

PLEASE CIRCLE AVAILABLE DATES

Notice of Pre-hearing Conference for Application for Transfer No. 80058 in the name of Mathers Ranch Inc.)

November

November							2015	
Sun	Mon	Tue	Wed	Thu	Fri	Sat		
1	2	3	4	5	6	7		
8	9	10	11 HOLIDAY	12	13	14		
15	16	17	18	19	20	21		
22	23	24	25	26 HOLIDAY	27	28		
29	30	RECEIVED						
SEP 18 2015							DEPT OF WATER RESOURCES SOUTHERN REGION	