

RECEIVEDSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

SEP 03 2015

WATER RESOURCES
WESTERN REGION**Notice of Change in Water Right Ownership**

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
78-4068B	Yes ☐	78-12263	Yes ☐		Yes ☐
78-12255	Yes ☐		Yes ☐		Yes ☐
78-12257	Yes ☐		Yes ☐		Yes ☐
78-12259	Yes ☐		Yes ☐		Yes ☐
78-12261	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Susan E. Peterson, Martha Sipe, Charles M Rice
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Rod L. Endicott, Karen L. Endicott, Ryan E. Endicott, Jodi L. Endicott
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or

6994 Map Rock Road, Caldwell ID 83607
Mailing address City State ZIP
208-459-7504 endicotttr@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE # 78-4068B

8. Signature: [Signature] Title, if applicable: _____ Date: 8-28-15
Signature of new owner/claimant
- Signature: [Signature] Title, if applicable: _____ Date: 8-28-15
Signature of new owner/claimant

For IDWR Office Use Only

Received by [Signature] Date 9/3/15 Receipt No. W043462 Receipt Amt. \$150⁰⁰
Approved by [Signature] Processed by [Signature] Date 9/15/15

SEP 15 2015

COPIED

WARRANTY DEED

Instrument # 128618

COUNCIL, ADAMS, IDAHO

8-31-2015 10:06:16 AM No. of Pages: 2

Recorded for: TIMBERLINE TITLE & ESCROW

SHERRY WARD

Fee: 13.00

Ex-Officio Recorder Deputy

Index to: DEED

Sherrill M. Ward

For Value Received, MARTHA W. SIPE and ROBERT B. SIPE, wife and husband, and SUSAN E. PETERSON and JIMMY L. PETERSON, wife and husband

the grantors do hereby grant, bargain, sell and convey unto
ROD L. ENDICOTT and KAREN L. ENDICOTT, husband and wife, and RYAN W. ENDICOTT
and JODI L. ENDICOTT, husband and wife

the grantees, whose current address is 6994 Map Rock Road, Caldwell, ID 83607

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that they will warrant and defend the same from all lawful claims whatsoever.

Date: August 14, 2015

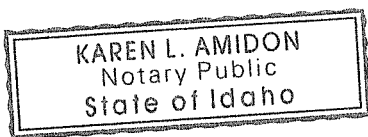
Martha W. Sipe
MARTHA W. SIPE

Susan E. Peterson
SUSAN E. PETERSON

Robert B. Sipe
ROBERT B. SIPE
Jimmy L. Peterson
JIMMY L. PETERSON

STATE OF *Idaho*)
COUNTY OF *Adams*) : ss

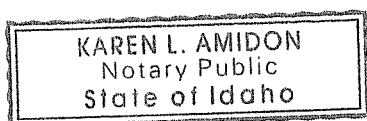
On this *28th* day of August, in the year of 2015, before me, a Notary Public in and for said State, personally appeared MARTHA W. SIPE and ROBERT B. SIPE known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me they executed the same.



Karen L. Amidon
Notary Public
Residing at: *Cambridge ID*
Commission expires: *6.26.2021*

STATE OF *Idaho*)
COUNTY OF *Adams*) : ss

On this *28th* day of August, in the year of 2015, before me, a Notary Public in and for said State, personally appeared SUSAN E. PETERSON and JIMMY L. PETERSON known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me they executed the same.



Karen L. Amidon
Notary Public
Residing at: *Cambridge ID*
Commission expires: *6.26.2021*

INSTRUMENT NO. 88328

State of Idaho)
County of Adams) ss.

Filed for record at the request of

Sue Peterson

21 min. past 1 o'clock P. M.
this 26 day of July, 1995

MICHAEL FISK, RECORDER
by Leahy Linde
Deputy

Fee \$ 3.00

Return to: Sue Peterson
1340 W 2nd
Leiser, ID 83672

EXHIBIT 'A'

Township 19 North, Range 1 East, Boise Meridian, Adams
County, Idaho

Section 13: A portion of the NE1/4 more particularly
described as follows:

Commencing at the NE corner of said NE1/4 of said Section
13;

Thence S 0° 06'48" E., 1,335.64 feet, more or less, along
the easterly boundary of said NE1/4 to the TRUE POINT OF
BEGINNING;

Thence S 0° 06'48" E., 1,278.36 feet along the easterly
boundary of said NE1/4 to the Southerly boundary of said
NE1/4;

Thence S 88° 40'52" W., 1,052.05 feet along said Southerly
boundary;

Thence N 0° 36'32" E., 1,386.44 feet, more or less;

Thence N 88° 52'25" E., 415.0 feet, more or less;

Thence S 56° 58'E., 213.8 feet, more or less;

Thence N 86° 48'E., 441.0 feet, more or less to the POINT OF
BEGINNING.

Tim Felton
Attorney at Law
P.O. Box 267
Weiser, Idaho 83672-0267
(208) 549-3763



QUITCLAIM DEED

GRANTOR, CHARLES M. RICE, of Boise, Idaho, for a good and valuable consideration, the receipt of which is hereby acknowledged, does REMISE, RELEASE and forever QUITCLAIM, unto MARTHA W. SIPE and ROBERT B. SIPE, of Boise, Idaho, and SUSAN E. PETERSON and JIMMY L. PETERSON, of Weiser, Idaho, as GRANTEES and to grantees' heirs and assigns, forever, all of the interest now held by him in the following described real estate, situated in the County of Adams, State of Idaho, to wit:

A portion of the NE ¼, Section 13, T19N, R1E of the Boise Meridian, Adams County, Idaho, more particularly described as follows: Commencing at the NE corner of said NE ¼ of said Section 13: Thence S 0° 06' 48" E, 1335.64 feet, more or less, along the easterly boundary of said NE ¼ to the TRUE POINT OF BEGINING; Thence S 0° 06' 48" E, 1278.36 feet along the easterly boundary of said NE ¼ to the southerly boundary of said NE ¼; Thence S 88° 40' 52" W, 1052.05 feet along said southerly boundary; Thence N 0° 36' 32" E, 1386.44 feet, more or less; Thence N 88° 52' 25" E, 415.0 feet, more or less; Thence S 56° 58' E, 213.8 feet, more or less; Thence N 86° 48' E, 441.0 feet, more or less to the POINT OF BEGINNING.

TOGETHER with all improvements, water, water rights, ditches, ditch rights, minerals, mineral rights, easements, hereditaments and appurtenances thereto.

IN WITNESS WHEREOF, Grantor has hereunto set his hand this 22 day of July, 1995.

Charles M. Rice
Charles M. Rice

STATE OF IDAHO)
) ss.
County of Ada)

On this 22 day of July, 1995, before me, the undersigned, a Notary Public for Idaho, personally appeared Charles M. Rice, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Norma Jean Young

Notary Public for Idaho

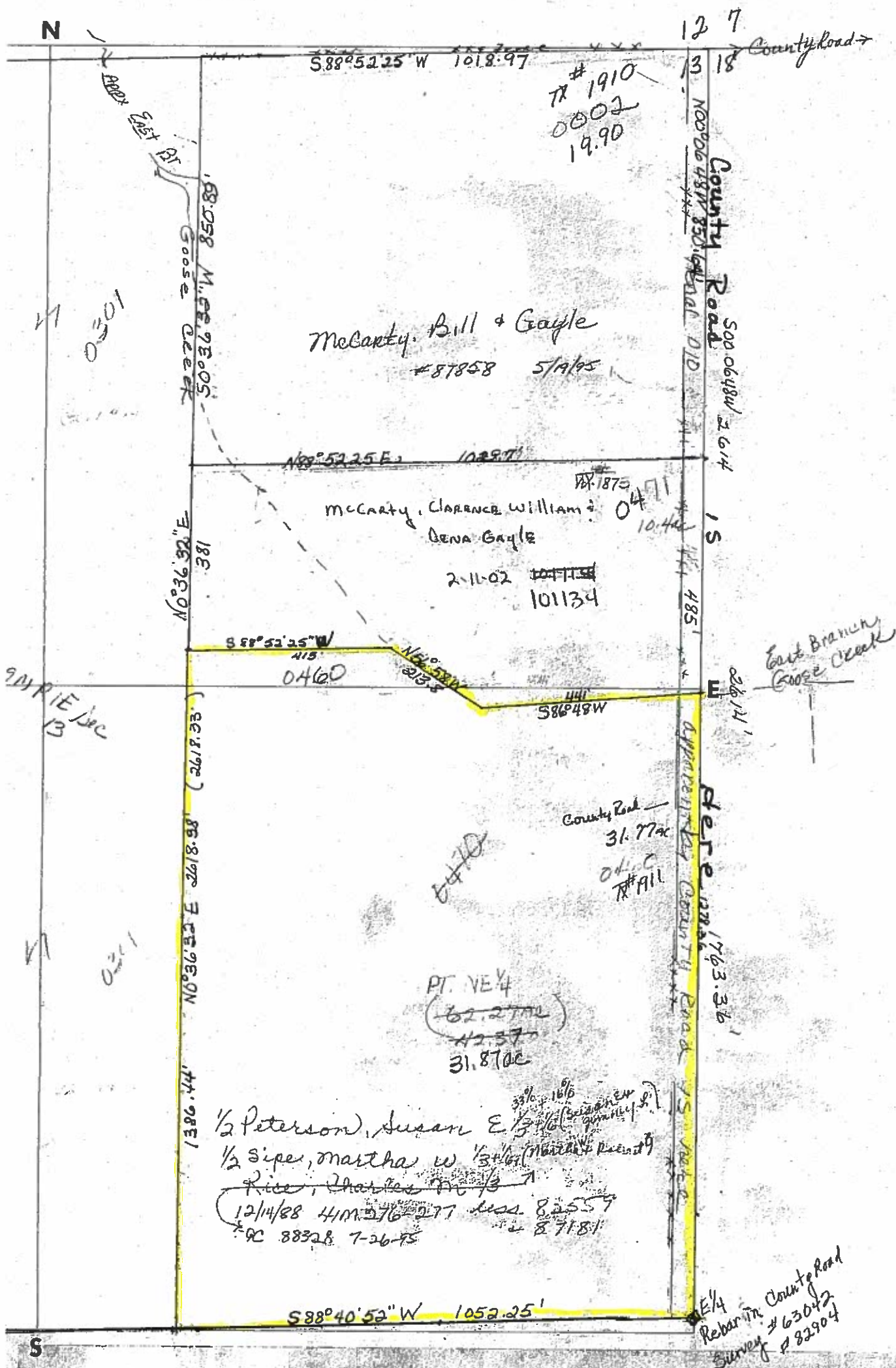
Residing at: Weiser, Id

Commission expires:

7-15-99



GLD 589°40'W 2663.





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

September 15, 2015

ROD L, KAREN L, RYAN E & JODI L ENDICOTT
6994 MAP ROCK RD
CALDWELL ID 83607

RE: Notice of Ownership Change in Water Right No's:

78-4068B, 78-12255, 78-12257, 78-12259, 78-12261 & 78-12263

Dear Applicants,

The Department acknowledges the receipt of correspondence changing ownership of the above referenced water rights to you. The Department has modified its records to reflect the change in ownership and has enclosed computer-generated reports for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the Department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right, to the Department. Notice of the change must be provided to the Department within 120 days of the change. Change reporting forms are available from any office of the Department, or at www.idwr.idaho.gov.

Thank you for your patience and cooperation. Please call me if you have any questions concerning the enclosed information.

Sincerely,

Chad Jones
Office Specialist II
Western Regional Office
208-334-2190

Enclosures