

MAY 29 2015

Department of Water Resources
Eastern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 05 2015

DEPARTMENT OF
WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
74-1590	Yes ☐	Yes ☐		Yes ☐	Yes ☐
74-1591	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Elizabeth M Powers
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Leadore Land Partners LTD Partnership
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- PO Box 16025 Missoula MT 59808
Mailing address City ZIP
- Telephone _____ Email _____

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract or other legal document.
- ☐ The water rights or claims were divided proportionately based on the portion of the water right or claim.

5. Date you acquired the water rights and/or claims listed above: 1-9-1995

6. If the water right is leased to the Water Supply Bank changing ownership of a water right or claim requires the owner to complete IRS Form W-9 for payment to be issued to an owner. A new owner for a water right with multiple owners must specify a designated lessor, using a completed Lessor Designation form, within one year following an acknowledged change in water right ownership, compensation for any

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court order or other legal document must include a legal description of the property or description of the water right or claim.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and/or claim listed above (if necessary to clarify division of water rights or claims).
- ☐ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Karl Tyler Title, if applicable _____ Date 5-20-2015
Signature of new owner/claimant
- Signature: _____ Title, if applicable _____ Date _____
Signature of new owner/claimant

For IDWR Office Use Only:

Received by [Signature] Date 5/29/2015 Receipt No. E041081 Receipt Amt. \$50.-

Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by [Signature] Date 9-18-15

SUPPORT DATA

IN FILE # 74-1590

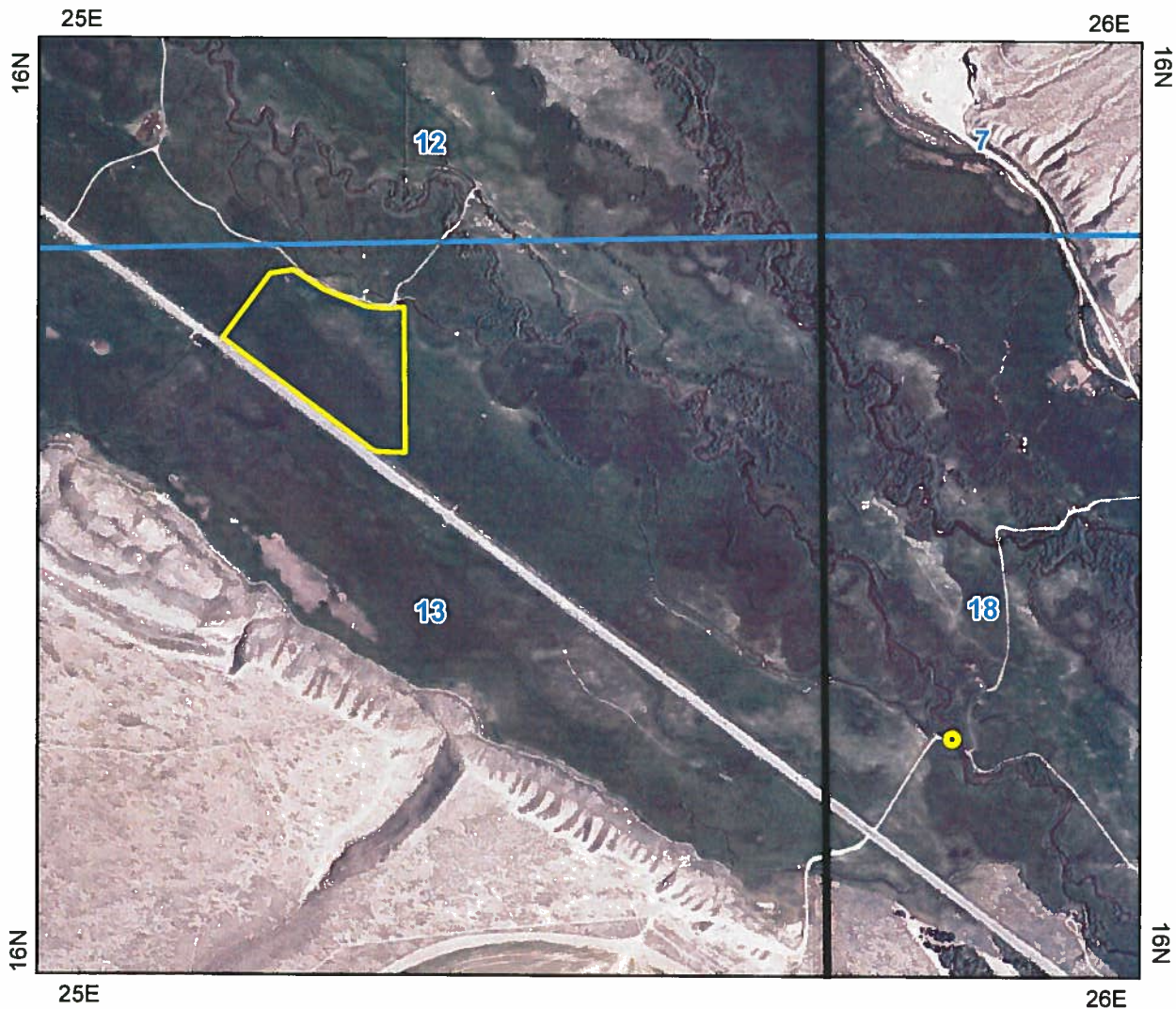
Please contact Breann Westfall at Lemhi Regional Land Trust in Salmon, Idaho for questions. This change in ownership is part of a Conservation Easement being completed with landowner Karl Tyler. Thanks, Breann 208 756 7002

State of Idaho
Department of Water Resources

Water Right 74-1590

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



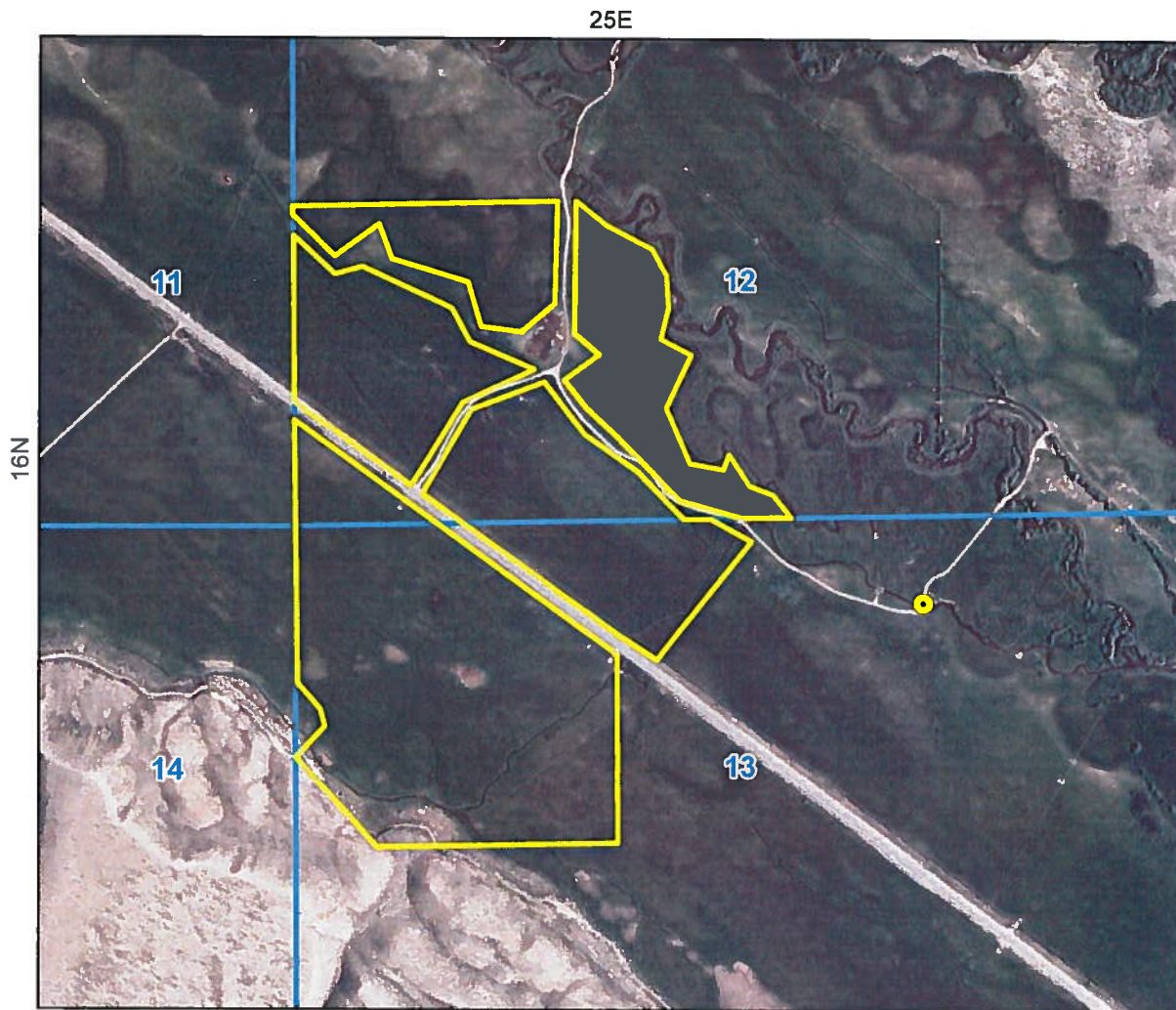
- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections

State of Idaho
Department of Water Resources

Water Right
74-1591

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



0 0.075 0.15 0.3 Miles

- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections

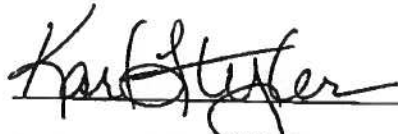


QUIT CLAIM DEED

FOR VALUE RECEIVED, KARL TYLER CHEVROLET, INC, A DELAWARE CORPORATION, 3219 NORTH RESERVE MISSOULA, MONTANA 59808 (GRANTOR) DOES HEREBY CONVEY, RELEASE, REMISE AND FOREVER QUIT-CLAIM UNTO LEADORE LAND COMPANY LIMITED PARTNERSHIP, A MONTANA LIMITED PARTNERSHIP, 3219 NORTH RESERVE, MISSOULA MONTANA 59808 (GRANTEE), THE FOLLOWING DESCRIBED REAL PROPERTY IN LEMHI COUNTY, STATE OF IDAHO:

(SEE EXHIBIT "A" ATTACHED HERETO)

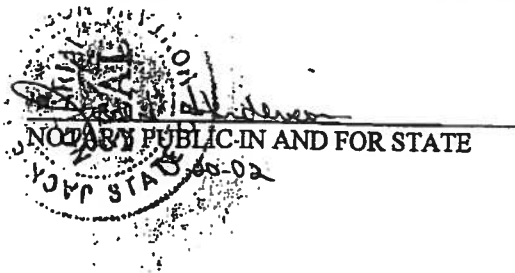
DATED THIS 1ST DAY OF OCTOBER, 1999.


KARL L. TYLER, PRESIDENT

STATE OF MONTANA)
 :SS.
COUNTY OF MISSOULA)

ON THE 1ST DAY OF OCTOBER, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED KARL L. TYLER, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME ON BEHALF OF GRANTOR.

WITNESS MY HAND AND OFFICIAL SEAL.



State of Idaho) SS No. **243271**
County of Lemhi)

This instrument was filed for record at the request of Donna Tyler

at 11:45 o'clock A m. 1-26 2000

and duly filed and indexed in the records of Lemhi County

Terr J. Morton

Ex-Officio Recorder

By Terr J. Morton Deputy

Fee 21.20

Return to _____

EXHIBIT "A"

PROPERTY KNOWN AS LITTLE 8 MILE RANCH DESCRIBED AS FOLLOWS:
HOMESTEAD ENTRY SURVEY NO. 200, WITHIN THE SALMON NATIONAL FOREST,
APPROXIMATELY IN UNSURVEYED TOWNSHIP 17 N., RANGE 27 E., BOISE MERIDIAN,
DESCRIBED BY METES AND BOUND AS FOLLOWS:

BEGINNING AT CORNER NO. 1, FROM WHICH U.S. LOCATION MONUMENT NO. 202
BEARS N. 83 DEGREES 42' W., 82.96 CHAINS DISTANT, AND CORNER NO. 3 OF H.E. SURVEY
NO. 202 BEARS N. 0 DEGREES 21' W., 8 CHAINS DISTANT EXTENDING THENCE S. 0
DEGREES 21' E., 20 CHAINS TO CORNER NO 2; THENCE N. 89 DEGREES 50; E., 79.88 CHAINS
TO CORNER NO. 3; THENCE N. 0 DEGREES 34' W., 20 CHAINS TO CORNER NO 4; THENCE S.
89 DEGREES 50' W., 79.80 CHAINS TO CORNER NO. 1, THE PLACE OF BEGINNING.

A TRACT OF LAND IN THE SALMON NATIONAL FOREST, IN UNSURVEYED
TOWNSHIP 17 N., RANGE 27 E., BOISE MERIDIAN, EMBRACED IN H.E.S. NO 208, LIST NO. 1-
489, MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

BEGINNING AT CORNER NO. 1, FROM WHICH U. S. L. M. NO. 202 BEARS S. 43
DEGREES 56' W., 31.08 CHAINS, THENCE N. 32 DEGREES 41' E., 57.66 CHAINS TO CORNER
NO. 2; THENCE N. 50 DEGREES 20' W., 30.50 CHAINS TO CORNER NO. 3; THENCE S. 27
DEGREES 15' W., 58.50 CHAINS TO CORNER NO. 4; THENCE S. 50 DEGREES 18' E., 24.90
CHAINS TO CORNER NO. 1, THE PLACE OF BEGINNING.

H.E. SURVEY NO. 202 EMBRACING A PORTION OF APPROXIMATELY TOWNSHIP 17
N., RANGE 27E., BOISE MERIDIAN, IDAHO, MORE PARTICULARLY BOUNDED AND
DESCRIBED AS FOLLOWS:

BEGINNING AT CORNER NO. 1, FROM WHICH U.S. LOCATION MONUMENT NO. 202
BEARS N. 81 DEGREES 35' W., 5.18 CHAINS DISTANT; THENCE N. 11' W., 19.84 CHAINS TO
CORNER NO.2; THENCE S. 75 DEGREES 22' E., 79.88 CHAINS TO CORNER NO. 3; THENCE S.
21' E., 20.16 CHAINS TO CORNER NO. 4; THENCE N. 75 DEGRESS 10' W., 80.08 CHAINS TO
CORNER NO. 1, THE PLACE OF BEGINNING.

THE NE1/4, E1/2SE1/4, AND THE NW 1/4SE1/4 OF SECTION 11, TOWNSHIP 16 N.,
RANGE 25 E., BOISE MERIDIAN.

THE N1/2SW1/4, S1/2SW1/4, SW1/4SE1/4, OF SECTION 11, THE E1/2NE1/4 SECTION
14, THE S1/2NW1/4 SECTION 13, THE SE1/4NE1/4, AND THE E1/2SE1/4, SECTION 10, THE
E1/2SE1/4 AND THE SE1/4NE1/4 OF SECTION 3, THE NE1/4NE1/4 OF SECTION 10, THE
SW1/4SW1/4 AND LOT 4, AND THE SW1/4NW1/4 AND THE N1/2SW1/4 OF SECTION 2, AND
NW1/4 OF SECTION 11, ALL IN TOWNSHIP 16 N., RANGE 25 E., BOISE MERIDIAN.

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED LAND, TO-WIT:

BEGINNING AT A POINT 78 RODS WEST OF THE SOUTHEAST CORNER OF THE NE1/4 OF SECTION 3, TOWNSHIP 16N., RANGE 25 E., AND RUNNING THENCE S. 43 DEGREES 30' E., 65 RODS, 3 LINKS; THENCE S. 10 DEGREES 55' W., 80 RODS; THENCE S. 37 DEGREES 55' W., 32 RODS; THENCE S. 25 DEGREES 30' W., 27 RODS, 17 LINKS; THENCE NORTH 175 RODS, 12 LINKS; THENCE EAST 2 RODS TO THE PLACE OF BEGINNING; BEING A PART OF THE E1/2SE1/4 OF SECTION 3, AND A PART OF THE NE1/4NE1/4 OF SECTION 10.

ALSO INCLUDING:

THE SE1/4SW1/4, THE W1/2SE1/4 AND THE NE1/4SE1/4 OF SECTION 2, TOWNSHIP 16 N., RANGE 25 E., BOISE MERIDIAN; ALSO THE SE1/4NW1/4 OF SECTION 2, TOWNSHIP 16 N., RANGE 25 E., BOISE MERIDIAN.

THE NW1/4SE1/4, THE NE1/4SW1/4 AND LOTS 3 AND 4 OF SECTION 35, TOWNSHIP 17 N., RANGE 25 E., BOISE MERIDIAN.

THE SE1/4SE1/4 OF SECTION 26, AND THE N1/2NE1/4 AND THE SW1/4NE1/4 OF SECTION 35, TOWNSHIP 17 N., RANGE 25 E., BOISE MERIDIAN.

THE S1/2SE1/4 OF SECTION 12; THE NE1/4 AND THE N1/2SE1/4 OF SECTION 13, ALL IN TOWNSHIP 16 N., RANGE E., BOISE MERIDIAN.

LOTS 5,6 AND 7 OF SECTION 7; LOTS 1,2 AND 3, THE E 1/2NW1/4, THE NE1/4SW1/4, THE N1/2SE1/4 AND THE SW1/4NE1/4 OF SECTION 18, TOWNSHIP 16 N., RANGE 26 E., BOISE MERIDIAN.

ALSO INCLUDING:

THE SOUTH HALF OF THE NORTHWEST QUARTER, THE SOUTHWEST QUARTER, THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION TWELVE, AND THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION THIRTEEN IN TOWNSHIP SIXTEEN NORTH OF RANGE TWENTY-FIVE EAST OF THE BOISE MERIDIAN.

EXCEPTING AND RESERVING FROM THE SAID LAND A TIGHT-OF-WAY 100FEET WIDE HERETOFORE CONVEYED TO THE GILMORE AND PITTSBURG RAILROAD. SAID RIGHT-OF-WAY EXTENDS FROM THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION THIRTEEN TO THE WEST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION TWELVE IN SAID TOWNSHIP AND NOW ESTABLISHED BY SURVEY AND OCCUPATION.

A RIGHT OF WAY FOR STATE HIGHWAY NO. 28 AS HERETOFORE CONVEYED BY DEED RECORDED JULY 23, 1954, BOOK 44 OF DEEDS AS INSTRUMENT NO. 79302. ALSO EXCEPTING THEREFROM:

A RIGHT OF WAY FOR HIGHWAY PURPOSES, AS HERETOFORE CONVEYED BY DEED RECORDED DECEMBER 12, 1932, BOOK 30 OF DEEDS, AS INSTRUMENT NO. 40246. ALSO EXCEPTING THEREFROM:

A RIGHT OF WAY FOR HIGHWAY PURPOSES AS HERETOFORE COVEYED BY DEED RECORDED JUNE 3, 1935, BOOK 32 OF DEEDS AS INSTRUMENT NO. 44018.

PROPERTY KNOWN AS HORSE HAVEN DESCRIBED AS FOLLOWS:

T.16N. R.25E., SEC 2 LOT 3, SEC 12: SOUTHWEST QUARTER SOUTHWEST QUARTER NORTHWEST QUARTER NORTHWEST QUARTER (SW1/4SW1/4NW1/4NW1/4), SEC 13: SOUTHWEST QUARTER, SOUTH HALF SOUTHEAST QUARTER, (SW1/4, S1/2SE1/4), SEC 14: WEST HALF NORTHEAST QUARTER, WEST HALF, SOUTHEAST QUARTER (W1/2NE1/4, W1/2, SE1/4), SEC 15: EAST HALF, NORTHEAST QUARTER NORTHWEST QUARTER, SOUTHEAST QUARTER SOUTHWEST QUARTER, (E1/2, NE1/4NW1/4, SE1/4 SW 1/4), SEC 22: NORTHEAST QUARTER, EAST HALF NORTHWEST QUARTER (NE1/4, E1/2NW1/4), SEC 23: EAST HALF NORTHEAST QUARTER, NORTHWEST QUARTER NORTHEAST QUARTER, NORTHEAST QUARTER NORTHWEST QUARTER, WEST HALF NORTHWEST QUARTER, (E1/2NE1/4,NW1/4NE1/4, NE 1/4NW 1/4, W1/2NW1/4) SEC 24: WEST HALF NORTHWEST QUARTER (W1/2NW1/4) T 16.N R26.E SEC 7 LOT 9

PROPERTY KNOWN AS LEADORE RANCH DESCRIBED AS FOLLOWS:

THE SOUTH HALF OF THE SOUTHEAST QUARTER (S1/2SE1/4), AND ALL OF THE UNPLATTED PORTION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER (S1/2SW1/4) OF SECTION TWENTY-SEVEN (27), TOWNSHIP SIXTEEN (16) NORTH, RANGE TWENTY-SIX (26) EAST OF THE BOISE MERIDIAN.

THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER (NE1/4NE1/4), THE WEST HALF OF THE NORTHEAST QUARTER (W1/2NE1/4), THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER (NE1/4NW1/4), AND THAT PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER (SE1/4NW1/4) LYING NORTH AND EAST OF THE GILMORE AND PITTSBURGH RAILROAD RIGHT-OF-WAY. ALSO ALL OF THE UNPLATTED

PORTION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER (NW1/4NW1/4) LYING NORTH AND EAST OF THE GILMORE AND PITTSBURGH RAILROAD RIGHT-OF-WAY. THE WEST HALF OF THE SOUTHEAST QUARTER (W1/2SE1/4) AND THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (SE1/4SE1/4) OF SECTION THIRTY-FOUR (34), TOWNSHIP SIXTEEN (16) NORTH, RANGE TWENTY-SIX (26) EAST OF THE BOISE MERIDIAN.

EXCEPTING THEREFROM THE FOLLOWING PROPERTY;

A FRACTION OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER (SE1/4NW1/4) OF SECTION THIRTY-FOUR (34), IN TOWNSHIP SIXTEEN (16) NORTH, RANGE TWENTY-SIX (26) EAST OF THE BOISE MERIDIAN, IN LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION THIRTY-FOUR (34) RUN THENCE SOUTH 773.2 FEET; THENCE SOUTH 48D 00' EAST 1776.5 FEET TO A POINT ON THE WEST BOUNDARY OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER (SE1/4NW1/4) OF SECTION THIRTY-FOUR (34), AND THE POINT OF BEGINNING; CONTINUING THENCE SOUTH 48D 00' EAST 1014.1 FEET TO A POINT ON THE SOUTH BOUNDARY OF THE SOUTH EAST QUARTER OF THE NORTHWEST QUARTER (SE1/4NW1/4) OF SECTION THIRTY-FOUR (34); THENCE EAST 448.3 FEET; THENCE NORTH 48D 00' WEST 1557.4 FEET; THENCE SOUTH 403.7 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING:

THE FOLLOWING DESCRIBED PROPERTY, SITUATED IN THE COUNTY OF LEMHI, STATE OF IDAHO, TO-WIT:

PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (SW1/4SE1/4) AND PART OF THE WEST HALF OF THE SOUTHEAST QUARTER (W1/2SE1/4) OF SECTION THIRTY-FOUR (34), TOWNSHIP SIXTEEN (16) NORTH OF RANGE TWENTY-SIX (26) EAST OF THE BOISE MERIDIAN IN LEMHI COUNTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF THE SAID SECTION THIRTY-FOUR (34), 621.8 FEET, MORE OR LESS. WEST OF THE SOUTHEAST CORNER OF SAID SECTION, SAID POINT BEING 51.2 FEET EAST OF THE CENTER LINE OF THE MAIN TRACK OF THE GILMORE AND PITTSBURGH RAILROAD COMPANY LIMITED RAILROAD AS THE SAME IS NOW LOCATED AND STAKED OUT; RUN THENCE WEST ALONG THE SAID SECTION LINE 102.4 FEET; THENCE NORTH 12D 49' WEST, 717.5 FEET, MORE OR LESS, TO THE SOUTH POINT OF A CURVE; THENCE ON A CURVED LINE CONCAVE TO THE

NORTH

SOUTHWEST WITH RADIUS OF 666.8 FEET, A DISTANCE OF 409.7 FEET, MORE OR LESS, TO A POINT, SAID POINT BEING THE NORTH POINT OF SAID CURVE; THENCE NORTH 48D 00' WEST, 445.0 FEET MORE OR LESS TO A POINT ON THE SOUTH LINE OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER (NW1/4SE1/4) OF SAID SECTION THIRTY-FOUR (34); THENCE WEST ALONG SAID LINE 76 FEET TO A POINT; SAID POINT BEING 100 FEET DISTANT FROM THE CENTER LINE OF SAID RAILROAD MEASURED AT RIGHT ANGLES THERETO WITH SAID CENTER LINE; THENCE NORTH 48D 00' WEST ON A LINE PARALLEL WITH AND 100 FEET DISTANT WESTERLY FROM SAID CENTER LINE OF SAID RAILROAD (SALMON BRANCH) 1520 FEET TO A POINT OF THE WEST LINE OF THE SAID NORTHWEST QUARTER OF THE SOUTHEAST QUARTER (NW1/4SE1/4), THENCE NORTH 269.2 FEET, THENCE SOUTH 48D00' EAST, 1760 FEET, MORE OR LESS, BY A LINE PARALLEL WITH AND 100 FEET DISTANT EASTERLY FROM THE CENTER LINE OF THE MAIN TRACK OF GILMORE AND PITTSBURGH RAILROAD (SALMON BRANCH) TO A POINT ON THE EAST LINE OF THE SAID NORTHWEST QUARTER OF SOUTHEAST QUARTER (NW1/4SE1/4); THENCE SOUTH 110 FEET TO THE SOUTHEAST CORNER OF THE SAID NORTHWEST QUARTER OF THE SOUTHEAST QUARTER (NW1/4SE1/4); THENCE EAST ALONG THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (SE1/4SE1/4) 902.5 FEET, MORE OF LESS TO A POINT ON A LINE 50 FEET DISTANT FROM AND PARALLEL WITH THE SAID CENTER LINE OF SAID RAILROAD MEASURED AT RIGHT ANGLES WITH SAID CENTER LINE; THENCE SOUTH 45D 28' WEST 215 FEET, MORE OR LESS, TO A POINT, SAID POINT BEING THE NORTH END OF A CURVE; THENCE BY A CURVED LINE CONCAVE TO THE EAST HAVING A RADIUS OF 666.8 FEET, 677.7 FEET TO A POINT, SAID POINT BEING THE SOUTH END OF SAID CURVE; THENCE SOUTH 12D 46' EAST 560 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING.

ALSO, THE FOLLOWING DESCRIBED PROPERTY;

THE NORTH HALF OF THE SOUTHEAST QUARTER (N1/2SE1/4), THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER (SE1/4NE1/4) OF SECTION TWENTY-SEVEN(27); THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER (NW1/4NW1/4) AND THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER (NE1/4NW1/4), OF SECTION THIRTY-FIVE (35); THE SOUTHWEST QUARTER SW(1/4), THE NORTHWEST QUARTER, (NW1/4), AND THE WEST HALF OF THE NORTHEAST QUARTER (W1/2NE1/4) OF SECTION TWENTY-SIX (26); AND THE SOUTH HALF OF THE SOUTH HALF (S1/2S1/2) OF SECTION TWENTY-THREE (23), ALL IN TOWNSHIP SIXTEEN (16), RANGE TWENTY-SIX (26) EAST OF

THE BOISE MERIDIAN.

ALSO, LOTS ONE (1), TWO (2), THREE (3), FOUR (4), FIVE (5), SIX (6), SEVEN (7), AND EIGHT (8) IN BLOCK NINE (9), OF AND IN THE EAST LEADORE TOWNSITE, LEMHI COUNTY, IDAHO, AS THE SAME APPEARS OF RECORD ON THE OFFICIAL PLAT OF SAID TOWNSITE IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

ALSO, ALL THOSE PORTIONS OF THE SOUTH HALF OF THE SOUTHWEST QUARTER (S1/2SW1/4) OF SECTION TWENTY-SEVEN (27); THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (SE1/4SE1/4) OF SECTION TWENTY-EIGHT (28); AND THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER (NW1/4NW1/4) OF SECTION THIRTY-FOUR (34), ALL IN TOWNSHIP SIXTEEN (16) NORTH, RANGE TWENTY-SIX (26) EAST OF THE BOISE MERIDIAN, AND FORMERLY DESIGNATED AS BLOCK TEN (10), ELEVEN (11), TWELVE (12), EIGHTEEN (18), NINETEEN (19), TWENTY (20), TWENTY-ONE (21), TWENTY-TWO (22), TWENTY-THREE (23), TWENTY-SIX (26), AND TWENTY-SEVEN (27); THE NORTHEAST HALF (NE1/2) OF BLOCKS EIGHT (8) AND NINE (9); AND THE SOUTHEAST HALF (SE1/2) OF BLOCKS FOURTEEN (14) AND SEVENTEEN (17), AND ALSO ALL STREETS AND ALLEYS INCLUDED WITHIN THE SAID NUMBERED BLOCKS AND PORTIONS OF BLOCKS WITHIN THE EAST LEADORE TOWNSITE (NOW VACATED).

ALSO H.E. SURVEY NO. 659, EMBRACING A PORTION OF APPROXIMATELY SECTIONS FOUR (4) AND FIVE (5) IN TOWNSHIP FIFTEEN (15) NORTH, AND SECTIONS THIRTY-TWO (32) AND THIRTY-THREE (33) IN TOWNSHIP SIXTEEN (16) NORTH, ALL IN RANGE TWENTY-EIGHT (28) EAST OF THE BOISE MERIDIAN, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT CORNER NO. ONE (1), FROM WHICH THE CORNER OF TOWNSHIPS FIFTEEN (15) AND SIXTEEN (16) NORTH OF RANGE TWENTY-SEVEN (27) AND TWENTY-EIGHT (28), BEARS NORTH 84D 38' 30" WEST 128.29 CHAINS DISTANT; THENCE NORTH 41D 28' EAST 27.27 CHAINS TO CORNER NO. TWO (2); THENCE SOUTH 80D 17.13 CHAINS TO CORNER NO THREE (3); THENCE SOUTH 45D EAST 40.21 CHAINS TO CORNER NO. FOUR (4); THENCE SOUTH 40D WEST 26.82 CHAINS TO CORNER NO. FIVE (5); THENCE NORTH 45 D WEST 40.21 CHAINS TO CORNER NO SIX (6); THENCE NORTH 80D WEST 18 CHAINS TO CORNER NO. ONE (1), THE PLACE OF BEGINNING.

ALSO LOTS ONE (1), THRU TWELVE (12), BLOCK FOURTEEN (14) AND LOTS ONE (1) THRU (12), BLOCK SEVENTEEN (17), EAST LEADORE TOWNSITE, COUNTY OF LEMHI, STATE OF IDAHO.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	74-1125			74-1583	
	74-1591				
	74-1590				
	74-1586				
	74-1584				

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Franklin + Elizabeth Powers
Leadore, ID. 83464
4. New Owner/Claimant(s) Leadore Land Partners
Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address PO Box 3663
- City, State and ZIP Code Missoula, MT. 59808
- New Telephone Number (406) 406-721-2438
5. Date you acquired the property 1-9-1995

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total		_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total		_____

7. Signature of New Owner(s) or Claimant(s) Donna L. Ayler
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

For Value Received, (including exchange of property),
FRANKLIN JACK POWERS and ELIZABETH M. POWERS, husband and wife, the
grantors, do hereby grant, bargain, sell and convey unto KARL TYLER
CHEVROLET, INC. a Delaware Corporation, whose current address is
3219 N. Reserve, Missoula, MT 59803, the grantee, the premises
described in the attached Exhibit A, in Lemhi County, Idaho,
together with all water rights and other appurtenances.

SUBJECT TO:

- a. Easements and rights-of-way of rec rd including specifically those identified in preliminary title commitment of American Land Title Co., dated December 21, 1994 (File Number 6-6372-G);
- b. Zoning, building and use restrictions;
- c. Effect of quitclaim deed between Franklin Jack Powers and Elizabeth M. Powers, husband and wife, as grantors, to Self, Inc., an Idaho corporation, as grantee, recorded April 3, 1978, as Instrument No. 139586, records of County Recorder, Lemhi County, Idaho, conveying to said grantee an undivided one-half interest in and to all minerals, mineral rights, including minerals in place, placer, oil, gas, sands and gravel; which interests are excluded from this conveyance.
- d. The right, title and interest of the public in and to those portions of the premises described in this deed falling within the bounds of roads or highways, dedicated and/or otherwise used by the public, and subject to all easements and restrictions attendant and pertinent to said highways.
- e. Unpatented mining claims, reservations or exceptions in patents or in acts authorizing the issuance thereof.
- f. Terms and conditions contained in United States Patent recorded April 24, 1986 as Instrument No. 179786, records of Lemhi County, Idaho, as follows:
"Excepting and reserving to the United States all the oil and gas deposits in the lands so

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patented pursuant to the Act of October 21, 1976 (90 Stat. 2757; 43 U.S.C. 1719), and to it, or persons authorized by it, the right to prospect, mine and remove such deposits from the same under applicable law and such regulations as the Secretary of the Interior may prescribe." (SW/SW Section 11, T. 16 N., R. 25 E., S.M.).

9. Restrictions and reservations contained in the United States patent to said land. Subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes and rights to ditches and reservoirs used in connection with such water rights as may be recognized by the local customs, laws and decisions of courts, and also subject to the right of the proprietor of a vein or lode, to extract and remove his ore therefrom should the same be found to penetrate or intersect the premise hereby granted, as provided by law. And there is reserved from the lands hereby granted right of way thereon for ditches and canals constructed by the authority of the United States.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances, except as set out above, and that they will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, Grantors have hereunto subscribed their names to this instrument this 17 day of January, 1995.

Given at Lake
County of Lassen) ss 225145
The foregoing was filed for record at
the request of Franklin Jack Powers
as Grantor for 1-9 in 25
and duly filed and indexed in the
records of Lake County
County of Lassen
ss Franklin J. Powers
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FRANKLIN JACK POWERS

Elizabeth M. Powers
ELIZABETH M. POWERS

STATE OF IDAHO

County of Lemhi

On this 9th day of January, 1995, before me, the undersigned Notary Public in and for said State, personally appeared FRANKLIN JACK POWERS and ELIZABETH M. POWERS, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Laurel M. Kintee
NOTARY PUBLIC - STATE OF IDAHO
Residing at: *Boise, ID*
My commission expires: *1-19-1995*

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EXHIBIT 'A'

WHESTEAD ENTRY SURVEY NO. 200, WITH THE SALMON NATIONAL FOREST. APPROXIMATELY IN UNSURVEYED TOWNSHIP 17 N., RANGE 27 E., BOISE MERIDIAN, DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

BEGINNING AT CORNER NO. 1, FROM WHICH U. S. LOCATION MONUMENT NO. 202 BEARS N. 83 DEGREES 12' W., 82.00 CHAINS DISTANT, TO CORNER NO. 2 OF H.E. SURVEY NO. 200 BEARS N. 0 DEGREES 21' W., 8 CHAINS DISTANT EXTENDING THENCE S. 0 DEGREES 21' E., 79.00 CHAINS TO CORNER NO. 2; THENCE N. 85 DEGREES 50' E., 79.00 CHAINS TO CORNER NO. 3; THENCE N. 0 DEGREES 34' W., 20 CHAINS TO CORNER NO. 4; THENCE S. 89 DEGREES 50' W., 79.00 CHAINS TO CORNER NO. 1, THE PLACE OF BEGINNING.

A TRACT OF LAND IN THE SALMON NATIONAL FOREST, IN UNSURVEYED TOWNSHIP 17 N., RANGE 27 E., BOISE MERIDIAN, EMBRACED IN H.E.S. NO. 200, LIST NO. 1-499, MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

BEGINNING AT CORNER NO. 1, FROM WHICH U. S. L. M. NO. 202 BEARS S. 42 DEGREES 11' W., 70.00 CHAINS, THENCE N. 42 DEGREES 41' E., 57.66 CHAINS TO CORNER NO. 2; THENCE N. 50 DEGREES 10' W., 30.50 CHAINS TO CORNER NO. 3; THENCE S. 27 DEGREES 15' W., 58.50 CHAINS TO CORNER NO. 4; THENCE S. 50 DEGREES 10' E., 24.90 CHAINS TO CORNER NO. 1, THE PLACE OF BEGINNING.

H.E. SURVEY NO. 202, EMBRACING A PORTION OF APPROXIMATELY TOWNSHIP 17 N., RANGE 27 E., BOISE MERIDIAN, IDAHO, MORE PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT CORNER NO. 1, FROM WHICH U. S. LOCATION MONUMENT NO. 202 BEARS N. 81 DEGREES 35' W., 5.18 CHAINS DISTANT; THENCE N. 11' W., 19.84 CHAINS TO CORNER NO. 2; THENCE S. 75 DEGREES 22' E., 79.88 CHAINS TO CORNER NO. 3; THENCE S. 21' E., 20.16 CHAINS TO CORNER NO. 4; THENCE N. 75 DEGREES 10' W., 80.08 CHAINS TO CORNER NO. 1, THE PLACE OF BEGINNING.

THE NE1/4, E1/2SE1/4, AND THE NW1/4SE1/4 OF SECTION 11, TOWNSHIP 16 N., RANGE 25 E., BOISE MERIDIAN.

THE N1/2SW1/4, S1/2SW1/4, SW1/4SE1/4 OF SECTION 11, THE E1/2NE1/4 SECTION 14, THE S1/2NW1/4 SECTION 13, THE SE1/4NE1/4, AND THE E1/2SE1/4, SECTION 10, THE E1/2SE1/4 AND THE SE1/4NE1/4 OF SECTION 3, THE NE1/4NE1/4 OF SECTION 10, THE SW1/4SW1/4 AND LOT 4, AND THE SW1/4NW1/4 AND THE N1/2SW1/4 OF SECTION 2, AND NW1/4 OF SECTION 11, ALL IN TOWNSHIP 16 N., RANGE 25 E., BOISE MERIDIAN.

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED LAND, TO-WIT:

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BEING TO A POINT 10 RODS WEST OF THE SOUTHEAST CORNER OF THE NE1/4 OF SECTION 3, TOWNSHIP 16 N., RANGE 25 E., AND RUNNING THENCE S. 40 DEGREES 30' E. 60 RODS, 3 LINKS; THENCE S. 10 DEGREES 35' W. 50 RODS; THENCE S. 47 DEGREES 35' W. 32 RODS; THENCE S. 13 DEGREES 30' W. 10 RODS; THENCE S. 10 DEGREES 35' W. 12 LINKS; THENCE EAST 2 RODS TO THE CORNER OF SECTION 1, TOWNSHIP 16 N., RANGE 25 E., BOISE MERIDIAN, AND A PART OF THE NE1/4SE1/4 OF SECTION 10.

ALSO INCLUDING:

THE SE1/4SW1/4, THE W1/2SE1/4 AND THE NE1/4SE1/4 OF SECTION 2, TOWNSHIP 16 N., RANGE 25 E., BOISE MERIDIAN; ALSO THE SE1/4NW1/4 OF SECTION 2, TOWNSHIP 16 N., RANGE 25 E., BOISE MERIDIAN.

THE NE1/4SE1/4, THE NE1/4SW1/4, AND LOTS 2 AND 3 OF SECTION 35, TOWNSHIP 17 N., RANGE 25 E., BOISE MERIDIAN.

THE SE1/4SE1/4 OF SECTION 26, AND THE SE1/4NW1/4 AND THE SW1/4NE1/4 OF SECTION 35, TOWNSHIP 17 N., RANGE 25 E., BOISE MERIDIAN.

THE S1/2SE1/4 OF SECTION 12; THE NE1/4 AND THE N1/2SE1/4 OF SECTION 13, ALL IN TOWNSHIP 16 N., RANGE 25 E., BOISE MERIDIAN.

LOTS 5, 6 AND 7 OF SECTION 7, LOTS 1, 2, AND 3, THE E1/2NW1/4, THE NE1/4SW1/4, THE N1/2SE1/4 AND THE SW1/4NE1/4 OF SECTION 18, TOWNSHIP 16 N., RANGE 25 E., BOISE MERIDIAN.

ALSO INCLUDING:

THE SOUTH HALF OF THE NORTHWEST QUARTER, THE SOUTHWEST QUARTER, THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION TWELVE, AND THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION THIRTEEN, IN TOWNSHIP SIXTEEN NORTH OF RANGE TWENTY-FIVE EAST OF THE BOISE MERIDIAN.

EXCEPTING AND RESERVING FROM THE SAID LAND A RIGHT-OF-WAY 100 FEET WIDE HERETOFORE CONVEYED TO THE GILMORE AND PITTSBURG RAILROAD. SAID RIGHT-OF-WAY EXTENDS FROM THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION THIRTEEN TO THE WEST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION TWELVE IN SAID TOWNSHIP AND NOW ESTABLISHED BY SURVEY AND OCCUPATION.

A RIGHT OF WAY FOR STATE HIGHWAY NO. 26 AS HERETOFORE CONVEYED BY DEED RECORDED JULY 23, 1954, BOOK 44 OF DEEDS AS INSTRUMENT NO. 79302.

ALSO EXCEPTING THEREFROM.

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A RIGHT OF WAY FOR HIGHWAY PURPOSES, AS HERETOFORE CONVEYED BY
DEED RECORDED DECEMBER 12, 1932, BOOK 32 OF DEEDS, AS
INSTRUMENT NO. 40248.

ALSO EXCEPTING THEREFROM:

A RIGHT OF WAY FOR HIGHWAY PURPOSES AS HERETOFORE CONVEYED BY
DEED RECORDED JUNE 3, 1935, BOOK 32 OF DEEDS AS INSTRUMENT NO.
44070.

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Furnished by the AMERICAN LAND TITLE CO., Pasadena, Idaho

DISTRICT

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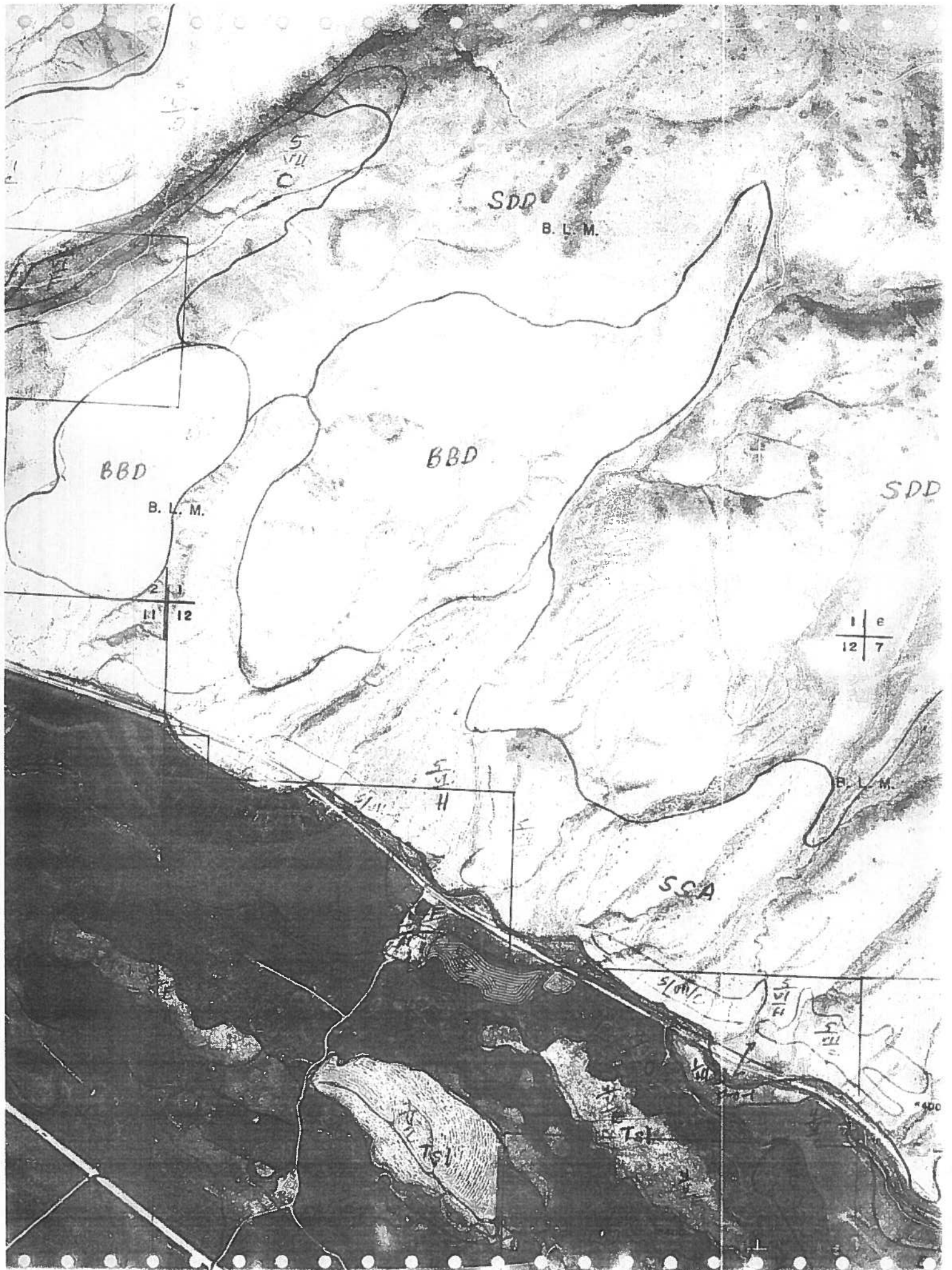
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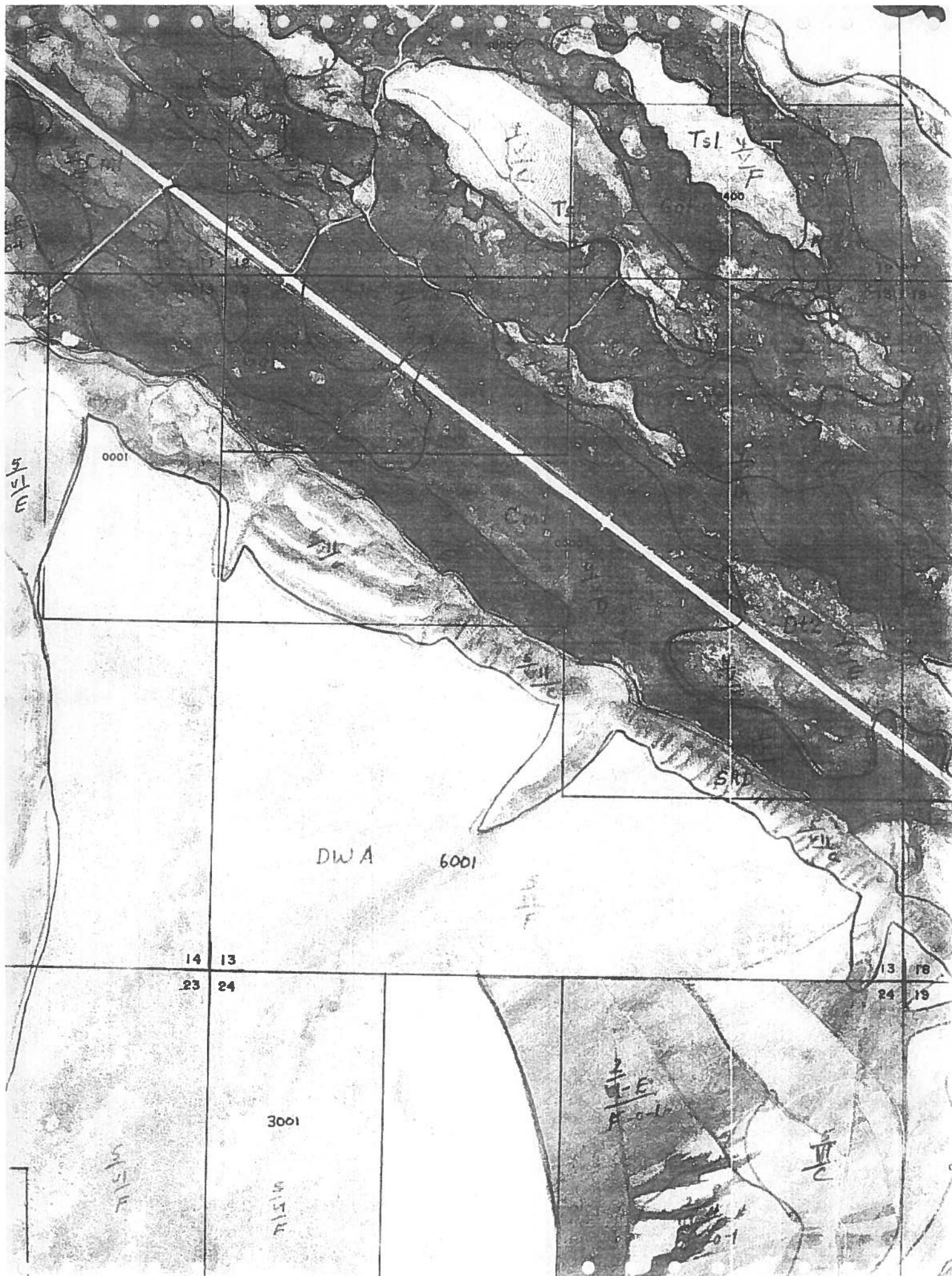
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Nood Gulch











State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

September 18, 2015

LEADORE LAND PARTNERS LTD PARTNERSHIP
PO BOX 16025
MISSOULA, MT 59808

Re: Change of Ownership for Water Right/Permit No(s): 74-1590 and 74-1591

Dear Water Right Holder(s):

The Department acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records to reflect this change in ownership and has enclosed a computer-generated report for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see § 42-222 and §42-223, Idaho.

Also note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right, to the Department. Notice of the change must be provided to the Department within 120 days of the change. Change reporting forms are available from any office of the Department, or at www.idwr.idaho.gov.

Thank you for your patience. If you have any questions concerning the enclosed information, please feel free to contact me at (208) 287-4942.

Sincerely,

Jean Hersley
Technical Records Specialist II

Enclosure(s)

c: Lemhi Regional Land Trust