

80301

Ident. No.

94-9406

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

1. Name of applicant(s) MADDOX, COURTNEY P AND GLESSNER, ANTHONY J Phone (208) 819.3752
 Name connector (check one): ☐ and ☐ or ☐ and/or
 Mailing address 27182 E SCHOOL HOUSE LOOP City CATALDO
 State ID Zip 83810 Email _____

2. Source of water supply GROUNDWATER which is a tributary of _____

3. Location of point(s) of diversion:

TWP	RGE	SEC	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
49N	01W	23			NE	SE	KOOTENAI	GROUNDWATER	D0069432

4. Water will be used for the following purposes:

Amount .04 for DOMESTIC purposes from 01-01 to 12-31 (both dates inclusive)
 (cfs or acre-feet per year)

Amount .02 for STOCKWATER purposes from 01-01 to 12-31 (both dates inclusive)
 (cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)

5. Total quantity to be appropriated is (a) .06 cubic feet per second (cfs) and/or (b) _____ acre feet per year (af).

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. DRILLED WELL D0069432 COMPLETED
07-11-2015 FOR EXISTING HOME

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11. For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No

e. If well is already drilled, when? 7-11-2015; drilling firm ALL-WAYS DRILLING;
 well was drilled for (well owner) HURD, RONNIE; Drilling Permit No. _____

7. Description of proposed uses (if irrigation only, go to item 8):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. 25 HEAD MIXED STOCK (BEEF HOGS CHICKENS)

c. Municipal; complete and attach the [Municipal Water Right Application Checklist](#).

d. Domestic; show number of households 1

e. Other; describe fully. _____

8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
49N	01W	23													D				
49N	01W	23													S				

Total number of acres to be irrigated: _____

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

NONE

10. a. Who owns the property at the point of diversion? APPLICANTS
- b. Who owns the land to be irrigated or place of use? APPLICANTS
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

DRILLED WELL COMPLETED TO SUPPLY WATER TO EXISTING HOME AND PROVIDE FOR LAWN AND
LANDSCAPE IRRIGATION NOT TO EXCEED .5 ACRES. WELL WILL ALSO BE USED TO PROVIDE STOCKWATER.

12. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Courtney P. Maddox
 Signature of Applicant

Courtney P. Maddox 8-3-15
 Print Name (and title, if applicable)

Anthony S. Glessner
 Signature of Applicant

Anthony S. Glessner 8-3-15
 Print Name (and title, if applicable)

Received by am Date 08/04/2015 Time 8:35 PST Preliminary check by am
 Fee \$ 100 Received by am Receipt No. N031417 Date 08/04/2015

IDAHO DEPARTMENT OF WATER RESOURCES WELL DRILLER'S REPORT

1. WELL TAG NO. DOO69432
 DRILLING PERMIT NO. _____
 Water Right or Injection Well? _____
 2. OWNER:
 Name: Ronnie Hurd

Address: 27182 Schoolhouse Loop
 City: Cataldo State: Idaho Zip: 83810

3. LOCATION OF WELL by legal description:

Twp. 49N Rge. 1W
 Sec. 23 1/4 N/E S/E 1/4
 10 acres 40 acres 160 acres

Gov't Lot _____ County Kootenai

Lat. 47 ° 34 625 Deg. And Decimal min.

Long. 116 ° 25 46 Deg. And Decimal min.

Address of well site: _____
 City: Cataldo

4. USE:
☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation ☐ Injection

5. TYPE OF WORK:

☒ New Well ☐ Replacement ☐ Modify existing ☐ Abandonment ☐ Other

6. DRILL METHOD: Air Rotary

7. SEALING PROCEDURES:

Seal Material	From	To (ft)	Quantity (Sh. or Rl)	Placement method/procedure
<u>Bentonite</u>	<u>0</u>	<u>38</u>	<u>1500</u>	<u>Pour</u>

8. CASING/LINER:

Diameter	From	To	Gauge/Schedule	Material	Casing	Liner	Threaded	Welded	Other
<u>8"</u>	<u>+2</u>	<u>138</u>	<u>250</u>	<u>Steel</u>	☒	☐	☐	☒	☐
<u>4"</u>	<u>-10</u>	<u>250</u>	<u>160</u>	<u>PVC</u>	☐	☒	☐	☐	☒

Was drive shoe used? _____ Shoe Depth _____

9. PERFORATIONS/SCREENS

Perforations ☒ Yes ☐ No Method Drill
 Manufactured screen ☐ Yes ☒ No Type _____

Method of installation:

From	To	Shel Size	Number	Diam.	Material	Gauge or Schedule
<u>230</u>	<u>190</u>	<u>1/2"</u>	<u>60</u>	<u>4"</u>	<u>PVC</u>	<u>160</u>

Length of Head pipe _____ Length of Tailpipe: _____

Pusher ☐ Yes ☒ No Type: _____

10. FILTER PACK

Filter Material	From	To	Vol./Volume	Placement Method
<u>NONE</u>				

11. FLOWING ARTESIAN:

Flowing artesian ☐ Yes ☒ No Artesian Pressure (PSIG) _____
 Describe control device: CAP

12. STATIC WATER LEVEL AND WELL TESTS:

Depth first water encountered (ft) 215 Static water level: 65'
 Water temp. _____ degrees Bottom hole temp. _____
 Describe access port: CAP

Well Test:	Drawdown (feet)	Discharge or yield	Test Duration	Pump	Back	Alt	Flowing Artesian
<u>Air</u>	<u>12</u>			☐	☐	☒	☐

Water quality test or comments: Cloudy, no odor

13. LITHOLOGIC LOG and/or repairs or abandonment:

Bore Dia.	From (ft)	To (ft)	Remarks, lithology or description of repairs or abandonment	Water	
				Y	N
<u>10"</u>	<u>0</u>	<u>1</u>	<u>Brown Dirt</u>		
	<u>1</u>	<u>18</u>	<u>Brown Silty Clay</u>		
	<u>18</u>	<u>61</u>	<u>Brown Clay</u>		
<u>8"</u>	<u>61</u>	<u>62</u>	<u>Gray Clay</u>		
	<u>82</u>	<u>110</u>	<u>Gray Loamy Clay</u>		
<u>6"</u>	<u>110</u>	<u>126</u>	<u>Gray silty sand</u>		
	<u>126</u>	<u>142</u>	<u>Gray Clay Shale Rock</u>		
	<u>142</u>	<u>163</u>	<u>Blue Clay</u>		
	<u>163</u>	<u>171</u>	<u>Light Gray Clay</u>		
	<u>171</u>	<u>194</u>	<u>Dk. Gray clay and shale rock</u>		
	<u>194</u>	<u>210</u>	<u>Gray clay and shale rock</u>		
	<u>210</u>	<u>240</u>	<u>Medium hard grey shale rock</u>	☒	
	<u>240</u>	<u>250</u>	<u>Hard Grey Shale</u>		

Completed Depth (Measurable): 250
 Date Started: 6/30/2015 Date Completed: 7/2/2015

14. DRILLER'S CERTIFICATION:

Company Name: All-Ways Drilling, Inc. Co. No. 510
 Principal Driller Stanley K Wolfe Date 7/11/15
 Driller Stanley K Wolfe Date 7/11/15
 Operator II _____ Date _____

*Signature of Principal Driller and/or operator and required.

Stanley K Wolfe 7/11/15



JIM BRANNON 2 P 2507441000
KOOTENAI COUNTY RECORDER
HLW 7/22/2015 12:39 PM
REQ OF KOOTENAI COUNTY TITLE
COMPANY
RECORDING FEE: \$13.00 DD
Electronically Recorded

File No. 84983TW

WARRANTY DEED

For Value Received

Ronnie L. Hurd and Rachel Hurd, husband and wife who acquired title as Ronnie Lewis Hurd

The Grantor, does hereby grant, bargain, sell and convey unto

Anthony J. Glessner, an unmarried man and Courtney P. Maddox, an unmarried woman, as joint tenants with right of survivorship.

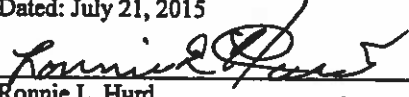
Address: 27182 E. School House Loop, Cataldo, ID 83810

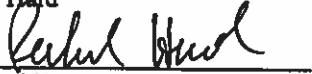
The Grantee, the following described premises, in Kootenai County, Idaho, to wit:

See Attached Exhibit "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that he/she/they is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject to those made, suffered or done by the Grantee(s); current taxes, levies, assessments, easements, reservations and rights of way of view and covenants, conditions, restrictions, easements, reservations, dedications, rights of way and agreements of record and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

Dated: July 21, 2015


Ronnie L. Hurd


Rachel Hurd

STATE OF Idaho

COUNTY OF Kootenai

On this 21st day of July, 2015, before me, Twila G. Willcut, a Notary Public in and for said State, personally appeared Ronnie L. Hurd and Rachel Hurd, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

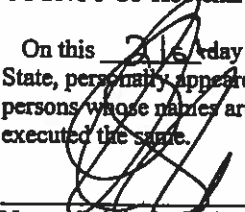

Notary Public for Idaho
Residing at Dalton Gardens
My Commission Expires: 11/28/18



Exhibit A

A parcel of land being a portion of Tax Number 10646 situated in the Northeast quarter of the Southeast quarter of Section 23, Township 49 North, Range 1 West, Boise Meridian, Kootenai County, Idaho, more particularly described as follows:

COMMENCING at the Southeast corner of said Section 23 which is monumented with a 1-½" angle iron, with a brass cap according to C.P. & F. on file under Instrument Number 1419911 and from which the calculated position for the East one-quarter corner of said Section 23 bears North 00° 51' 04" West, 2678.50 feet, according to prior surveys;

Thence along the East line of said Section 23, North 00° 51' 04" West, 1589.25 feet to the Northeast corner of Tax Number 9190 as described in Warranty Deed, Instrument Number 1288751, records of Kootenai County, Idaho monumented with an iron rod, 30 inches long, 5/8 inch diameter, with a plastic cap marked PE/PLS 3451, the Point of Beginning;

Thence continuing along the East line of said section 23, North 00° 51' 04" West, 90.43 feet to an iron rod, 30 inches long, 5/8 inch diameter, with a plastic cap marked PE/PLS 3451 on the South right-of-way line of School House Loop Road, formerly Old Highway No. 10;

Thence along said right-of-way, North 58° 03' 29" West, 261.00 feet to an iron rod, 30 inches long, 5/8 inch diameter, with a plastic cap marked PE/PLS 3451;

Thence leaving said line, South 01° 00' 19" West, 228.82 feet to an iron rod, 30 inches long, 5/8 inch diameter with a plastic cap marked PE/PLS 3451, marking the Southeast corner of the agreed upon boundary being described herein;

Thence South 70° 01' 08" East, 175.09 feet to an iron rod, 30 inches long, 5/8 inch diameter, with a plastic cap marked PE/PLS 3451;

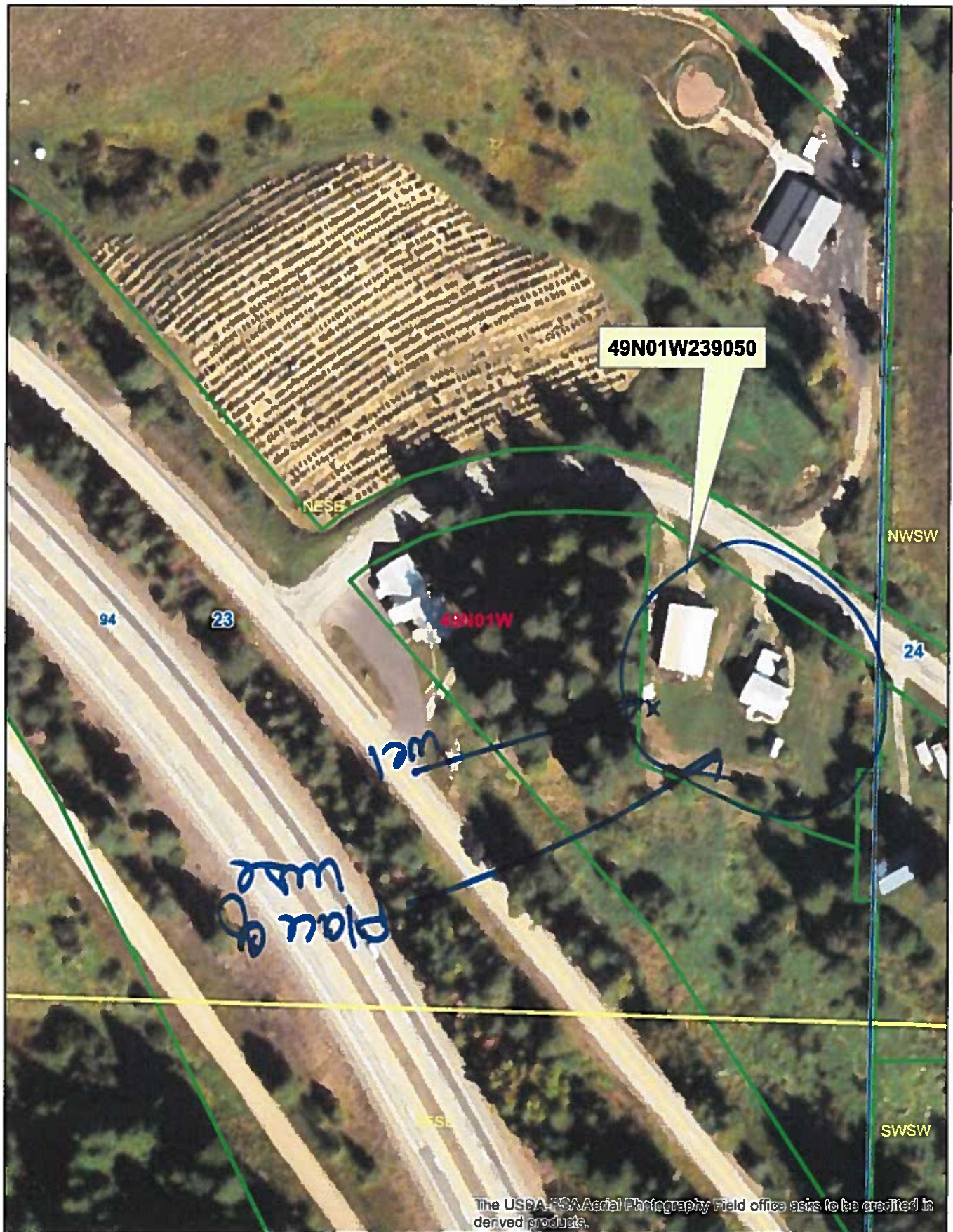
Thence South 73° 58' 38" East 45.11 feet to an iron rod, 30 inches long, 5/8 inch diameter, with a plastic cap marked PE/PLS 3451 on the West line of said Tax Number 9190;

Thence along the West line of said Tax Number 9190, North 00° 51' 04" West, 72.27 feet to an iron rod, 30 inches long, 5/8 inch diameter, with a plastic cap marked PE/PLS 3451, marking the Northwest corner of said Tax Number 9190;

Thence along the North line of said Tax Number, North 89° 08' 56" East, 20.00 feet to the Point of Beginning.

RLH

KOOTENAI PARCEL 49N01W239050
94-XXXXXX APPLICATION FOR PERMIT MADDOX / GLESSNER





State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region • 7600 N. Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815-7763

Phone: (208) 762-2800 • Fax: (208) 762-2819 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

June 22, 2015

Butch Wolfe
All-Ways Drilling
100 Endova Lane
St. Maries, ID 83861

RE: Well Tag for the Coeur d'Alene Tribe

On this day the Department issued one (1) "No-Fee" tag, number D0069432, to All-Ways Drilling to replace tag D0069379 that was used for the Coeur d'Alene Tribe.

Thank you,

A handwritten signature in blue ink that reads "Natalie Steading". The signature is written in a cursive, flowing style.

Natalie Steading
Technical Records Specialist



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 FAX: (208) 762-2819 www.idwr.idaho.gov

September 15, 2015

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

COURTNEY P MADDOX
ANTHONY J GLESSNER
27182 E SCHOOL HOUSE LOOP
CATALDO, ID 83810

Application For Permit No. 94-9406

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the COEUR D ALENE PRESS on 9/17/2015 and 9/24/2015. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Shaun M Maxey
Water Resource Agent, Senior

Ball, Dianne

From: Ball, Dianne
Sent: Tuesday, September 15, 2015 10:55 AM
To: 'hollyFredericks@cdapress.com'; Legal Notices-CdA Press
Cc: Maxey, Shaun
Subject: Application for Permit No. , 94-9406, 94-9414, 94-9439, 95-17057, 95-17058,
Attachments: LegalNotice 09-15-15- CDA e-mail 94-9406, 94-9414, 94-9439, 95-17057, 95-17058.doc

Hi, Holly,

Trusting that I've made the 11:00a deadline.

Please publish the enclosed legal notice on the dates indicated, September 17 and 24, 2015, (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

This should be very close to press ready for 2-column, Century Old Style font, 8 pt font size.

Please note the areas under **USE** containing dates and water amounts that are offset and lined up. Our legal should appear in this format.

Please also send a proof/preview copy for my review before this actually goes to press.

If you have any questions please contact me as early as possible.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 10/5/2015. Your cooperation is appreciated.

Thanks for all your help in making our legals look so professional.

Dianne Ball

Administrative Assistant
Idaho Department of Water Resources
7600 N Mineral Dr., Ste. 100
Coeur d'Alene, ID 83815
208-762-2800 Fax 208-762-2819

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

94-9406

COURTNEY P MADDOX
ANTHONY J GLESSNER
27182 E SCHOOL HOUSE LOOP
CATALDO, ID 83810

Point of Diversion NESE S23 T48N R01W KOOTENAI CO

Source GROUND WATER

Use: DOMESTIC 01/01 to 12/31 0.04 CFS

Use: STOCKWATER 01/01 to 12/31 0.02 CFS

Total Diversion: 0.06 CFS

Date Filed: 8/4/2015

Place of Use: STOCKWATER T49N R01W S23 NESE

Place of Use: DOMESTIC T49N R01W S23 NESE

Domestic use is for 1 home.

Stockwater use is for 25 head mixed stock.

94-9414

RIITTA CLARK
7526 ENFIELD AVE
RESEDA, ID 91335-3233

Point of Diversion NENE S33 T49N R01W KOOTENAI CO

Source GROUND WATER

Use: DOMESTIC 01/01 to 12/31 0.04 CFS

Total Diversion: 0.04 CFS

Date Filed: 8/17/2015

Place of Use: DOMESTIC T49N R01W S33 NENE

Domestic use is for 1 home.

94-9439

SHOSHONE COUNTY FIRE DIST NO 2
14 W MARKET ST
KELLOGG, ID 83837

Point of Diversion SWNE S4 T47N R02W KOOTENAI CO

Source GROUND WATER

Use: INDUSTRIAL 01/01 to 12/31 0.2 CFS

Total Diversion: 0.2 CFS

Date Filed: 8/11/2015

Place of Use: INDUSTRIAL T47N R02W S4 SWNE

Industrial use is for Fire Station.

95-17057

ROBERT DUMONT
1415 E LAKESHORE DR
COEUR D ALENE, ID 83814
Point of Diversion L1(NESE) S21 T48N R04W KOOTENAI CO
Source COEUR D ALENE LAKE Tributary SPOKANE RIVER

Use: DOMESTIC 01/01 to 12/31 0.04 CFS

Total Diversion: 0.04 CFS

Date Filed: 8/3/2015

Place of Use: DOMESTIC T48N R04W S21 L1(NESE)

Domestic use is for 1 home.

95-17058

DANIEL K MILLER
LISA A MILLER
6097 W RIVERVIEW DR
COEUR D ALENE, ID 83814
Point of Diversion NESE S8 T50N R04W KOOTENAI CO
Source GROUND WATER

Use: DOMESTIC 01/01 to 12/31 0.04 CFS

Total Diversion: 0.04 CFS

Date Filed: 8/4/2015

Place of Use: DOMESTIC T50N R04W S8 NESE

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Northern Region office at (208) 762 2800; or for a full description of the right(s), please see:

www.idwr.idaho.gov/apps/ExtSearch/WREffiling.asp

Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 Mineral Drive, Suite 100, Coeur D' Alene ID 83815 together with a protest fee of \$25.00 for each application on or before 10/5/2015 10:19:32 AM. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 9/17/2015 and 9/24/2015