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AUG 31 2015

DEPT OF WATER RESOURCES
SOUTHERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Ident. No. 37-229741. Name of applicant(s) United States of America - USDA Forest ServicePhone 208-373-3247Name connector (check one): ☐ and ☐ or ☐ and/orMailing address 2647 Kimberly RoadCity Twin FallsState Idaho Zip 83301-7976Email jallgood@fs.fed.us2. Source of water supply Groundwater

which is a tributary of _____

3. Location of point(s) of diversion:

TWP	RGE	SEC	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
5N	16E	5			NW	NW	Blaine	Groundwater	

4. Water will be used for the following purposes:

Amount 0.04 cfs for Domestic purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)5. Total quantity to be appropriated is (a) 0.04 cubic feet per second (cfs) and/or (b) _____ acre feet per year (af).

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. Submersible pump to pressure tank to cabin.b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11. For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ Noc. Proposed well diameter is 8 inches; proposed depth of well is 150 feet.d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ Noe. If well is already drilled, when? _____; drilling firm _____;
well was drilled for (well owner) _____; Drilling Permit No. _____.

7. Description of proposed uses (if irrigation only, go to item 8):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; complete and attach the Municipal Water Right Application Checklist.d. Domestic; show number of households One

e. Other; describe fully. _____

8. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below.
See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	16E	5						D											

Total number of acres to be irrigated: _____

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

None at Lot 9.

10. a. Who owns the property at the point of diversion? United State of America

b. Who owns the land to be irrigated or place of use? United States of America

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

Domestic well for recreation residence at Spruce Creek Summer Home Area Lot 9. This area is unsurveyed. Legal descriptions are projections. Location of the recreation residence is Lat 43.7978 Long -114.5837.

12. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Kathryn S. Coit
Signature of Applicant

Signature of Applicant

Kathryn Coit, Director
Print Name (and title, if applicable)

Print Name (and title, if applicable)

Received by DM Date 8.31.2015 Time _____ Preliminary check by UT
Fee \$ 100- Received by DM Receipt No. 5034982 Date 8.31.2015

Legend

- ESPA
- GCDB Township/Range
- GCDB Section
- GCDB Quarter-Quarter
- Counties



Gough, Jamie -FS

From: Spencer, Steven M -FS
Sent: Tuesday, August 11, 2015 10:22 AM
To: Gough, Jamie -FS
Cc: Allgood, Jill -FS; Dallan, Mark V -FS; Hadley, Diane -FS
Subject: Application For Permit
Attachments: Application for Permit.pdf; Application Map.pdf

RECEIVED

AUG 17 2015

SAWTOOTH NATIONAL FOREST

Jamie,

Attached is an Application For Permit for a well at a recreation residence on the SNRA – Spruce Creek Lot 9. Surprisingly enough it did not get a water right in the SRBA. The well is proposed by the new permittee. I have worked with Jill Allgood on the application and map. It is ready for your review and if there are no changes needed, Kathryn's signature. The please return the signed application to Jill in the Sawtooth SO at the address on the application. She will get it filed.

If there are any questions about this please let me know.

Steve



Steven M. Spencer
Water Use Specialist

Forest Service
Intermountain Region

p: 208-365-7055

sspencer@fs.fed.us

1805 Hwy 16 Rm 5

Emmett, ID 83617

<http://www.fs.usda.gov/r4>



Caring for the land and serving people

*Hello Jill,
This Application has
been reviewed and
signed by our Director,
Kathryn Covant and is
ready for you to file it.
Have a Wonderful Day!
Diane Hadley*

37-22974



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

September 10, 2015

UNITED STATES OF AMERICA
ACTING THROUGH USDA FOREST SERVICE
2647 KIMBERLY RD
TWIN FALLS, ID 83301

RE: Application For Permit No. 37-22974

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the **IDAHO MOUNTAIN EXPRESS** on **9/16/2015** and **9/23/2015**. Protests to this application may be submitted for a period ending ten (10) days after the second publication (**October 5, 2015**).

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in cursive script that reads "Denise Maline".

Denise Maline
Administrative Assistant

cc:

KEVIN KRAAL
DEBRA KRAAL
4155 MEADOW RIDGE CIR
TWIN FALLS, ID 83301

Maline, Denise

From: Maline, Denise
Sent: Thursday, September 10, 2015 10:14 AM
To: Idaho Mountain Express
Subject: LEGAL NOTICE
Attachments: Idaho Mtn Express Cover Letter.docx; Idaho Mtn Express Ad.doc

Attached please find (1) legal notice being submitted for publication on September 16th & 23rd, 2015. Please feel free to contact me if you have any questions, or if you are not able to run the ad on the dates requested.

Thank you in advance,

Denise Maline
Administrative Assistant
Idaho Dept of Water Resources, Southern Region
650 Addison Ave W, Ste 500
Twin Falls, ID 83301
(208) 736-3033
denise.maline@idwr.idaho.gov



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

September 10, 2015

LEGAL NOTICE DEPARTMENT
IDAHO MOUNTAIN EXPRESS
PO BOX 1013
KETCHUM, ID 83340

RE: Application For Permit No.(s): 37-22974

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before October 5, 2015. Your cooperation is appreciated.

Sincerely,

Denise Maline
Administrative Assistant

Enclosure(s)

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-22974

UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE

2647 KIMBERLY RD

TWIN FALLS, ID 83301

Point of Diversion NWNW S5 T05N R16E BLAINE County Source GROUND WATER Tributary

Use: DOMESTIC 01/01 to 12/31 0.04 CFS

Total Diversion: 0.04 CFS

Date Filed: 8/31/2015

Place Of Use: DOMESTIC

T05N R16E S5 NWNW

Application for permit proposes drilling a new well for the diversion of 0.04 cfs for domestic use. Point of diversion and place of use are in the Spruce Creek Summer Home Area located approximately 8.1 miles north and 10.8 miles west of Ketchum.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Southern Region office at (208) 736-3033; or for a full description of the right(s), please see www.idwr.idaho.gov/WaterManagement/WaterRights/#New_Listings. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Southern Region, 650 Addison Ave W, Ste 500, Twin Falls, ID 83301 together with a protest fee of \$25.00 for each application on or before October 5, 2015. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on September 16th & 23rd, 2015