 feet;

Thence West 75 feet;

Thence North 325 feet;

Thence East 75 feet to the PLACE OF BEGINNING.

Parcel 2:

A parcel of land in the Northwest ¼ of Section 22, Township 7 South, Range 36 East, Boise Meridian, Bannock County,

Idaho, lying South of Rapid Creek and East of Stead Road, more particularly described as follows:

BEGINNING at the West ¼ corner of Section 22;

Thence North 89°36'00" East, 636.06 feet along the latitudinal centerline to a point on the Easterly right of way line of Stead

Road, said point being the TRUE POINT OF BEGINNING;

Thence continuing North 89°36'00" East, 786.46 feet;

Thence North 03°28'50" West, 201.14 feet to a traverse line that parallels closely the Southerly boundary of Rapid Creek;

Thence along the traverse line the following courses and distances;

North 81°40'19" West 77.83 feet;

South 57°20'11" West, 75.56 feet;

North 88°26'40" West 128.93 feet;

North 81°57'54" West 114.18 feet;

South 87°17'59" West 105.92 feet;

South 82°48'19" West 100.05 feet;

South 87°26'16" West 82.54 feet

North 86°44'59" West 120.25 feet to a point on the Easterly right of way line of Stead Road;

Thence South 05°00'00" East 182.51 feet along the Easterly right of way of Stead Road the TRUE POINT OF BEGINNING

Except the East 50 feet thereof.

To the extent the terms of this ADDENDUM modify or conflict with any provisions of the Purchase and Sale Agreement including all prior Addendums or Counter Offers, these terms shall control. All other terms of the Purchase and Sale Agreement including all prior Addendums or Counter Offers not modified by this ADDENDUM shall remain the same. Upon its execution by both parties, this agreement is made an integral part of the aforementioned Agreement.

BUYER: Marcus Sheppard

Date: 4/13/15

BUYER: _____

Date: _____

SELLER: Steven L. Osburn Jr.

Date: 12/4/15

SELLER: _____

Date: _____