



State of Idaho

DEPARTMENT OF WATER RESOURCES

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C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

August 28, 2015

STEVEN HERBST
74 LEMHI RD
SALMON ID 83467

RE: Transfer 79876 information

Dear Mr. Steven Herbst:

I have enclosed copies of documents you requested during our phone conversation this morning. The attachments are:

- 1) The email that provided your brother, Brett Herbst, the version of Transfer 79876 that I needed either or both of you to review and sign and the two maps which were also attached to that email.
- 2) A copy of the legal notice for Transfer 79876.

Feel free to contact me in Boise at 208-287-4946 or the address in the letterhead above, if you have any questions.

Sincerely,

Michele Edl

Enclosure(s)