

AUG 11 2015
IDWR / NORTHSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

1. Name of applicant(s) Shoshone County Fire District No. 2 Phone (208) 784-1188
 Name connector (check one): ☐ and ☐ or ☐ and/or
 Mailing address 14 West Market Street City Kellogg
 State ID Zip 83837 Email maamodt@shoshonefd2.com
2. Source of water supply groundwater which is a tributary of n/a
3. Location of point(s) of diversion:

TWP	RGE	SEC	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
47N	2W	4		NE	SW	NE	Kootenai	ground water	D0054544

4. Water will be used for the following purposes:
 Amount 0.20 cfs for Industrial purposes from 1/1 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
5. Total quantity to be appropriated is (a) 0.20 cubic feet per second (cfs) and/or (b) _____ acre feet per year (af).
6. Proposed diverting works:
- Describe type and size of devices used to divert water from the source. 334-ft. well drilled June 23 to 26, 2008 with 6-in. casing.
 - Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11. For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
 - Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No
 - If well is already drilled, when? June, 2008; drilling firm American Well Drilling (No. 675); well was drilled for (well owner) Shoshone County Fire District No. 2; Drilling Permit No. 851981
7. Description of proposed uses (if irrigation only, go to item 8):
- Hydropower; show total feet of head and proposed capacity in kW. _____
 - Stockwatering; list number and kind of livestock. _____
 - Municipal; complete and attach the Municipal Water Right Application Checklist.
 - Domestic; show number of households _____
 - Other; describe fully. Fire Station - filling and washing vehicles, restroom

8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
47N	2W	4			I														

Total number of acres to be irrigated: _____

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

None

10. a. Who owns the property at the point of diversion? Shoshone County Fire District No. 2
- b. Who owns the land to be irrigated or place of use? Same
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

Station 5, a 2014-built 3-bay fire station with office/meeting room and restroom but without living quarters.

The building is on Assessor's Parcel 47N02W-04-1200 and is the point of use

The well is on adjoining Assessor's Parcel 47N02W-04-1210 and is the point of diversion

12. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).
13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.



Signature of Applicant

Signature of Applicant

Mark Aamodt, Chief

Print Name (and title, if applicable)

Print Name (and title, if applicable)

For Department Use:

Received by _____ Date _____ Time _____ Preliminary check by _____

Fee \$ 100.00 Received by NS Receipt No. N031438 Date 8-11-15

IDAHO DEPARTMENT OF WATER RESOURCES

WELL DRILLER'S REPORT

1. WELL TAG NO. D D0054544

DRILLING PERMIT NO

Water Right or Injection Well No.

2. OWNER:

Name SHOSHONE FIRE DISTRICT 2

Address 14 W. MARKET STREET

City KELLOG State ID Zip 83837

3. LOCATION OF WELL by legal description:

You must provide address or Lot, Blk, Sub. Or Directions to Well.

Twp. 47 North ☒ or South ☐Rge. 02 East ☐ or West ☒Sec. 4 $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$

Gov't Lot County SHOSHONE

Lat: Long:

Address of Well Site 31624 S. HWY3 MEDIMONT

City ST. MARIES

Lt. Blk. Sub. Name

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other

5. TYPE OF WORK check all that apply

☒ New Well ☐ Modify ☐ Abandonment ☐ Other

6. DRILL METHOD:

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other

7. SEALING PROCEDURES

Seal Material	From	To	Weight/Volume	Seal Placement Method
BENTONITE	0	40	12 SACKS	OVERBORE

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 334'Was drive shoe seal tested? ☒ Y ☐ N How? AIR PRESSURE

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Length	Lost	Welded	Threaded
6"	-2	334	.250	STEEL	☒	☐	☒	☐

Length of Headpipe 336' Length of Tailpipe N/A

Packer ☐ Y ☒ N Type

9. PERFORATIONS/SCREENS PACKER TYPE

Perforation Method			N/A				
Screen Type & Installation							
From	To	Slot Size	Number	Diameter	Material	Casing	Liner
						☐	☐
						☐	☐
						☐	☐

10. FILTER PACK

Filter Material	From	To	Weight/Volume	Placement Method
N/A				

11. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

107 Ft. below ground Artesian pressure lb.

Depth flow encountered ft. Describe access port or control devices:

STEEL CAP WELDED & BOLT ON CAP

Office Use Only			
Well ID No.	Twp	Rge	Sec
Lat	Long		

12. Well Tests:

☐ Pump ☐ Baller ☒ Air ☐ Flowing Artesian

Yield gal/min	Drawdown	Pumping Level	Time
50			

Water Temp. COLD

Bottom hole temp COLD

Water Quality test or comments: APPEARS CLEAR W/NO ODOR

Depth first Water Encounter 9

13. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Water	Y	N
10	0	9	CLAY, BROWN			X
10	9	24	SAND & GRAVEL	X		
10	24	38	CLAY, TAN			X
8	38	96	CLAY, TAN			X
8	96	107	CLAY, BROWN			X
8	107	122	CLAY, GRAY			X
8	122	128	CLAY, ORANGE, HARDPAN			X
8	128	155	BASALT BLACK			X
8	155	160	SAND & SILT, GRAY, FINE	X		
8	160	170	CLAY, GRAY			X
8	170	173	SAND & SILT, GRAY, FINE	X		
8	173	194	CLAY, BROWN			X
8	194	198	SAND & SILT, GRAY, FINE	X		
8	198	233	CLAY, BROWN			X
8	233	235	SAND & SILT, GRAY, FINE	X		
8	235	255	CLAY, TAN			X
8	255	326	CLAY, GRAY			X
8	326	338	SAND & GRAVEL	X		
8	338	340	CLAY, GRAY HARDPAN			X
			PULLED BACK AND DEVELOPED TO CLEAN 334'			
			RECEIVED			
			JUL 16 2008			

Completed Depth 334 (Measurable)

Date: Started 6/23/2008 Completed 6/26/2008

14. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name AMERICAN WELL DRILLING Firm No. 675

Principal Driller Date 6/27/2008

And Driller or Operator II Date

Operator I Date

Principal Driller and Rig Operator Required
Operator I must have signature of Driller/Operator II

47N 02W 04

一	二	三	四	五	六	七	八	九	十
十一	十二	十三	十四	十五	十六	十七	十八	十九	二十
二十一	二十二	二十三	二十四	二十五	二十六	二十七	二十八	二十九	三十
三十一	三十二	三十三	三十四	三十五	三十六	三十七	三十八	三十九	四十
四十一	四十二	四十三	四十四	四十五	四十六	四十七	四十八	四十九	五十



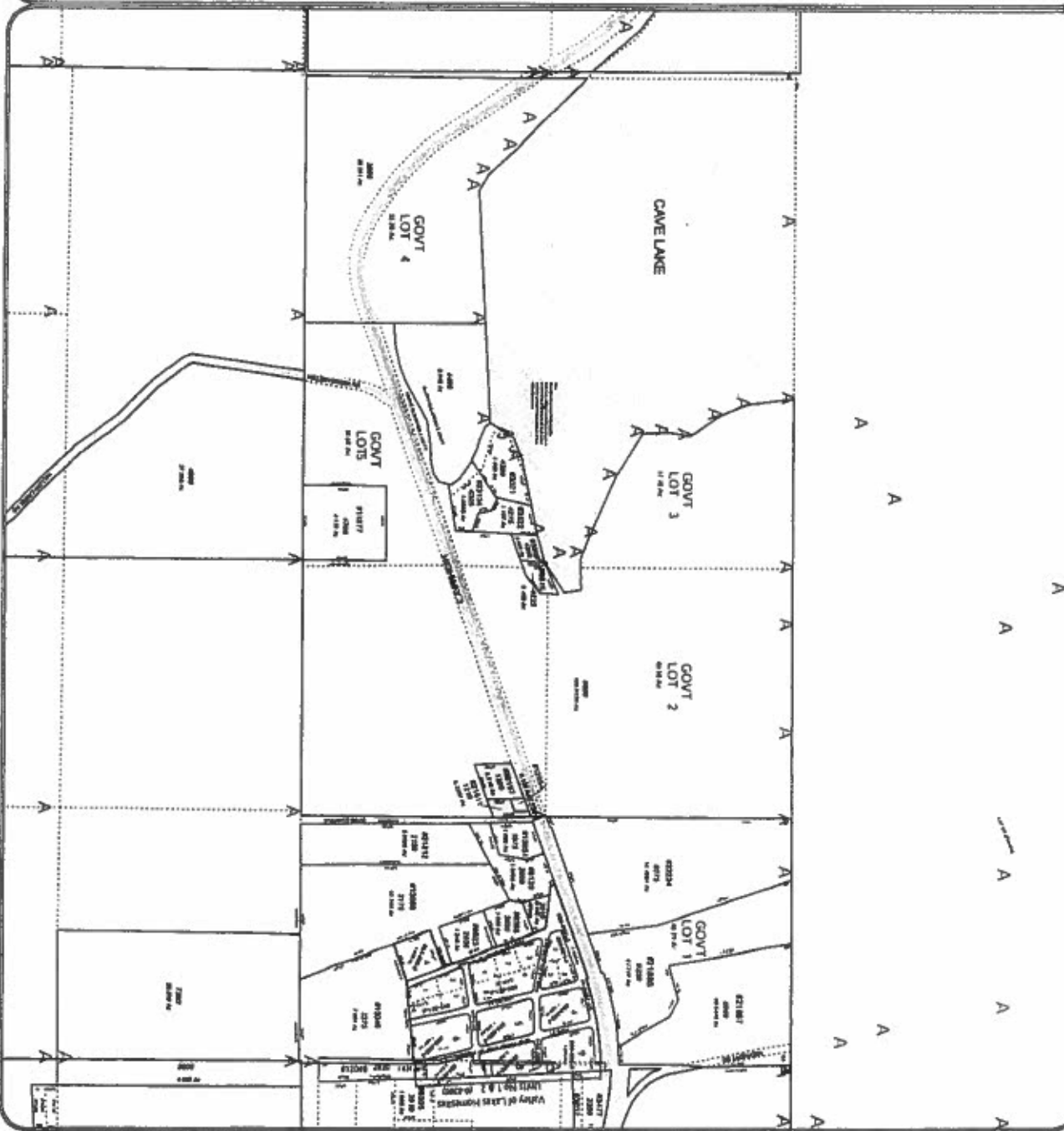
THIS DOCUMENT IS TO BE USED FOR INFORMATIONAL PURPOSES ONLY. THE QUALITY IS NOT RESPONSIBLE FOR ANY MISCELLANEOUS COMMENTS CONTAINED THEREIN.

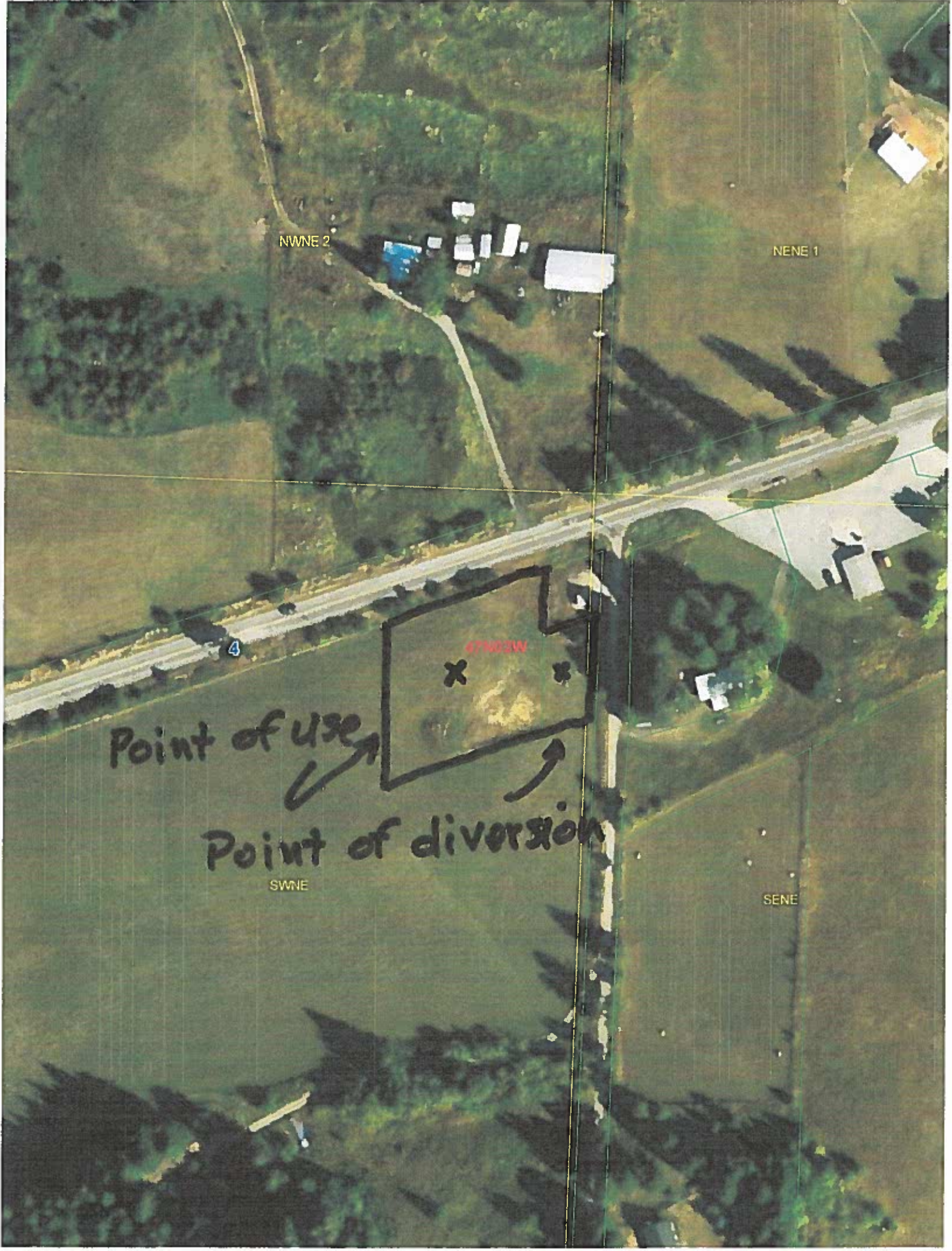
Notes:[illegible]

Please indicate the following items as appropriate to the above:
 Author: ☐ Editor: ☐ Editor-in-Chief: ☐ Managing Editor: ☐
 Associate Editor: ☐ Reviewer: ☐
 Copyright: ☐
 Copyright Clearance Center: ☐
 Copyright Clearance Center: ☐
 Copyright Clearance Center: ☐

Legend

- | | | | |
|-----------|------------------|-------------------|-----------------|
| (C-527) | Sub-code | Private Roads | • • Clay Lines |
| at 101-14 | Parcel ID# (794) | — Past Boundaries | Δ OCOR Carriers |
| | | Legal/Unl | |
| | | RA Road RW | OCOR Lines |
| | | RR Railroad | |





NWNE 2

NENE 1

4

47N03W

Point of use

Point of diversion

SWNE

SENE

Google Earth photo taken during construction





State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 FAX: (208) 762-2819 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

September 15, 2015

GARY SPACKMAN
Director

SHOSHONE COUNTY FIRE DIST NO 2
14 W MARKET ST
KELLOGG, ID 83837

Application For Permit No. 94-9439

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the COEUR D ALENE PRESS on 9/17/2015 and 9/24/2015. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in black ink that reads "Shaun M. Maxey". The signature is fluid and cursive, with a large loop at the end of the last name.

Shaun M Maxey
Water Resource Agent, Senior

Ball, Dianne

From: Ball, Dianne
Sent: Tuesday, September 15, 2015 10:55 AM
To: 'hollyFredericks@cdapress.com'; Legal Notices-CdA Press
Cc: Maxey, Shaun
Subject: Application for Permit No. , 94-9406, 94-9414, 94-9439, 95-17057, 95-17058,
Attachments: LegalNotice 09-15-15- CDA e-mail 94-9406, 94-9414, 94-9439, 95-17057, 95-17058.doc

Hi, Holly,

Trusting that I've made the 11:00a deadline.

Please publish the enclosed legal notice on the dates indicated, September 17 and 24, 2015, (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

This should be very close to press ready for 2-column, Century Old Style font, 8 pt font size.

Please note the areas under **USE** containing dates and water amounts that are offset and lined up. Our legal should appear in this format.

Please also send a proof/preview copy for my review before this actually goes to press.

If you have any questions please contact me as early as possible.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 10/5/2015. Your cooperation is appreciated.

Thanks for all your help in making our legals look so professional.

Dianne Ball

Administrative Assistant
Idaho Department of Water Resources
7600 N Mineral Dr., Ste. 100
Coeur d'Alene, ID 83815
208-762-2800 Fax 208-762-2819

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

94-9406

COURTNEY P MADDOX
ANTHONY J GLESSNER
27182 E SCHOOL HOUSE LOOP
CATALDO, ID 83810
Point of Diversion NESE S23 T48N R01W KOOTENAI CO
Source GROUND WATER
Use: DOMESTIC 01/01 to 12/31 0.04 CFS
Use: STOCKWATER 01/01 to 12/31 0.02 CFS
Total Diversion: 0.06 CFS

Date Filed: 8/4/2015
Place of Use: STOCKWATER T49N R01W S23 NESE
Place of Use: DOMESTIC T49N R01W S23 NESE
Domestic use is for 1 home.
Stockwater use is for 25 head mixed stock.

94-9414

RIITTA CLARK
7526 ENFIELD AVE
RESEDA, ID 91335-3233
Point of Diversion NENE S33 T49N R01W KOOTENAI CO
Source GROUND WATER
Use: DOMESTIC 01/01 to 12/31 0.04 CFS
Total Diversion: 0.04 CFS

Date Filed: 8/17/2015
Place of Use: DOMESTIC T49N R01W S33 NENE
Domestic use is for 1 home.

94-9439

SHOSHONE COUNTY FIRE DIST NO 2
14 W MARKET ST
KELLOGG, ID 83837
Point of Diversion SWNE S4 T47N R02W KOOTENAI CO
Source GROUND WATER
Use: INDUSTRIAL 01/01 to 12/31 0.2 CFS
Total Diversion: 0.2 CFS

Date Filed: 8/11/2015
Place of Use: INDUSTRIAL T47N R02W S4 SWNE
Industrial use is for Fire Station.

95-17057

ROBERT DUMONT
1415 E LAKESHORE DR
COEUR D ALENE, ID 83814
Point of Diversion L1(NESE) S21 T48N R04W KOOTENAI CO
Source COEUR D ALENE LAKE Tributary SPOKANE RIVER
Use: DOMESTIC 01/01 to 12/31 0.04 CFS
Total Diversion: 0.04 CFS

Date Filed: 8/3/2015
Place of Use: DOMESTIC T48N R04W S21 L1(NESE)
Domestic use is for 1 home.

95-17058

DANIEL K MILLER
LISA A MILLER
6097 W RIVERVIEW DR
COEUR D ALENE, ID 83814
Point of Diversion NESE S8 T50N R04W KOOTENAI CO
Source GROUND WATER
Use: DOMESTIC 01/01 to 12/31 0.04 CFS
Total Diversion: 0.04 CFS

Date Filed: 8/4/2015
Place of Use: DOMESTIC T50N R04W S8 NESE
Permits will be subject to all prior water rights. For additional information concerning the property location, contact Northern Region office at (208) 762-2800; or for a full description of the right(s), please see:

www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp

Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 Mineral Drive, Suite 100, Coeur D' Alene ID 83815 together with a protest fee of \$25.00 for each application on or before 10/5/2015 10:19:32 AM. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 9/17/2015 and 9/24/2015