

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESRECEIVED
AUG 10 2015
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DEPARTMENT OF Water Resources
WATER RESOURCES Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
8D 75-14367	Yes ☒		Yes ☐		Yes ☐
Split into 75-14867	Yes ☐		Yes ☐		Yes ☐
75-14806	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Jared F. Ferrell
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Timothy M & Natalie B. Sprink
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 10619 Hwy A. Altenburg MO 63732
Mailing address City State ZIP
- 573-979-5835 timivt@yahoo.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 6/8/2015
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - ☐ \$25 per undivided water right.
 - ☒ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE # 75-14367

8. Signature: [Signature] 8/3/15
Signature of new owner/claimant Title, if applicable Date
- Signature: [Signature] 8/3/15
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 8/10/2015 Receipt No. E041338 Receipt Amt. \$100.-

Approved by [Signature] Processed by [Signature] Date 9-24-15

Warranty Deed

For Value Received

Jared F Ferrell, an unmarried man

the grantors, do hereby grant, bargain, sell and convey unto

Timothy M Sprink and Natalie R Sprink, husband and wife

Whose current address is:

**10619 Hwy A
Altenburg, MO 63732**

the grantee, the following described premises, to-wit:

See Attached Legal

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes, assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

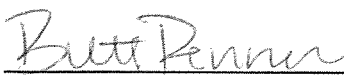
Dated: June 8, 2015



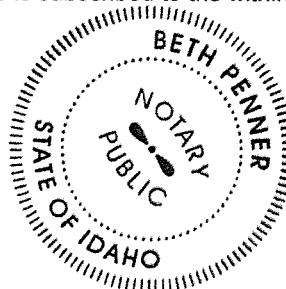
Jared F Ferrell

STATE OF Idaho)
COUNTY OF Lemhi) ss

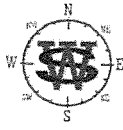
On this 8th day of June, 2015, before me, a notary public in and for said State, personally appeared **Jared F Ferrell** known to me or proved to me to be the persons whose name is subscribed to the within instrument and acknowledged to me that he executed the same.



Notary Public
Residing at: Salmon, ID
Comm. Expires: July 24, 2019



Legal Description



WADE SURVEYING GLOBAL POSITIONING SERVICE

Land Surveying and Planning
402 Van Dreff Street
Salmon, Idaho 83467

Phone: (208)-756-3070

June 5, 2015

Parcel "B"

A parcel of land located in H.E.S. 95, unsurveyed Section 15, T. 25 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows.

Commencing at Corner 4 of said H.E.S. from which Corner 5 of said H.E.S. bears S 05°22'40" E a distance of 777.57 ft., the Basis Of Bearing of this description, run thence S 05°22'40" E between said corners a distance of 317.32 ft. to the southwesterly corner of Mountain Glen Estates Subdivision, thence S 36°58'04" E along the southerly boundary of said subdivision a distance of 639.45 ft. to the POINT OF BEGINNING;

Thence the following courses along the southerly boundary of said subdivision:

S 62°28'30" E 55.72 ft.; N 68°28'07" E 369.01 ft. S 52°29'10" E

25.45 ft. to a point on the westerly right-of-way of U.S. Highway 93;

Thence 405.43 ft. along a curve to the left having a chord of S 35°28'49" W 405.35 ft., a delta of 04°01'09" and a radius of 5779.59 ft.;

Thence N 36°58'04" W a distance of 295.22 ft. to the POINT OF BEGINNING.

SUBJECT TO and TOGETHER WITH: Any easements of record and/or of usage.

LOT SPLIT PLAT

LOCATED IN H.E.S. 95, UNSURVEYED SECTION 15, T. 25 N., R. 21 E.,
BOISE MERIDIAN, LEMHI COUNTY, IDAHO



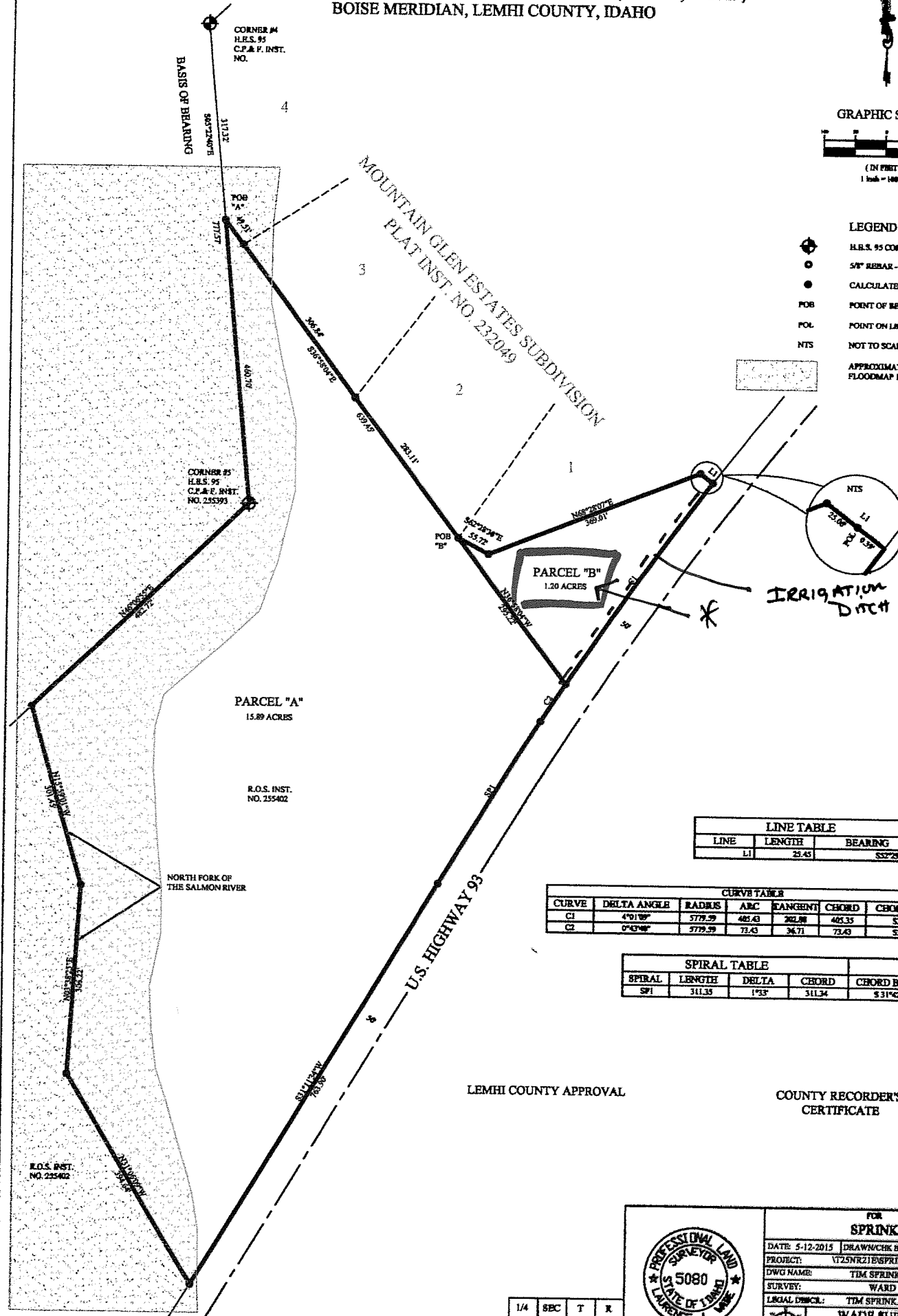
GRAPHIC SCALE



(IN FEET)
1 inch = 100 ft.

LEGEND

- H.E.S. 95 CORNER
- 5/8" REBAR - PLS. 5080
- CALCULATED POINT - NOT SET
- POINT OF BEGINNING
- POINT ON LINE
- NOT TO SCALE
- APPROXIMATE LOCATION OF FEMA FLOODMAP 1600920300B



LINE TABLE		
LINE	LENGTH	BEARING
L1	25.45	S32°29'18"E

CURVE TABLE					
CURVE	DELTA ANGLE	RADIUS	ARC	CHORD	CHORD BEARING
C1	4°01'00"	5779.59	485.43	362.88	S33°28'49"W
C2	0°43'00"	5779.59	73.43	36.71	S33°00'24"W

SPIRAL TABLE				
SPIRAL	LENGTH	DELTA	CHORD	CHORD BEARING
SP1	311.35	1°33'	311.34	S31°42'38"W

LEMHI COUNTY APPROVAL

COUNTY RECORDER'S
CERTIFICATE

1/4	SEC	T	R
☒	15	25N	21E



FOR SPRINK	
DATE: 5-12-2015	DRAWN/CHK BY: RM/LJW
PROJECT: V125NR21ESPRINK, TIM	
DWG NAME: TIM SPRINK.DWG	
SURVEY: WARD	
LEGAL DESC: TIM SPRINK.DOC	
WAIDE SURVEYING GLOBAL POSITIONING SERVICE LAND SURVEYING & PLANNING 400 VAN DREFF ST. SALT LAKE CITY, UT 84143 801-755-3079	

LOT SPLIT PLAT

LOCATED IN H.E.S. 95, UNSURVEYED SECTION 15, T. 25 N., R. 21 E.,
BOISE MERIDIAN, LEMHI COUNTY, IDAHO

CERTIFICATE OF OWNER

THIS IS TO CERTIFY THAT THE UNDERSIGNED ARE OWNERS BY FIRST HAND OF
THE FOLLOWING DESCRIBED PROPERTY

Parcel "A"

A parcel of land located in H.E.S. 95, unsurveyed Section 15, T. 25 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:
Commencing at Corner 4 of said H.E.S. from which Corner 5 of said H.E.S. bears S 05°22'40" E a distance of 777.57 ft., the Basis Of Bearing of this description, run thence S 05°22'40" E between said corners a distance of 317.32 ft. to the southeasterly corner of Mountain Glen Estates Subdivision and the POINT OF BEGINNING;
Thence S 36°58'04" E along the westerly boundary of said subdivision a distance of 639.45 ft.;
Thence a curve to the left having a chord of S 31°42'38" W 311.34 ft. and a spiral delta of 01°33'00";
Thence the following courses along said right-of-way:
73.43 ft. along a curve to the left having a chord of S 33°06'24" W 73.43 ft., a delta of 00°43'40" and a radius of 5779.59 ft.; 311.35 ft. along a spiral curve to the left having a chord of S 31°42'38" W 311.34 ft. and a spiral delta of 01°33'00";
S 31°11'34" W 763.90 ft. to the southeasterly corner of Parcel "B" as shown on R.O.S. last No. 255402;
Thence the following courses along the northerly boundary of said R.O.S.:
N 31°06'09" W 394.64 ft.; N 63°58'25" E 306.22 ft.;
N 13°59'01" W 301.45 ft. to a point on the westerly boundary of said H.E.S. 95;
Thence N 46°06'55" E along said boundary a distance of 482.72 ft. to Corner 5 of said H.E.S.;
Thence continuing along said boundary N 05°22'40" W a distance of 460.70 ft. to the POINT OF BEGINNING.

Parcel "B"

A parcel of land located in H.E.S. 95, unsurveyed Section 15, T. 25 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:
Commencing at Corner 4 of said H.E.S. from which Corner 5 of said H.E.S. bears S 05°22'40" E a distance of 777.57 ft., the Basis Of Bearing of this description, run thence S 05°22'40" E between said corners a distance of 317.32 ft. to the southeasterly corner of Mountain Glen Estates Subdivision, thence S 36°58'04" E along the westerly boundary of said subdivision a distance of 639.45 ft. to the POINT OF BEGINNING;
Thence the following courses along the northerly boundary of said subdivision:
S 62°28'30" E 55.72 ft.; N 68°28'07" E 369.01 ft.; S 52°29'10" E 25.45 ft. to a point on the westerly right-of-way of U.S. Highway 95;
Thence 405.43 ft. along a curve to the left having a chord of S 35°28'49" W 405.35 ft., a delta of 04°01'09" and a radius of 5779.59 ft.;
Thence N 34°58'04" W a distance of 295.22 ft. to the POINT OF BEGINNING.

Parcel Contains 1.20 Acres

COUNTY PLANNING AND ZONING ACCEPTANCE

THIS PLAT WAS ACCEPTED AND APPROVED BY THE PLANNING
AND ZONING COMMISSION OF LEMHI COUNTY, IDAHO, ON

CHAIRMAN:

COUNTY COMMISSIONER'S ACCEPTANCE

THE FOREGOING PLAT WAS DULY ACCEPTED AND APPROVED BY
THE BOARD OF COMMISSIONERS OF LEMHI COUNTY, IDAHO,

ON THIS DAY OF 20

CHAIRMAN:

ATTEST: COUNTY CLERK

ACKNOWLEDGEMENT

STATE OF
COUNTY OF

ON THIS DAY OF 20, BEFORE ME, A NOTARY
PUBLIC IN AND FOR THE STATE OF IDAHO, PERSONALLY APPEARED THE
PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING CERTIFICATE
OF OWNERS AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

NOTARY PUBLIC

COMMISSION EXPIRE

HEALTH CERTIFICATE

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 30, CHAPTER 13 ARE
IN FORCE. NO OWNER SHALL CONSTRUCT ANY BUILDING, DWELLING OR SHED
WHICH NECESSITATES THE SUPPLYING OF WATER OR SEWAGE FACILITIES FOR
PERSONS USING SUCH PREMISES UNTIL SANITARY RESTRICTION REQUIREMENTS
ARE SATISFIED.

SANITARY INSTRUMENT NO.:

DISTRICT HEALTH DEPARTMENT, RISES DATE

EXAMINING SURVEYOR'S CERTIFICATE

I, ROLLAND MILLER A REGISTERED LAND
SURVEYOR IN THE STATE OF IDAHO, DO HEREBY CERTIFY THAT
I HAVE EXAMINED THIS PLAT AND FIND IT COMPLIES WITH THE
STATE OF IDAHO CODE AND COUNTY REGULATIONS.

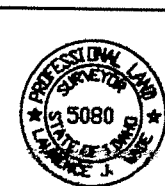
SURVEYOR DATE

ORIGINAL RP NUMBER: 25N21E157801A HAD ONE SPLIT AVAILABLE		
PARCEL	RP NUMBER	REMAINING SPLITS
A		0
B		0

LEMHI COUNTY APPROVAL

COUNTY RECORDER'S
CERTIFICATE

T4E	SEC	T	R
	15	25N	21E



FOR SPRINK	
DATE: 5-12-2015	DRAWN/CHECK BY: RM/LJW
PROJECT: VIZN21E157801A	
DWG NAME: TIM SPRINK.DWG	
SURVEY: WARD	
LEGAL DESCR: TIM SPRINK.DOC	
WADE SURVEYING GLOBAL POSITIONING SERVICES LAND SURVEYING & PLANNING 480 VAN DUSEN ST. SALMON, IDAHO 83421 208-754-5276	