

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

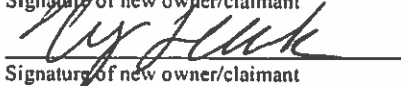
Notice of Change in Water Right Ownership

RECEIVED
SEP 02 2015
DEPT OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
47-151N	Yes ☐	Yes ☐		Yes ☐	Yes ☐
47-120N	Yes ☐	Yes ☐		Yes ☐	Yes ☐
47-151P	Yes ☐	Yes ☐		Yes ☐	Yes ☐
47-120P	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: David P. Kissinger and Jeannine Kissinger
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Zach R. Chadwick and Cory J. Chadwick
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 2540 Rock Creek Road Hansen ID 83334
Mailing address City State ZIP
- _____
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:  Title, if applicable: _____ Date: 8-28-15
 Signature:  Title, if applicable: _____ Date: 8-28-15

For IDWR Office Use Only:

Received by DM Date 9.3.2015 Receipt No. 5034990 Receipt Amt. \$100-
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by _____ Date _____

SUPPORT DATA
IN FILE # 47-120N

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47-151N	Yes ☐	Yes ☐		Yes ☐	Yes ☐
47-120N	Yes ☐	Yes ☐		Yes ☐	Yes ☐
47-151P	Yes ☐	Yes ☐		Yes ☐	Yes ☐
47-120P	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

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New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 2540 Rock Creek Road Hansen ID 83334
Mailing address City State ZIP
- 208 308 2135 uprockcreek@yahoo.com
Telephone Email
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8. Signature: _____
Signature of new owner/claimant Title, if applicable Date
- Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by _____ Date _____ Receipt No. _____ Receipt Amt. _____

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____



Order Number: 15255598

TWIN FALLS COUNTY
RECORDED FOR:
TITLEONE - TWIN FALLS
12:19:18 PM 08-31-2015
2015014837
NO. PAGES 2 FEE: \$13.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: DJW
Electronically Recorded by Simplifile

Warranty Deed

For value received,

David P. Kissinger and Jennie Kissinger also known as Jeannine Kissinger, husband and wife

the grantor, does hereby grant, bargain, sell, and convey unto

Zach R. Chadwick and Cory J. Chadwick, husband and wife

whose current address is 2540 Rock Creek Road, Hansen, ID 83334

the grantee, the following described premises, in Twin Falls County, Idaho, to wit:

PARCEL NO. 1:

Parcel R-54, Upper Rock Creek Ranches, Twin Falls County, Idaho, according to the map thereof recorded as Instrument No. 735733, records of Twin Falls County, Idaho, and more particularly described as follows:

TOWNSHIP 12 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO

Section 24: That part of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, more particularly described as follows:

Commencing at the West Quarter Corner of said Section;
Thence North 0°33' West for a distance of 61.83 feet to THE TRUE POINT OF BEGINNING;
Thence North 89°57'45" East for a distance of 1288.07 feet;
Thence North 1°16'52" West for a distance of 169.43 feet;
Thence South 89°57'45" West for a distance of 1285.91 feet;
Thence South 0°33' East for a distance of 169.40 feet to THE TRUE POINT OF BEGINNING.

PARCEL NO. 2:

Parcel R-53, Upper Rock Creek Ranches, Twin Falls County, Idaho, according to the map thereof recorded as Instrument No. 735733, records of Twin Falls County, Idaho, and more particularly described as follows:

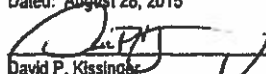
TOWNSHIP 12 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO

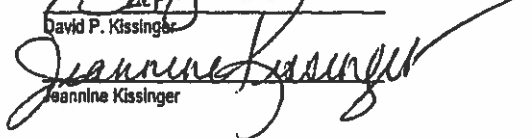
Section 24: That part of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, described as follows:

Commencing at the West quarter corner of said Section;
Thence North 0°03'00" West for a distance of 231.23 feet to THE TRUE POINT OF BEGINNING;
Thence North 89°57'45" East for a distance of 1285.91 feet;
Thence North 1°16'52" West for a distance of 169.73 feet;
Thence South 89°57'34" West for a distance of 1283.75 feet;
Thence South 0°33'00" East for a distance of 169.70 feet to THE TRUE POINT OF BEGINNING.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: August 28, 2015


David P. Kissinger


Jeannine Kissinger

State of Montana, County of Lewis & Clark ss.

On this 28th day of August, in the year of 2015, before me, the undersigned, a Notary Public in and for said State, personally appeared David P. Kissinger and Jennie Kissinger, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Rebecca Meidinger
*also known as Jeannine Kissinger

Notary Public
Residing in:
My Commission Expires:
(seal)

