

AFFIDAVIT OF PUBLICATION

RECEIVED

AUG 24 2015

STATE OF IDAHO, } ss.
County of Bear Lake }

Department of Water Resources
Eastern Region

Patricia Talcott

being duly sworn, deposes and says:

That he/she is the Office Manager of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and the State of Idaho; and said paper has been and is in general circulation, in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in the said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period and time of publication, land was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with August 12, 2015, and ending with the issue of August 19, 2015 Patricia Talcott

Fees, \$ 77.00

Subscribed and sworn to before me this 20 day of August, 2015

Tracy Lee Schaffer

Notary Public, Residing in Bear Lake County, Idaho
My Commission Expires October 11, 2019

NOTICE OF CORRECTION

Notice is hereby given that Application for Transfer #80218 in the name of Pioneer Irrigation and Manufacturing Co, c/o David Matthews, PO Box 222, Paris ID 83261, was advertised incorrectly on July 15 and 22, 2015. The points of diversion were listed as NW/4SW Sec 9, NESE/4W Sec 10, SESW/4W Sec 11 and NESE/4W Sec 13 T14S R43E for 0.43 cfs from Paris Creek and should have been in the NW/4SW Sec 9, NESE/4W Sec 10 T14S R43E and the SESW/4W Sec 11 and NESE/4W Sec 13 T14S R42E from Paris Creek.

Any protest against the approval of this application must be filed with the Director, Dept of Water Resources, Eastern Region, 900 N Skyline Dr, Ste A Idaho Falls, ID 83402 together with a protest fee of \$25.00 for each application on or before August 31, 2015. The protestant must also send a copy of the protest to the applicant.

Gary Spackman, Director

Publish August 12 and 19, 2015 — Legal No. 2552.

