

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
JUL 22 2015

Notice of Change in Water Right Ownership

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
34-10410	Yes ☒	no ☐	split Refund	Yes ☐	Yes ☐
34-14319	Yes ☐	updates ☐		Yes ☐	Yes ☐
34-14321	Yes ☐	updates ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: DATHAN Froerer
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): JASON J. Andersen
New owner(s) as listed on the conveyance document
- Name connector ☐ and ☐ or ☐ and/or
- 2791 N 3375 W Moore ID 83255
Mailing address City State ZIP
- 208 589 5898 ANDERJAS066@XHOO.COM
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 7-21-2015
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 34-10410

8. Signature: [Signature] 7-22-15
Signature of new owner/claimant Title, if applicable Date
- Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 7/22/2015 Receipt No. E041277 Receipt Amt. \$150 -
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by [Signature] Processed by [Signature] Date Sept 4, 2015

NO. 0052707
RECORDED

JUL 21 2015

A.M. 4:53 P.M.
BUTTE COUNTY RECORDER
Shelly Staff

Warranty Deed

For value received,

Dathan J. Froerer and Rebecca W. Froerer, husband and wife, the grantor,

does hereby grant, bargain, sell, and convey unto Jason Joel Andersen, an unmarried man,

whose current address is 2791 N. 3375 W., Moore, ID 83255, the grantee,

the following described premises, in Butte County, Idaho, to wit:

See attached Exhibit A

Also including the following Water Right:

2 inches of Water Right No. 34-10410, Priority Date 5/20/1884

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: June 29, 2015

[Signature]
Dathan J. Froerer

[Signature]
Rebecca W. Froerer

State of WYOMING

County of Goshute SS.

On this 29th day of June in the year of 2015, before me, the undersigned, a Notary Public in and for said State, personally appeared Dathan J. Froerer and Rebecca W. Froerer, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

[Signature]
Notary Public

My Commission Expires: Jan 13, 2019
(seal)



Exhibit A

Township 4 North, Range 26 East of the Boise Meridian, Butte County, Idaho

Section 8: Part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section, more particularly described as:

Commencing at the E $\frac{1}{4}$ Corner of Section 8, from which the Southeast corner of said Section bears S. 00°24'24" E., 2644.78 feet, the basis of bearings for this description;
Thence S. 00°24'24" E., 1322.39 feet to the Northeast corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section;
Thence N. 89°37'05" W., 400.51 feet, along the North line of said SE $\frac{1}{4}$ SE $\frac{1}{4}$, to a 1/2" iron rod with cap stamped PLS 12222, the Point of Beginning,
Thence S. 00°03'56" E., 148.19 feet;
Thence N. 89°41'25" W., 910.02 feet to the West line of the SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence N. 00°03'56" W., 149.33 feet, along said West line to the Northwest corner of said SE $\frac{1}{4}$ SE $\frac{1}{4}$, being marked by a 1/2" iron rod with cap stamped PLS 12222;
Thence S. 89°37'05" E., 910.03 feet along the North line of said SE $\frac{1}{4}$ SE $\frac{1}{4}$ to the Point of Beginning.

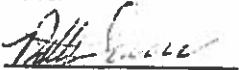
Property Sale Agreement

June 29, 1015

Between Dathan and Rebecca Froerer (the Seller) and Jason Andersen (the Buyer).

Dathan and Rebecca Froerer agree to sell the property and associated water right 2 inches of 34-10410 priority date May 20, 1884 as described in Warranty Deed of this Document to Jason Andersen for the price of \$4000.

Seller



Dathan Froerer



Rebecca Froerer

Buyer



Jason Andersen

7-21-15

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