Form 42-248/42-1409(6) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
SEP 08 2015
DEPT OF WATER RESOURCES
SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
72-4D					
72-10064					

2. The following **REQUIRED** information must be submitted with this form:

   A. The appropriate **FILING FEE**. See instructions for fee amounts.

   B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION.**

   C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
   PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
   OR
   If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) _____

4. New Owner/Claimant(s) Joel Peterson or Sabrina Peterson
   Name Connector (Check one): [ ] and, [ ] or, [ ] and/or
   New Mailing Address 2862 Challis Creek Rd.
   City, State and ZIP Code Challis, ID. 83226
   New Telephone Number 208 879-2959

5. Date you acquired the property 5-8-15

SUPPORT DATA
IN FILE # 72-4D

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
Received by DM Date 9-8-2015 Fee $50-
Receipted by DM Date 9-8-2015 Receipt No. S034999
Processed by _____ AJ Date _____ WR _____ Date _____

250309
Custer County Req. of
Custer County Title
Time 10:28 AM Date 5/12/2015
Lura H. Baker, Clerk
Deputy $16.00

WARRANTY DEED

This warranty deed is made on the ~~5~~ MECH RH day of May, 2015, between -

Ronald Keith Hansen and Martha Ellen C. Hansen, husband and wife, of 9 Horseshoe Vue Circle, Horseshoe Bend, Idaho, 83629, referred to herein as Grantor; and

Joel Peterson and Sabrina Peterson, husband and wife, of 2862 Challis Creek Road, Challis, Idaho, 83226, referred to herein as Grantee:

Grantor, for and in consideration of the sum of ten and no/100 dollars ($10.00) and other good and valuable consideration, the receipt of which is acknowledged, has granted, bargained, and sold, and, by this deed, grants, bargains, sells, conveys, and confirms to Grantee, and Grantee's heirs and assigns forever, all of the real estate situated in Custer County, Idaho, located at the common addresses of 2862 Challis Creek Road, Challis, Custer County, Idaho, 83226, and identified by the Custer County Tax Assessor as Parcel Number RP14N19E164810A, and more accurately and particularly described on attached **Exhibit A**.

Together with all and singular the tenements, hereditaments, and appurtenances belonging to the described property or in any manner appertaining to the property, the reversion and reversions, remainder and remainders, rents, issues, and profits of the property; and all estate, right, title, and interest in and to the property, as well in law as in equity.

To have and to hold, all and singular, the described property together with the appurtenances to Grantee and Grantee's heirs and assigns forever.

And Grantor and Grantor's heirs shall and will warrant and, by these presents, forever defend the described property in the quiet and peaceable possession of Grantee, Grantee's heirs, and assigns against Grantor and Grantor's heirs and against all and every person and persons whomever, lawfully claiming the same.

In witness of the above, Grantor has set Grantor's hand on the date first written above.

GRANTOR:

Ronald Keith Hansen
Ronald Keith Hansen

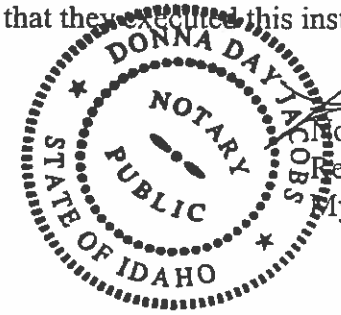
Martha Ellen C Hansen
Martha Ellen C. Hansen

250309

ACKNOWLEDGMENT

STATE OF IDAHO)
) ss.
COUNTY OF Ada)

On this 4 day of May, 2015, before me, a notary public for the above-identified state, personally appeared before me Ronald Keith Hansen and Martha Ellen C. Hansen, who are personally known to me to be the persons so named, or proven to me on the basis of satisfactory evidence to be the persons so named, whose names are subscribed to the within instrument, and who acknowledged to me that they executed this instrument.



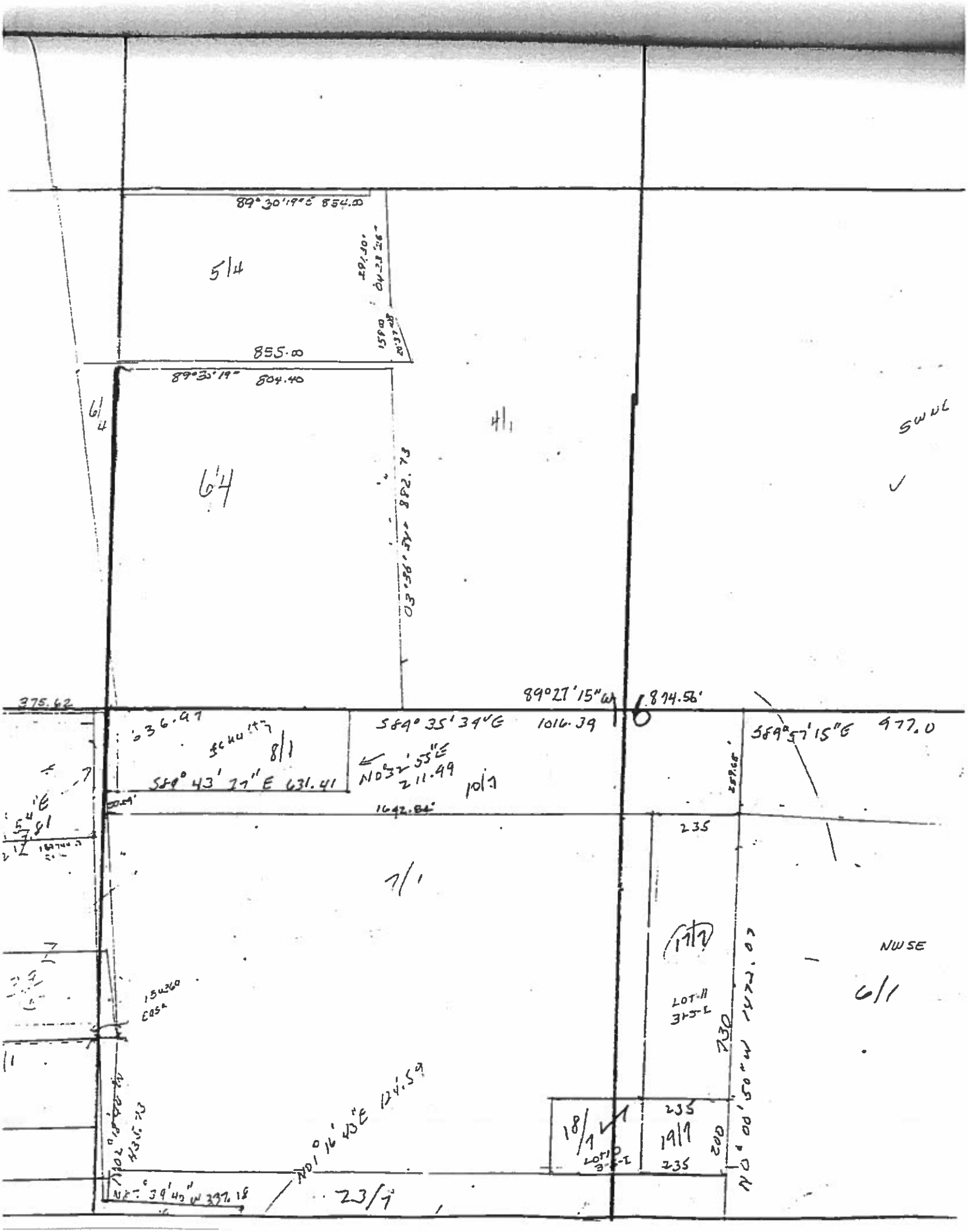
Notary Public
Residing in: Boise
My Commission Expires: 6-10-2018

250309

EXHIBIT A

A fraction of the NE¼SW¼ and of the NW¼SE¼ Section 16, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho, described as:

Commencing at the West Quarter Corner of Section 16, thence South 78°37'23" East, 1367.11 feet to the TRUE POINT OF BEGINNING; thence South 89°43'27" East, 1642.84 feet to the West line of the land described in the Memorandum of Sale to William Hammond, et. ux., recorded March 6, 1978, as instrument No. 146381, records of Custer County, Idaho; thence North 00°00'50" West, 259.65 feet along said West line to the North line of said NW¼SE¼; thence North 89°35'29" West, 1016.39 feet along said North line to the Northeast corner of the land described in the Deed to Harry Edward Schultz et. ux., recorded January 13, 1978, as instrument No. 146187, records of Custer County, Idaho, thence South 00°32'55" East, 211.99 feet to the Southeast corner of said Schultz land; thence North 89°43'27" West, 631.41 feet to the Southwest corner of said Schultz land; thence South 03°24'14" East, 50.09 feet to the Point of Beginning.


89°30'19"E 854.00
5/4
855.00
89°30'19" 804.40
6/4
6/4
4/1
SWNE
375.62
89°27'15"W 814.56'
6
S89°35'34"E 1016.39
S89°57'15"E 977.0
S89°43'27"E 631.41
N0°32'55"E 211.49
10/1
1642.84'
235
7/1
11/1
NWSE
6/1
LOT 11
LOT 10
18/1
19/1
235
230
N0°16'43"E 124.59
N0°00'00"W 1747.03
N89°39'40"W 397.18
23/1