



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

September 17, 2015

DIRK PARKINSON  
ROBYN PARKINSON  
PO BOX 326  
ST ANTHONY, ID 83445

RE: Transfer No. 80376  
Water Right No(s). 29-13150, 29-2337, 29-2484

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the IDAHO STATE JOURNAL on September 24 and October 1, 2015. Protests to this application may be submitted for a period ending ten (10) days after the second publication (**On October 13, 2015 at 5:00 pm**).

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Sharla Cox', is written over a circular blue ink stamp. The stamp is partially obscured by the signature and the typed name below it.

Sharla Cox  
Administrative Assistant

**Cox, Sharla**

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**From:** Cox, Sharla  
**Sent:** Thursday, September 17, 2015 11:14 AM  
**To:** 'ID State Journal (stubbs@journalnet.com)'  
**Subject:** Legal Notice for your paper  
**Attachments:** Id State Journal Cover Ltr.RTF  
  
**Contacts:** Idaho State Journal

*Sharla*

*Sharla Cox  
Administrative Assistant  
Idaho Dept of Water Resources  
900 N Skyline Dr. Ste A.  
Idaho Falls ID 83402  
[sharla.cox@idwr.idaho.gov](mailto:sharla.cox@idwr.idaho.gov)  
208-525-7161 phone  
208-525-7177 fax*

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 80376

DIRK PARKINSON and ROBYN PARKINSON, PO BOX 326, ST ANTHONY, ID 83445; has filed Application No. 80376 for changes to the following water rights within BANNOCK County(s): Right No(s). 29-13150, 29-2337, 29-2484; to see a full description of these rights and the proposed transfer, please see [www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx](http://www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx). The purpose of the transfer is to change a portion of the above rights as follows: The applicant proposes to change the point of diversion, add a point of diversion and to change the place of use. The points of diversion are in the SENE (existing), SENE (new replacement well) and Lot 2 (SWNW) Sec 18 T11S R37E for 4.01 cfs from ground water. The place of use will be within Sec 18 T11S R37E for 250 acres.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before October 13, 2015. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on September 24 and October 1, 2015