

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 08 2015

SEP 15 2015

Notice of Change in Water Right Ownership

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
PD 75-14042	Yes ☐	Yes ☐	75-14840	Yes ☐	Yes ☐
PD 75-14044	Yes ☐	Yes ☐	disallowed	Yes ☐	Yes ☐
PD 75-14048	Yes ☐	Yes ☐		Yes ☐	Yes ☐
PD 75-14046	Yes ☐	Yes ☐		Yes ☐	Yes ☐
75-14038	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: JAMES EDGREN

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): RYAN JAMES McALLISTER / TIFFANIE A. McALLISTER

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or ☐ and/or

P.O. Box 1083

SALMON

ID

83467

Mailing address

City

State

ZIP

208-669-1126

Telephone

RYANJMCALLISTER@GMAIL.COM

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 75-14042

8. Signature: [Signature]

Signature of new owner/claimant

Title, if applicable

Date

9/1/15

Signature: Tiffany A. McAllister

Signature of new owner/claimant

Title, if applicable

Date

9/1/15

For IDWR Office Use Only:

Received by [Signature] Date 9-8-2015Receipt No. E041423Receipt Amt. 150.09Active in the Water Supply Bank? Yes ☐ No ☒

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9 _____

Approved by _____

Processed by J. StangyDate 9-21-15

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.: 280504

FOR VALUE RECEIVED

James Dan Edgren and Jennifer Lee Brady, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Ryan J. McAllister and Tiffanie A. McAllister, husband and wife

whose current address is

86 Parmenter Road
Carmen, ID 83462

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

Lot 16 of Ajax Peak Subdivision, according to the official plat thereof, filed in Book
5 of Plats at Page 28 Official Records of Lemhi County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the
said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free
from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions,
reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: August 12, 2015

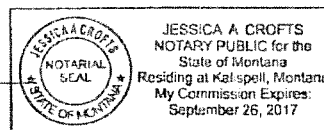
JAMES DAN EDGREN BY JENNIFER LEE BRADY, ATTORNEY IN FACT
James Dan Edgren, by Jennifer Lee Brady, Attorney in Fact
Jennifer Lee Brady

State of ^{MT} Idaho } ss
County of }

On this 12th day of August, , before me, , a Notary Public in and for said state, personally
appeared ~~James Dan Edgren~~ and Jennifer Lee Brady, known or identified to me to be the
person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that
he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and
year in this certificate first above written.

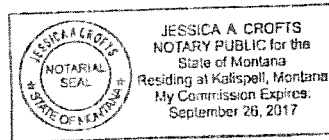
Notary Public for the State of Idaho ^{MT}
Residing at: Kalispell
Commission Expires: 09/26/2017
State of } ss.



State of MT
County of Flathead

On this 1st day of August, 2015, before me, Jessica A Crofts, a Notary Public in and for said state, personally appeared Jennifer Lee Brady known or identified to me to be the person(s) whose name(s) subscribed to the within instrument as Attorney-in-fact of James Dan Edgren, and acknowledged to me that subscribed the name of James Dan Edgren as principal and his/her own name as Attorney-in-fact. IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Jessica A Crofts
Notary Public for the State of MT
Residing at: Kalispell
Commission Expires: 09/26/2017



AJAX PEAK

CERTIFICATE OF OWNER

This is to certify that the undersigned is the owner in fee simple of the following described property. A parcel of land located in Lot 4, SW¹/₄NW¹/₄ Section 2, SW¹/₄NE¹/₄ SE¹/₄NW¹/₄ SE¹/₄NE¹/₄ NE¹/₄SE¹/₄ Lot 2, Section 3, T.22N, R.22E, B.M., SW¹/₄SE¹/₄ Section 34, T.23N, R.22E, B.M., Lemhi County, Idaho, more specifically described as follows:

Commencing at the North Quarter Corner of said Section 3, which is THE REAL POINT OF BEGINNING, a distance of 1322.05 feet on a bearing of S0°15'01"W to the Northwest corner of the SW¹/₄NE¹/₄;

Thence N89°32'25"W, 328.46 feet to the Northwest corner of the E¹/₂NE¹/₄SE¹/₄NW¹/₄;

Thence S0°16'33"W, 1308.75 feet to the Southwest corner of the E¹/₂SE¹/₄SE¹/₄NW¹/₄;

Thence S89°30'17"E, 329.25 feet to the Southwest corner of the SW¹/₄NE¹/₄;

Thence S89°30'17"E, 1316.98 feet to the Southeast corner of the SW¹/₄NE¹/₄;

Thence S0°26'48"E, 310.28 feet; Thence N55°23'24"E, 551.20 feet; Thence S30°08'29"E, 826.92 feet to a point on the Westerly R.O.W. of the county Road;

Thence the following courses and distances along said R.O.W.: 159.95 feet along a curve concave to the Southeast having a radius of S42°17'55"E, 1252.03 feet and a central angle of 7°19'10";

N55°01'15"E, 39.55 feet

S0°37'37"E along a curve concave to the Northwest having a radius of N38°58'40"W, 619.27 feet and a central angle of 28°37'23";

N26°24'E, 201.32 feet

264.11 feet along a curve concave to the Southeast having a radius of S43°36'E, 751.21 feet and a central angle of 20°08'39";

Thence N51°25'22"W, 261.61 feet to a point in the center of Carmen Creek;

Thence the following courses and distances along the center of Carmen Creek:

N82°41'43"E, 165.24 feet; N30°16'28"E, 239.02 feet;

N53°38'11"E, 264.49 feet;

Thence the following courses and distances along an existing fence:

N13°01'50"W, 120.40 feet; N9°32'05"E, 292.19 feet;

S82°04'44"W, 890.44 feet;

S70°03'44"W, 385.00 feet;

N26°35'16"W, 487.20 feet;

S67°54'26"W, 366.48 feet to a point on the Eastern boundary of the SE¹/₄NE¹/₄;

Thence N0°08'52"E, 1588.63 feet to the Northeast corner of U.S. Government Lot 2;

Thence N0°10'44"E, 330.05 feet to the Northeast corner of the S¹/₂SE¹/₄SW¹/₄SE¹/₄ of Section 34;

Thence N89°30'18"W, 655.93 feet to the Northwest corner of the S¹/₂SE¹/₄SW¹/₄SE¹/₄;

Thence S0°12'52"W, 330.05 feet to a point on the North Boundary of Section 3;

Thence N89°30'18"W, 656.14 feet to the REAL POINT OF BEGINNING. Said parcel contains 13946 Acres.

That it is the intention of the undersigned, and he does hereby include said land in this plat. The easements indicated on this plat are not dedicated to the public, but the right to use said easements is hereby perpetually reserved for public utilities, private roads and irrigation ditches as noted on the plat, and no other structures other than for such utility purposes are to be erected within the lines of said easements.

Maurice T. Land
Maurice T. Land

Located in Lot 4, SW¹/₄NW¹/₄ NW¹/₄SW¹/₄ Section 2,
Lot 2, SW¹/₄NE¹/₄ SE¹/₄NW¹/₄ SE¹/₄NE¹/₄ NE¹/₄SE¹/₄ Section 3,
T.22N, R.22E, B.M.,
SW¹/₄SE¹/₄ Section 34, T.23N, R.22E, B.M.,
Lemhi County, Idaho

ACKNOWLEDGEMENT

State of Idaho, SS
County of Lemhi, SS

On this 14 day of March, 1980, before me a Notary Public in and for the State of Idaho, personally appeared the person whose name is subscribed to the foregoing Certificate of Owner and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

Valerie C. Smith
Notary Public for the State of Idaho

CERTIFICATE OF SURVEYOR

This is to certify that I, James S. Johnston, a Registered Professional Engineer and Land Surveyor in the State of Idaho, made the survey of the land as described in the foregoing Certificate of Owner and designated herein as Ajax Peak and that this plat, composed of three sheets, is a true and correct representation of said survey as made and stated by me or under my supervision on said land.

ACKNOWLEDGEMENT

State of Idaho, SS
County of Lemhi, SS

On this 14 day of March, 1980, before me, a Notary Public in and for the State of Idaho, personally appeared James S. Johnston, known to me to be the person whose name is subscribed to the foregoing Certificate of Surveyor and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

Valerie C. Smith
Notary Public for the State of Idaho

151-473

COUNTY RECORDER'S CERTIFICATE

State of Idaho
County of Lemhi

This is to certify that the foregoing plat was filed in the Office of the Recorder of Lemhi County, Idaho, on this 14 day of March, 1980 at 2:41 p.m. and duly recorded in Plat Book 5 at Page 28.

Edna Adams
Ex-Officio Recorder

COUNTY COMMISSIONERS' ACCEPTANCE

The foregoing plat was duly accepted and approved by the Board of Commissioners of Lemhi County, Idaho, on this 14 day of March, 1980.

Edna Adams
Attest Clerk

Lois P. Smith
Chairman

COUNTY PLANNING AND ZONING

COMMISSION'S ACCEPTANCE

This plat was accepted and approved by the Planning and Zoning Commission of Lemhi County, Idaho, on this 14 day of March, 1980.
Chairman James S. Johnston

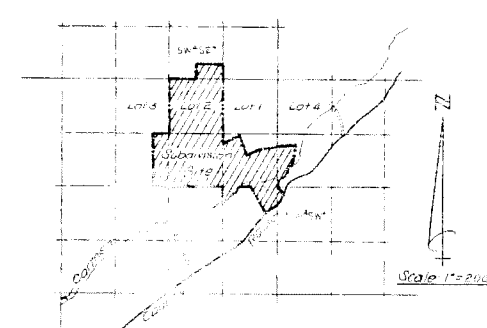
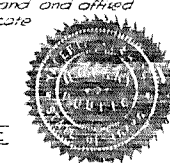
SANITARY RESTRICTIONS

The Sanitary Restrictions of Section 50-1326 Idaho Code is hereby certified as satisfied, subject to the following requirements.

The seller of any portion of this subdivision shall deliver to the possession of the purchaser a copy of the SANITARY REGULATIONS AND RECOMMENDATIONS as attached hereto and hereby made a legal and binding instrument upon the contents of this subdivision. There shall not be any underground run or placement of drainings upon any of the lots of this subdivision until a valid individual sewage disposal permit has been obtained from the District Seven Health Department for said lots.

By James S. Johnston 3/14/80

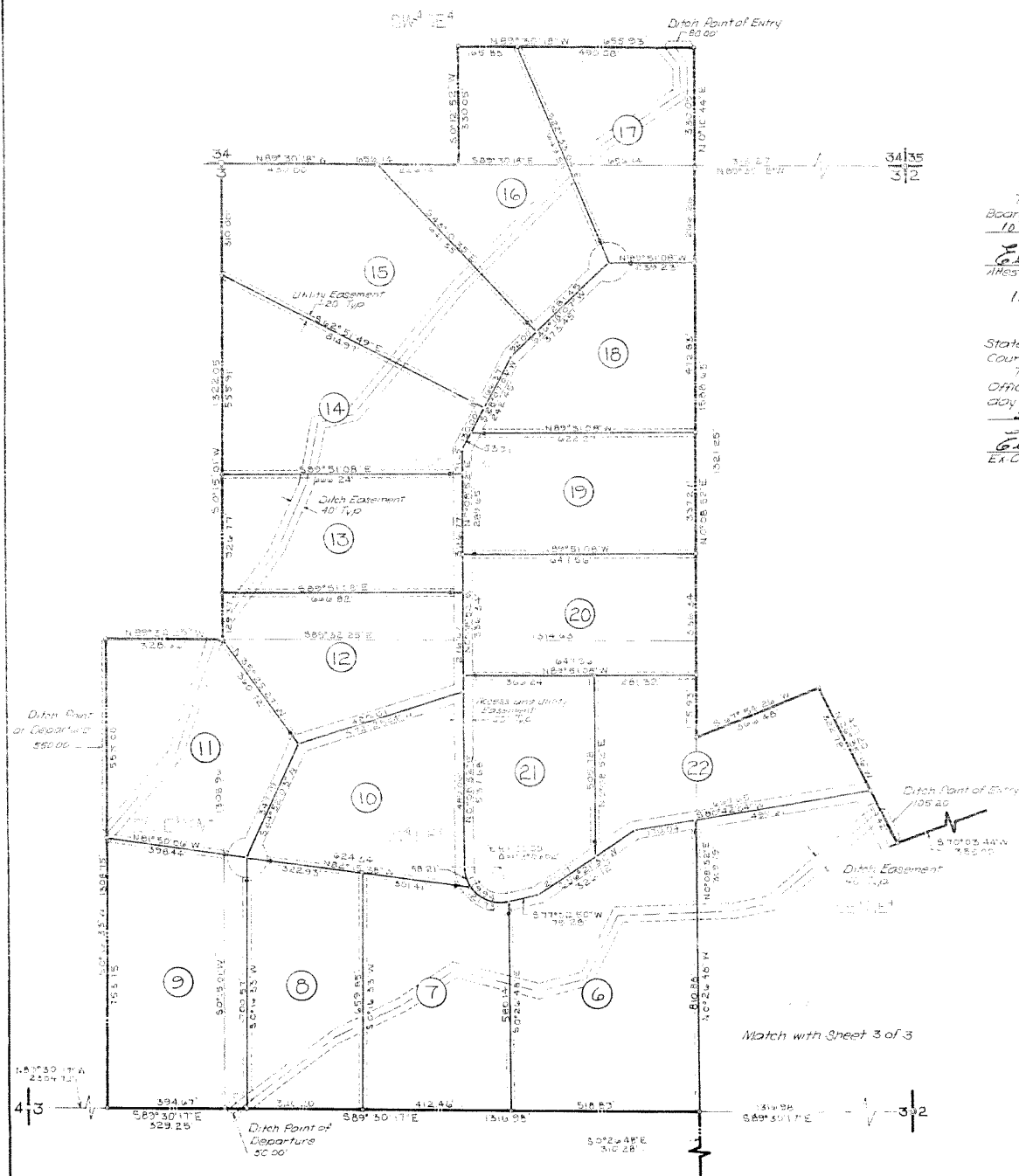
Date March 14, 1980



VICINITY MAP



johnston - couch
engineers - surveyors
salmon - idaho



COUNTY COMMISSIONERS' ACCEPTANCE

The foregoing plat was duly accepted and approved by the Board of County Commissioners of Lemhi County, Idaho on this 10th day of March 1980.

Eleanor Aldous
Attest: Clerk

Louie Demek
Chairman

151472

COUNTY RECORDER'S CERTIFICATE

State of Idaho
County of Lemhi

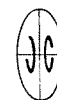
This is to certify that the foregoing plat was filed in the Office of the Recorder of Lemhi County, Idaho on this 12th day of March 1980 and duly recorded in Plat Book 5 at Page 28.

Eleanor Aldous
Ex Officio Recorder

LEGEND

- 1 Government Corner Stone Found
- 2 Set 8" x 3" Steel Bar w/ 3/4" Alum. Cap as Section or 1/4 Corner
- 3 1/2" x 24" Steel Bar w/ Plastic Cap set as Boundary or Lot Corner
- 4 1/2" x 24" Steel Bar w/ Plastic Cap set as Point on Line
- 5 Boundary Line
- 6 Lot Line
- 7 Lot Number

Scale 1"=200'



johnston - couch
engineers - surveyors
salmon - idaho

COUNTY COMMISSIONERS' ACCEPTANCE

The foregoing plat was duly accepted and approved by the Board of Commissioners of Lemhi County, Idaho on this 10 day of March 1980.

Eleanor Adams
Attest Clerk

Lois Jamik
Chairman

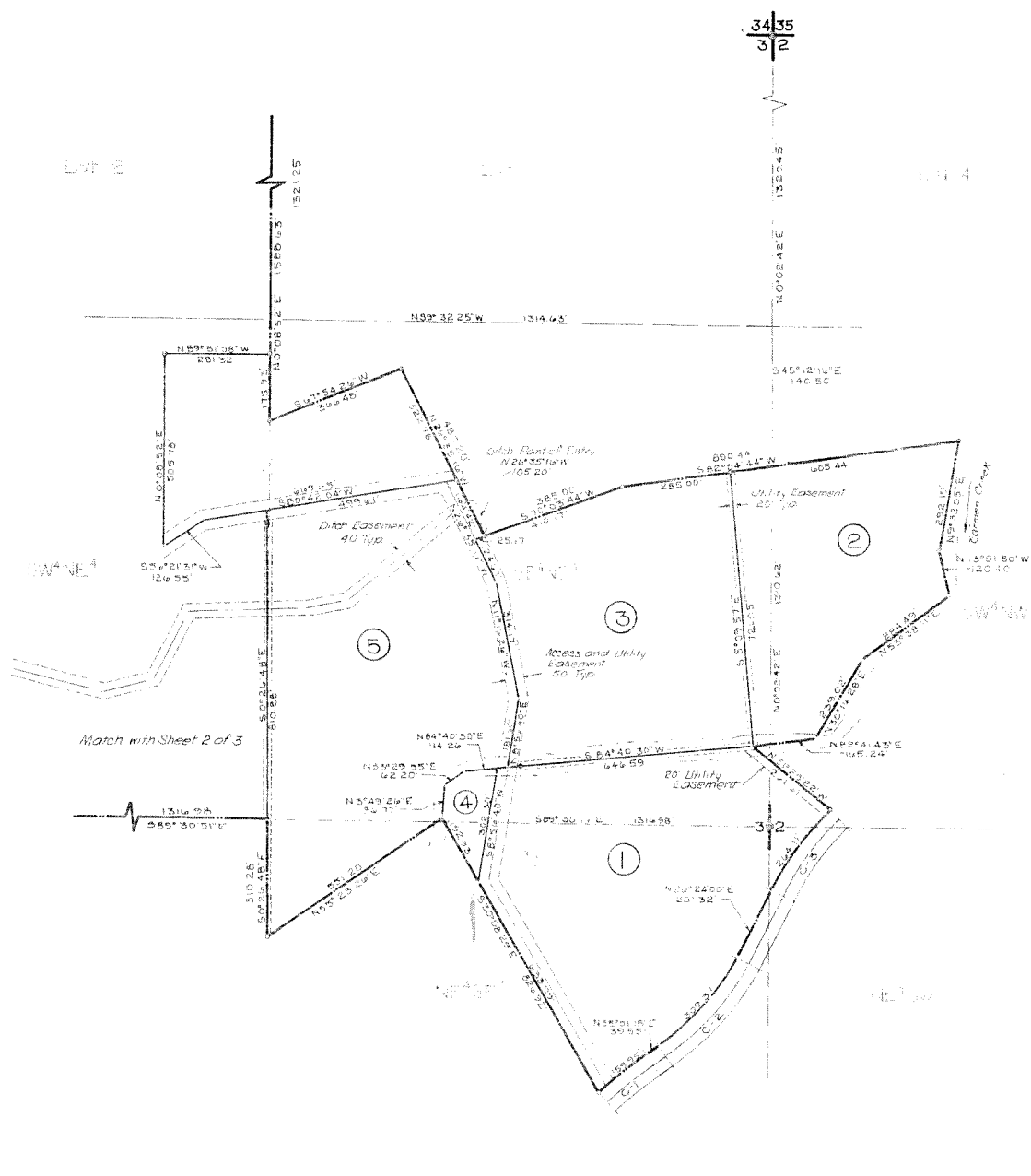
151473

COUNTY RECORDER'S CERTIFICATE

State of Idaho
County of Lemhi

This is to certify that the foregoing plat was filed in the Office of the Recorder of Lemhi County, Idaho on this 13th day of March 1980 at 2:15 p.m. and duly recorded in Plat Book 5 at Page 28.

Eleanor Adams
Ex-Officio Recorder



LEGEND

- Government Corner Stone Found
- Set 5/8" x 3/8" Steel Bar w/ 3/4" Alum Cap as Section or 1/4 Corner
- 1/2" x 24" Steel Bar w/ Plastic Cap set as Boundary or Lot Corner
- 1/2" x 24" Steel Bar w/ Plastic Cap set as Point on Line
- Boundary Line
- Lot Line
- ⑤ Lot Number

Scale 1"=200'

CENTERLINE CURVE DATA

Curve	Radius	Delta	Length	Tangent
C-1	1217.03	7°19'10"	155.47	77.64
C-2	654.21	20°37'26"	326.86	166.92
C-3	716.21	20°05'39"	251.81	127.22



johnston · couch
engineers · surveyors
salmon · idaho