

80387

Ident. No. 93-7662

SEP 09 2015

IDWR / NORTH

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

1. Name of applicant(s) LARRY TURNBOW Phone 208-274-4065
Name connector (check one): ☐ and ☐ or ☐ and/or
Mailing address 374484 HWY 95 City DESMET
State ID Zip 83824 Email CABINETS25@LIVE.COM

2. Source of water supply GROUNDWATER which is a tributary of N/A

3. Location of point(s) of diversion:

TWP	RGE	SEC	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
43N	04W	10			NW	SW	BENEWAH	GROUNDWATER	

4. Water will be used for the following purposes:

Amount 10.9 AF for WILDLIFE STORAGE purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)
Amount 10.9 AF for RECREATION STORAGE purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)
Amount 10.9 AF for FIRE PROTECTION STOR purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)
Amount 11.2 AF for STOCKWATER STORAGE purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)

5. Total quantity to be appropriated is (a) _____ cubic feet per second (cfs) and/or (b) 11.2 AF acre feet per year (af).

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. GROUND WATER RISES FROM BOTTOM OF POND. POND WAS CREATED IN 1972

b. Height of storage dam 16 feet; active reservoir capacity 10.9 acre-feet; total reservoir capacity 10.9 acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11. For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No

e. If well is already drilled, when? _____; drilling firm _____; well was drilled for (well owner) _____; Drilling Permit No. _____.

7. Description of proposed uses (if irrigation only, go to item 8):

a. Hydropower; show total feet of head and proposed capacity in kW. _____
b. Stockwatering; list number and kind of livestock. 25 HEAD MIXED STOCK
c. Municipal; complete and attach the [Municipal Water Right Application Checklist](#).
d. Domestic; show number of households _____
e. Other; describe fully. _____

8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
43N	04W	10										S/F							
												R/W							

Total number of acres to be irrigated: _____

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

10. a. Who owns the property at the point of diversion? APPLICANT
- b. Who owns the land to be irrigated or place of use? APPLICANT
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

SOURCE IDENTIFIED AS GROUND WATER. THE SOURCE OF THE WATER IS ESSENTIALLY SEEPAGE OR
SPRINGS THAT RISE AT THE BOTTOM OF THE POND, BUT PRIOR TO DIGGING THE POND IN 1972, THE
SPRINGS DID NOT FLOW OPENLY ON THE SURFACE AND THEREFORE WERE NOT TRIBUTARY TO
MINERAL CREEK

12. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).
13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Larry Turnbow
 Signature of Applicant

 Signature of Applicant

LARRY TURNBOW
 Print Name (and title, if applicable)

 Print Name (and title, if applicable)

For Department Use:

Received by db Date 8-28-15 Time _____ Preliminary check by _____
 Fee \$ 100.00 Receipted by _____ Receipt No. N031483 Date 8-28-15

**TURNBOW APPLICATION
POND ANALYSIS SHEET**

POND SIZE: 1.2 AC X 6 FT DEEP = 7.2 AF

EVAPORATION: 3,259 GPD X 365 DAYS / 325,850 GAL/AF = 3.7 AF

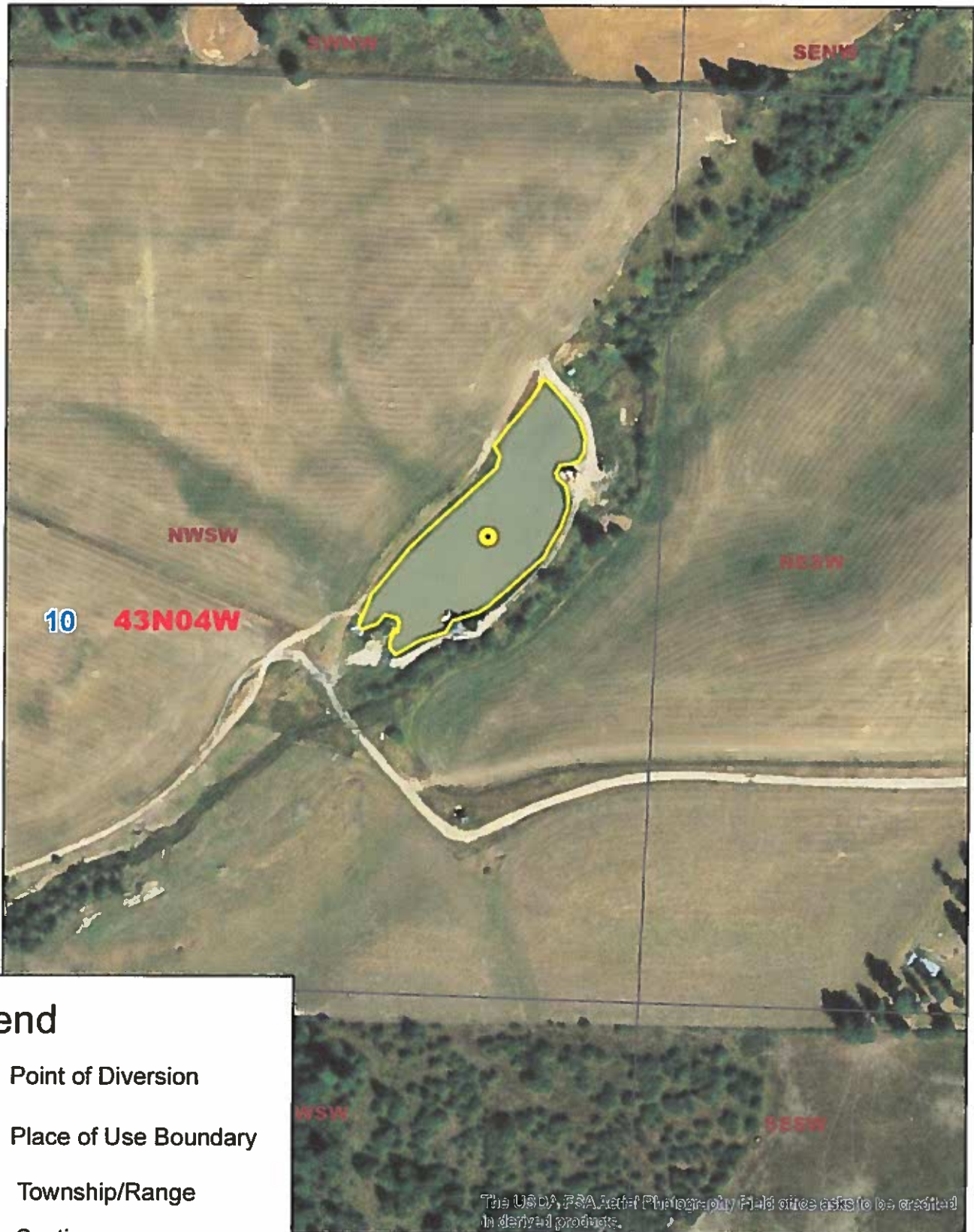
SEEPAGE: GROUND WATER IS SOURCE, NO SEEPAGE

STOCKWATER: 25 MIXED STOCK X 12 GPD X 365 DAYS / 325,850 GAL/AF = 0.3 AF

10.9 AF	WILDLIFE STORAGE	A) POND SIZE	7.2 AF
		B) EVAPORATION	3.7 AF
		C) SEEPAGE	0
		TOTAL	10.9 AF
10.9 AF	RECREATION STORAGE	A) POND SIZE	7.2 AF
		B) EVAPORATION	3.7 AF
		C) SEEPAGE	0
		TOTAL	10.9 AF
10.9 AF	FIRE PROTECTION STORAGE	A) POND SIZE	7.2 AF
		B) EVAPORATION	3.7 AF
		C) SEEPAGE	0
		TOTAL	10.9 AF
11.2 AF	STOCKWATER STORAGE	A) POND SIZE	7.2 AF
		B) EVAPORATION	3.7 AF
		C) SEEPAGE	0
		D) STOCKWATER	0.3 AF
		TOTAL	11.2 AF

Application for Permit Map

Larry Turnbow



Legend

- Point of Diversion
- Place of Use Boundary
- Township/Range
- Section
- QQ



Ball, Dianne

From: Ball, Dianne
Sent: Monday, September 14, 2015 12:21 PM
To: kiira.siitari@idfg.idaho.gov; Richard Furman rfurman@idl.idaho.gov
Subject: RE: Application for Permit No. 91-7912, 92-11035 and 93-7662
Attachments: app-and-map(s)-91-7912.pdf; app-and-map(s)-92-11035.pdf; app-and-map(s)-93-7662.pdf

Dear Kiira and Richard,

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced water right application. A copy of each of the applications is enclosed for your reference.

These are being processed to publish in St Maries Gazette on September 16 and 23, with October 5, 2015 as final date for protests to be received in our office.

This office can publish notice of the application as soon as the initial review is completed; therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of this application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication.

Please contact Shaun Maxey in this office if you have any questions regarding these application.

Sincerely,

Dianne Ball

Administrative Assistant
Idaho Department of Water Resources
7600 N Mineral Dr., Ste. 100
Coeur d'Alene, ID 83815
208-762-2800 Fax 208-762-2819



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 FAX: (208) 762-2819 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

September 14, 2015

LARRY TURNBOW
374484 HWY 95
DESMET, ID 83824

Application For Permit No. 93-7662

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the ST MARIES GAZETTE RECORD on 9/16/2015 and 9/23/2015. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Adam Frederick

Adam Frederick
Water Resource Agent

Ball, Dianne

From: Ball, Dianne
Sent: Monday, September 14, 2015 3:11 PM
To: Legal Notices-SMGazette Benewah Co (bri@smgazette.com)
Cc: Frederick, Adam; Maxey, Shaun
Subject: Application for Permit No. 92-11035, 95-17064, 91-7912, 93-7662
Attachments: LegalNotice 09-14-15 SM e-mail 91-7912, 92-11035, 93-7662, 95-17064.doc

Good afternoon, Bri,

Please publish the enclosed legal notice on the dates indicated, September 16 and 23, 2015, (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

This should be very close to press ready for 2-column, Utopia font, 8.5 pt font size.

Please note the areas under USE containing dates and water amounts that are offset and lined up. Our legal should appear in this format.

Please also send a proof/preview copy for my review before this actually goes to press.

If you have any questions please contact me as early as possible.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 10/5/2015. Your cooperation is appreciated.

Thanks for all your help in making our legals look so professional.

Dianne Ball

Administrative Assistant
Idaho Department of Water Resources
7600 N Mineral Dr., Ste. 100
Coeur d'Alene, ID 83815
208-762-2800 Fax 208-762-2819

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

91-7912

DALE HUBBARD
7702 E COLUMBIA DR
SPOKANE, WA 99212

Point of Diversion NESE S17 T46N R02W BENEWAH CO

Source ST JOE RIVER tributary COEUR D'ALENE LAKE

Use: IRRIGATION 03/15 to 10/31 0.06 CFS

Total Diversion: 0.06 CFS

Date Filed: 9/2/2015

Place of Use: IRRIGATION T46N R02W S17 L6(NESE)

Total Acres: 2

92-11035

EMERALD CREEK GARNET LTD
PO BOX 190

FERNWOOD, ID 83830

Point of Diversion SWSW S9 T43N R01E BENEWAH CO

Source ST MARIES RIVER Tributary ST JOE RIVER

Point of Diversion NENW S16 T43N R01E BENEWAH CO

Source ST MARIES RIVER tributary ST JOE RIVER

Use: MINING 01/01 to 12/31 2 CFS

Total Diversion: 2 CFS

Date Filed: 4/6/2015

Place of Use: MINING T43N R01E S9 SWSW

T43N R01E 16 NENW

93-7662

LARRY TURNBOW

374484 HWY 95

DESMET, ID 83824

Point of Diversion NWSW S10 T43N R04W BENEWAH CO

Source GROUND WATER

Use: FIRE Protection Storage 01/01 to 12/31 10.9 AF

Use: RECREATION Storage 01/01 to 12/31 10.9 AF

Use: STOCKWATER Storage 01/01 to 12/31 11.2 AF

Use: WILDLIFE Storage 01/01 to 12/31 10.9 AF

Total Diversion: 11.2 AF

Date Filed: 8/28/2015

Place of Use: ALL STORAGE USE: T43N R04W S10 NWSW

Recreation Storage is for swimming and fishing.

Stockwater Storage is for 25 head of mixed stock.

95-17064

WAYNE ZIMMERMAN

ANGELA ZIMMERMAN

311 N 21ST

ST. MARIES, ID 83861

Point of Diversion NWSW S26 T46N R03W BENEWAH CO

Source GROUND WATER

Use: DOMESTIC 01/01 to 12/31 0.04 CFS

Total Diversion: 0.04 CFS

Date Filed: 8/24/2015

Place of Use: DOMESTIC T46N R03W S26 NWSW

Domestic use is for 1 home and shop.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Northern Region office at (208) 762-2800; or for a full description of the right(s), please see:

www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp.

Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 Mineral Drive, Suite 100, Coeur D'Alene ID 83815 together with a protest fee of \$25.00 for each application on or before 10/5/2015. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 9/16/2015 and 9/23/2015