



RECEIVED

AUG 31 2015

DEPARTMENT OF
WATER RESOURCES

10980 S. Jordan Gateway
P.O. Box 95850
South Jordan, Utah 84095
801.571.9200
800.824.9198
801.571.9481 Administrative Fax
801.571.1641 Accounting Fax

July 10, 2015

STATE OF IDAHO
Department of Water Resources
PO Box 83720
Boise, Idaho 83720

RE: NOTICE OF RELEASE for DAVID STANLEY

Dear State Engineer:

Please be advised that The Bank of Commerce **no longer has a security interest in the water rights** described on the attached Notice of Pledge.

Please file this notice with your records as evidence of such. Your assistance in this matter is appreciated.

Sincerely,

The Bank of Commerce
By: Western AgCredit, FLCA Servicing Agent

David G. Brown
Chief Operating Officer

WR# 72-32D

72-10168

Proceed 9-8-15
LS.



Our Mission: To provide the most dependable source of credit and related services to agriculture and the rural community.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

SOUTHERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
~~Interim~~ Director

April 5, 2007

THE BANK OF COMMERCE
C/O WESTERN AGCREDIT FLCA
406 W SOUTH JORDAN PARKWAY STE 500
SOUTH JORDAN UR 84095-0850

RE: Notice of Security Interest for water right no 72-32D, 72-10168

Dear Parties Holding Security Interest:

The department acknowledges receipt of correspondence adding security interest of the above referenced water rights to you. The department has modified its records to reflect the security interest and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Carrie Hahn
Clerk

Cc. WILLIAM DAVID JAMES STANLEY
345 N 300 W
BLACKFOOT ID 83221