

RECEIVED

AUG 24 2015

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDEPT OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
43-10445	Yes ☐	Yes ☐		Yes ☐	Yes ☐
43-10449	Yes ☐	Yes ☐		Yes ☐	Yes ☐
43-10450	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Todd and Robin Carpenter Trust
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Branch Farms, LLC, an Idaho limited liability company
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or

Mailing address _____ City _____ State _____ ZIP _____

Telephone _____ Email _____

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: August, 2015

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- ☐ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE # 43-10445☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable: member Date: 8-14-15

Signature: [Signature] Title, if applicable: member Date: 8-14-15

For IDWR Office Use Only:

Received by DM Date 8-24-2015 Receipt No. 5034972 Receipt Amt. \$75-Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

CASSIA COUNTY
RECORDED FOR:
TITLEONE - BURLEY
03:52:56 PM 08-14-2015
2015-003595
NO. PAGES: 3 FEE: \$16.00
JOSEPH W. LARSEN
COUNTY CLERK
DEPUTY: HYoung
Electronically Recorded by Simplifile

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

Branch Farms LLC
c/o Nolan Branch, Manager
2304 E. 1580 S.
Malta, ID 83342

ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT.

(SPACE ABOVE LINE FOR RECORDER'S USE)

SPECIAL WARRANTY DEED

Special Warranty Deed made this 14 day of August 2015, by and between Jon D. Hill, Trustee of the Todd and Robin Carpenter Family Trust u/a/d July 29, 2015, Grantor; and Branch Farms LLC, Grantee, with a current business address of 2304 E. 1580 S., Malta, Idaho 83342, witnesseth:

That Grantor, for and in consideration of the sum of Ten Dollars and No Cents (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, does, by these presents, convey unto Grantee and its successors and assigns forever, all the following described real estate situated in the County of Cassia, State of Idaho in the percentage amounts set forth above:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the rents, issues and profits thereof; and all estate, right, title and interest in and to the property, as well in law as in equity, except as expressly provided otherwise herein.

To have and to hold, all and singular the above-described premises together with the appurtenances unto Grantee and its heirs and assigns forever.

Grantor warrants that Grantor has not conveyed the same estate to any person other than Grantee and that such estate is at the time of the execution of this instrument free from encumbrances done, made or suffered by the Grantor, or any person claiming under Grantor, subject to any and all easements, restrictions, agreements, encumbrances of record or appearing on the land as of the date of this instrument, and encumbrances disclosed by Grantors to Grantee.

Signature and Notary Acknowledgment – see page 2

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

Branch Farms LLC
c/o Nolan Branch, Manager
2304 E. 1580 S.
Malta, ID 83342

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Signature and Notary Acknowledgment – see page 2

Grantor:

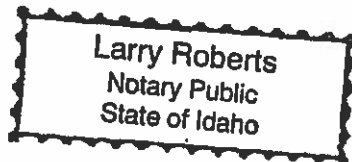
Todd and Robin Carpenter Family Trust
u/a/d July 29, 2015


By: Jon D. Hill, Trustee

STATE OF IDAHO)
COUNTY OF Cassia) ss.

On this 14th day of August, 2015, before me, the undersigned Notary Public in and for said State, personally appeared Jon D. Hill, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.




NOTARY PUBLIC, State of Idaho
Residing at: Curie Falls, ID.
My commission expires: 6-30-21

Exhibit A
(property description)

The following described real property situated in Cassia County, State of Idaho, to wit:

TOWNSHIP 13 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN, CASSIA
COUNTY, IDAHO

Section 25: Part of the SW $\frac{1}{4}$ NE $\frac{1}{4}$, more particularly described as follows:

Beginning at an iron pin in the Northwest corner of the
SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 25, which shall be the True Point
of Beginning;

Thence North 89°39'1" East along the 1/16th section line
for 1000 feet to an iron pin;

Thence South 0°01'25" West for 997.13 feet to an iron pin;

Thence South 43°08'31" West for 85.84 feet to a P.K. nail
on the centerline of the County road;

Thence North 46°51'29" West along centerline for 1289.56
feet to a P.K. nail on the $\frac{1}{4}$ section line;

Thence North 0°01'25" East along $\frac{1}{4}$ section line for 171.86
feet to an iron pin, the True Point of Beginning.

CASSIA COUNTY
RECORDED FOR:
TITLEONE - BURLEY
03:01:13 PM 07-29-2015
2015-003356
NO. PAGES: 3 FEE: \$16.00
JOSEPH W. LARSEN
COUNTY CLERK
DEPUTY: HYoung
Electronically Recorded by Simplifile

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

Jon D. Hill, Attorney at Law
971 E. Winding Creek Drive
Suite 121
Eagle, ID 83616
208/685-2300

ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT.

(SPACE ABOVE LINE FOR RECORDER'S USE)

SPECIAL WARRANTY DEED

Special Warranty Deed made this 29 day of July, 2015, by and among Todd Carpenter and Robin Carpenter, husband and wife as community property with right of survivorship, collectively the Grantors; and Jon D. Hill, Trustee of the Todd and Robin Carpenter Family Trust u/a/d July 29, 2015, Grantee, whose current address is 971 E. Winding Creek Drive, Suite 121, Eagle, Idaho 83616, witnesseth:

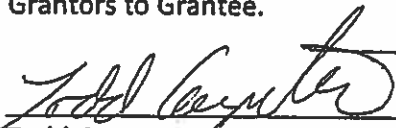
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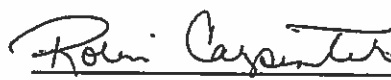
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Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the rents, issues and profits thereof; and all estate, right, title and interest in and to the property, as well in law as in equity, except as expressly provided otherwise herein.

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Todd Carpenter, Grantor


Robin Carpenter, Grantor

Notary Acknowledgment – see page 2

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WHEN RECORDED MAIL TO:

Jon D. Hill, Attorney at Law
971 E. Winding Creek Drive
Suite 121
Eagle, ID 83616
208/685-2300

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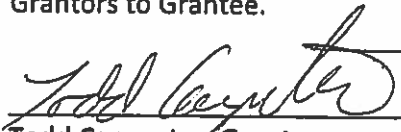
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Todd Carpenter, Grantor


Robin Carpenter, Grantor

Notary Acknowledgment – see page 2

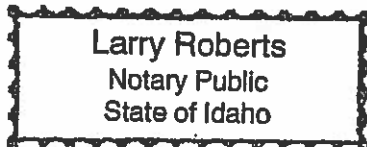
STATE OF IDAHO)

COUNTY OF)

Cassia) ss.

On this 29th day of July, 2015, before me, the undersigned Notary Public in and for said State, personally appeared **Todd Carpenter** and **Robin Carpenter**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.





NOTARY PUBLIC, State of Idaho
Residing at: Twin Falls, ID

My commission expires: 6-30-21

Exhibit A
(property description)

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TOWNSHIP 13 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN, CASSIA
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Thence North 46°51'29" West along centerline for 1289.56
feet to a P.K. nail on the $\frac{1}{4}$ section line;

Thence North 0°01'25" East along $\frac{1}{4}$ section line for 171.86
feet to an iron pin, the True Point of Beginning.

Said real property is more commonly known as: 2218 E. 1850 S., Malta, Idaho.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

September 18, 2015

BRANCH FARMS LLC
2304 E 1580 S
MALTA ID 83342

RE: Change of Ownership for Water Right Nos. 43-193, 43-194, 43-195, 43-2393, 43-2422, 43-2468, 43-2553, 43-10035, 43-10238, 43-10239, 43-10445, 43-10449, 43-10450, 43-11249, 43-12960, 43-13123, 43-13125

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right(s). The department has modified its records to reflect the change in ownership and has enclosed computer-generated reports for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Also, please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Trish Fawcett
Technical Records Specialist

Enclosure(s)

Cc: TitleOne (Order No. 15253373)



RECEIVED

AUG 24 2015

DEPT OF WATER RESOURCES
SOUTHERN REGION

August 21, 2015

Idaho Dept. of Water Resources
650 Addison Avenue West
Suite 500
Twin Falls, ID 83301

RE: Order No. 15253373

Dear Trish:

Enclosed with this letter please find the following:

1. Order No. 15253373-2
 - a. Land Title and Escrow, Inc. dba TitleOne's check no. 3884 payable to the Idaho Department of Water Resources in the amount of \$50.00 for the water transfer fee.
 - b. The original executed Notice of Change in Water Right Ownership.
 - c. A copy of the Special Warranty Deed recorded August 14, 2015 as Instrument No. 2015-003598, records of Cassia Co., ID.
2. Order No. 15253373-3
 - a. Land Title and Escrow, Inc. dba TitleOne's check no. 3894 payable to the Idaho Department of Water Resources in the amount of \$125.00 for the water transfer fee.
 - b. The original executed Notice of Change in Water Right Ownership.
 - c. A copy of the Special Warranty Deed recorded August 14, 2015 as Instrument No. 2015-003357, records of Cassia Co., ID.
 - d. A copy of the Special Warranty Deed recorded August 14, 2015 as Instrument No. 2015-003597, records of Cassia Co., ID.
3. Order No. 15253373-4
 - a. Land Title and Escrow, Inc. dba TitleOne's check no. 3891 payable to the Idaho Department of Water Resources in the amount of \$175.00 for the water transfer fee.
 - b. The original executed Notice of Change in Water Right Ownership.
 - c. A copy of the Special Warranty Deed recorded August 14, 2015 as Instrument No. 2015-003596, records of Cassia Co., ID.
 - d. A copy of the Special Warranty Deed recorded August 14, 2015 as Instrument No. 2015-003355, records of Cassia Co., ID.

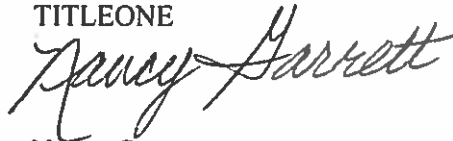
4. Order No. 15253373-5

- a. Land Title and Escrow, Inc. dba TitleOne's check no. 3896 payable to the Idaho Department of Water Resources in the amount of \$75.00 for the water transfer fee.
- b. The original executed Notice of Change in Water Right Ownership.
- c. A copy of the Special Warranty Deed recorded August 14, 2015 as Instrument No. 2015-003356, records of Cassia Co., ID.
- d. A copy of the Special Warranty Deed recorded August 14, 2015 as Instrument No. 2015-003595, records of Cassia Co., ID.

Would you please make the necessary changes to indicate the new owners as Branch Farms, LLC and return a receipted copy to this office.

Should you have any questions, please do not hesitate to contact this office.

Very truly yours,
TITLEONE

A handwritten signature in cursive script that reads "Nancy Garrett".

Nancy Garrett
Administrative Assistant

AR/nrg
Enc.