

RECEIVED

SEP 14 2015

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED

SEP 08 2015

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
2-4005	Yes ☐		Yes ☐		Yes ☐
2-7418	Yes ☐		Yes ☐		Yes ☐
51-10365	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: David M Ayarra Jr Trust

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Cameron Lucas Macdonald

Name of each new owner as listed on the conveyance document

Jamie R. Macdonald

New owner continued

Name connector

☒ and☐ or☐ and/or

PO Box 3446

SUPPORT DATA

IN FILE #

2-4005

Mailing address

Hailey

ID

83333

City

State

ZIP

208-788-9418

luke@soundwaveinc.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 9/3/15

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: [Signature]

Signature of new owner/claimant

Title, if applicable

Date

8/28/15

- Signature: [Signature]

Signature of new owner/claimant

Title, if applicable

Date

8/28/15

For IDWR Office Use Only:

Received by

Date

9-8-2015

Receipt No.

E041424

Receipt Amt

\$75.00

Approved by

Processed by

Date

9/25/15



Instrument # 0000449606
ELMORE COUNTY, ID
01:54:16 PM Sep 03, 2015
For AMERITITLE KETCHUM
No. of Pages: 2 Fee: \$13.00
BARBARA STEELE, Recorder
DE, Deputy
Electronically Recorded by Simplifile

WARRANTY DEED

280629
Order No.: 58979AM

FOR VALUE RECEIVED

David M. Ayarra, Jr., Trustee of the David M. Ayarra, Jr. Trust dated April 17, 2009
the grantor, does hereby grant, bargain, sell and convey unto

**Cameron Lucas Macdonald and Jamie Rebecca Macdonald, husband and wife, as
community property with right of survivorship**

whose current address is:
PO Box 3446
Hailey, ID 83333

the grantees, the following described premises, in Elmore County, Idaho, TO WIT:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantees, heirs and assigns forever. And the said Grantor does hereby covenant to and with
the said Grantees, that he is the owner in fee simple of said premises; that they are free from
all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions,
reservations, easements, rights and rights of way, apparent or of record; and that he will
warrant and defend the same from all lawful claims whatsoever.



Dated: Sept 1 2015



The David M. Ayarra, Jr. Trust dated April 17, 2009

By: David M. Ayarra, Jr. Trustee

State of Oregon } ss.
County of Elmore }

On this 1st day of Sept, 2015, before me, Carla J. Cahail, a
Notary Public in and for said state, personally appeared David M. Ayarra, Jr., known or
identified to me to be the person whose name is subscribed to the foregoing instrument as
Trustee of the David M. Ayarra, Jr. Trust dated April 17, 2009, and acknowledged to me that
he executed the same as Trustee.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and
year in this certificate first above written.

Carla J. Cahail
Notary Public for the State of Oregon
Residing at: Bend, OR
Commission Expires: 9-14-17

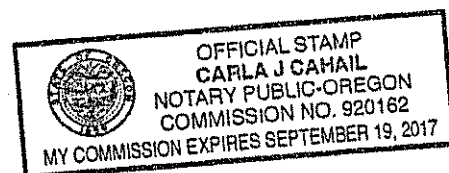


EXHIBIT "A"

58979AM / ATEC #280629

Township 5 South, Range 11 East, Boise Meridian, Elmore County, Idaho

Parcel I:

A parcel of land being a portion of Lot 9 lying North of Federal Aid Project No. S-3810 and Lot 8, lying in Section 7 Township 5S., Range 11E., B.M., Elmore County, Idaho, said parcel being more particularly described as follows:

Commencing at the SW corner of Section 7; said corner bears N.88°49'40"W. 2349.73 feet from the South 1/4 corner of said Section 7; thence along the West line of said Section 7 N.0°21'10"E. 1246.11 feet to the North right-of-way of said Project No. S-3810(2), said point being the POINT OF BEGINNING;

Thence continuing along the West line of said Section 7, N.0°21'10"E. 439.43 feet, more or less, to a point on the approximate high water mark;

Thence along the following courses and distances of the said high water mark, N.79°34'18"E. 156.57 feet to a point;

Thence N.49°40'04"E. 104.79 feet to a point;

Thence N.61°05'26"E. 225.54 feet to a point;

Thence N.86°58'03"E. 947.90 feet to a point;

Thence S.68°02'59"E. 104.43 feet to a point;

Thence S.80°47'33"E. 90.17 feet to a point;

Thence N.88°20'12"E. 653.98 feet to a point;

Thence N.85°27'03"E. 126.27 feet to a point;

Thence along the Meridional Center line of said Section 7, S.0°07'47"W. 649.78 feet to a 1/2" iron pin;

Thence along the South boundary of said Lot 8, N.88°57'24"W. 1320.67 feet to a point;

Thence along the East line of said Lot 9, S.00°05'26"W. 463.10 feet to a point;

Thence along the following courses and distances of said right-of-way, a non-tangent curve to the left a distance of 83.03 feet, said curve having a radius of 349.48 feet, a delta of 13.61 feet and a long chord of 82.83 feet which bears N.40°56'17"W. to a point;

Thence N.49°59'12"W. 300.29 feet to a brass cap;

Thence N.53°03'48"W. 119.00 feet to a brass cap;

Thence N.65°43'08"W. 134.69 feet to a brass cap;

Thence along a curve to the left a distance of 224.63 feet, said curve having a radius of 298.74 feet, a delta of 43.08 feet and a long chord of 219.38 feet which bears N.87°15'58"W. to a brass cap;

Thence S.71°04'12"W. 11.38 feet to a brass cap;

Thence along a spiral curve to the right with a chord bearing of S.75°15'39"W. 114.73 feet to a brass cap;

Thence along a curve to the right a distance of 195.23 feet, said curve having a radius of 233.82 feet, a delta of 47.84 feet and a long chord of 189.60 feet which bears N.72°03'02"W. to the POINT OF BEGINNING.

Parcel II:

A parcel of land being a portion of SE1/4 SW1/4 lying North of a Private Road lying in Section 7 Township 5S., Range 11E., B.M., Elmore County, Idaho, said parcel being more particularly described as follows:

Commencing at the S 1/4 corner of Section 7; said corner bears S.88°49'40"E. 2349.73 feet from the SW corner of said Section 7; thence along the Meridional Center line of said Section 7, N.0°07'47"E. 1314.67 feet to a 1/2" iron pin; thence along the South boundary line of Lot 8, N.88°57'24"W. 682.54 feet to a point, said point being the POINT OF BEGINNING;

Thence along North edge of said Private Road being 30' wide, more or less, the following courses and distances S.54°10'49"W. 231.82 feet to a point;

Thence S.0°03'13"W. 147.49 feet to a point;

Thence S.21°53'10"W. 72.19 feet to a point;

Thence S.54°41'38"W. 70.38 feet to a point;

Thence S.79°13'38"W. 161.80 feet to a point;

Thence S.74°33'12"W. 200.31 feet to a point;

Thence along a non-tangent curve to the left a distance of 27.02 feet, said curve having a radius of 349.48 feet, a delta of 4.43 feet and a long chord of 27.01 feet which bears N.31°55'01"W. to a point;

Thence along the West line of the said SE1/4 SW1/4, N.0°05'26"E. 463.10 feet to a point;

Thence along the North line of the said SE1/4 SW1/4, S.88°57'24"E. 638.13 feet to a point, said point being the POINT OF BEGINNING.



Instrument # 0000449607
ELMORE COUNTY, ID
01:54:20 PM Sep 03, 2015
For AMERITITLE KETCHUM
No. of Pages: 2 Fee: \$13.00
BARBARA STEELE, Recorder
DE, Deputy
Electronically Recorded by Simplifile

QUITCLAIM DEED

280629

Order No.: 58979AM

FOR VALUE RECEIVED

David M. Ayarra, Jr., Trustee of the David M. Ayarra, Jr. Trust dated April 17, 2009
the grantor, does hereby grant, bargain, sell and convey unto

**Cameron Lucas Macdonald and Jamie Rebecca Macdonald, husband and wife, as
community property with right of survivorship**

whose current address is:
PO Box 3446
Hailey, ID 83333

the grantees, the following described premises, in Elmore County, Idaho, TO WIT:

**Water Right Nos. 2-4005, 2-7418 and 51-10365 pertaining to the following described
property:**

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

Dated: Sept 1 2015

The David M. Ayarra, Jr. Trust dated April 17, 2009

By: David M. Ayarra, Jr. Trustee

State of Oregon } ss.
County of Elmore }

On this 1st day of Sept, 2015, before me, Carla J. Cahail,
Notary Public in and for said state, personally appeared David M. Ayarra, Jr., known or
identified to me to be the person whose name is subscribed to the foregoing instrument as
Trustee of the David M. Ayarra, Jr. Trust dated April 17, 2009, and acknowledged to me that
he executed the same as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and
year in this certificate first above written.

Carla J. Cahail
Notary Public for the State of Oregon
Residing at: Bend, OR
Commission Expires: 9-19-17

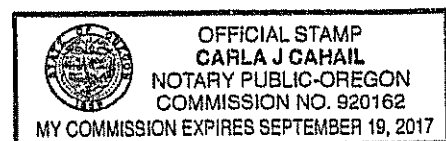


EXHIBIT "A"

58979AM-/ATEC #280629

Township 5 South, Range 11 East, Boise Meridian, Elmore County, Idaho

Parcel I:

A parcel of land being a portion of Lot 9 lying North of Federal Aid Project No. S-3810 and Lot 8, lying in Section 7 Township 5S., Range 11E., B.M., Elmore County, Idaho, said parcel being more particularly described as follows:

Commencing at the SW corner of Section 7; said corner bears N.88°49'40"W. 2349.73 feet from the South 1/4 corner of said Section 7; thence along the West line of said Section 7 N.0°21'10"E. 1246.11 feet to the North right-of-way of said Project No. S-3810(2), said point being the POINT OF BEGINNING;
Thence continuing along the West line of said Section 7, N.0°21'10"E. 439.43 feet, more or less, to a point on the approximate high water mark;
Thence along the following courses and distances of the said high water mark, N.79°34'18"E. 156.57 feet to a point;
Thence N.49°40'04"E. 104.79 feet to a point;
Thence N.61°05'26"E. 225.54 feet to a point;
Thence N.86°58'03"E. 947.90 feet to a point;
Thence S.68°02'59"E. 104.43 feet to a point;
Thence S.80°47'33"E. 90.17 feet to a point;
Thence N.88°20'12"E. 653.98 feet to a point;
Thence N.85°27'03"E. 126.27 feet to a point;
Thence along the Meridional Center line of said Section 7, S.0°07'47"W. 649.78 feet to a 1/2" iron pin;
Thence along the South boundary of said Lot 8, N.88°57'24"W. 1320.67 feet to a point;
Thence along the East line of said Lot 9, S.00°05'26"W. 463.10 feet to a point;
Thence along the following courses and distances of said right-of-way, a non-tangent curve to the left a distance of 83.03 feet, said curve having a radius of 349.48 feet, a delta of 13.61 feet and a long chord of 82.83 feet which bears N.40°56'17"W. to a point;
Thence N.49°59'12"W. 300.29 feet to a brass cap;
Thence N.53°03'48"W. 119.00 feet to a brass cap;
Thence N.65°43'08"W. 134.69 feet to a brass cap;
Thence along a curve to the left a distance of 224.63 feet, said curve having a radius of 298.74 feet, a delta of 43.08 feet and a long chord of 219.38 feet which bears N.87°15'58"W. to a brass cap;
Thence S.71°04'12"W. 11.38 feet to a brass cap;
Thence along a spiral curve to the right with a chord bearing of S.75°15'39"W. 114.73 feet to a brass cap;
Thence along a curve to the right a distance of 195.23 feet, said curve having a radius of 233.82 feet, a delta of 47.84 feet and a long chord of 189.60 feet which bears N.72°03'02"W. to the POINT OF BEGINNING.

Parcel II:

A parcel of land being a portion of SE1/4 SW1/4 lying North of a Private Road lying in Section 7 Township 5S., Range 11E., B.M., Elmore County, Idaho, said parcel being more particularly described as follows:
Commencing at the S 1/4 corner of Section 7; said corner bears S.88°49'40"E. 2349.73 feet from the SW corner of said Section 7; thence along the Meridional Center line of said Section 7, N.0°07'47"E. 1314.67 feet to a 1/2" iron pin; thence along the South boundary line of Lot 8, N.88°57'24"W. 682.54 feet to a point, said point being the POINT OF BEGINNING;
Thence along North edge of said Private Road being 30' wide, more or less, the following courses and distances S.54°10'49"W. 231.82 feet to a point;
Thence S.0°03'13"W. 147.49 feet to a point;
Thence S.21°53'10"W. 72.19 feet to a point;
Thence S.54°41'38"W. 70.38 feet to a point;
Thence S.79°13'38"W. 161.80 feet to a point;
Thence S.74°33'12"W. 200.31 feet to a point;
Thence along a non-tangent curve to the left a distance of 27.02 feet, said curve having a radius of 349.48 feet, a delta of 4.43 feet and a long chord of 27.01 feet which bears N.31°55'01"W. to a point;
Thence along the West line of the said SE1/4 SW1/4, N.0°05'26"E. 463.10 feet to a point;
Thence along the North line of the said SE1/4 SW1/4, S.88°57'24"E. 638.13 feet to a point, said point being the POINT OF BEGINNING.



PO Box 188, 171 W 6th St. Ketchum, ID 83340 (208) 726-4595 FAX (208) 726-1062

RECEIVED

SEP 14 2015

WATER RESOURCES
WESTERN REGION

RECEIVED

SEP 08 2015

Department of Water Resources
Eastern Region

September 3, 2015

Idaho Department of Water Resources
900 N Skyline Dr., Ste. A
Idaho Falls, ID 83402

RE: Escrow #58979AM
Property: 5513 East Ayarra Lane, King Hill, ID 83633
Parties: Cameron Lucas Macdonald and Jamie Rebecca Macdonald
David M. Ayarra, Jr., Trustee of the David M. Ayarra, Jr. Trust dated April 17, 2009

We are enclosing documents and/or funds for the property referenced above.

Please feel free to contact us with any questions.

Sincerely,

A handwritten signature in cursive script that reads "Paige".

Paige McAllister
Escrow Officer

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

September 25, 2015

CAMERON L & JAMIE R MACDONALD
PO BOX 3446
HAILEY ID 83333

RE: Notice of Ownership Change in Water Right No's:

2-4005, 2-7418 & 51-10365

Dear Applicants,

The Department acknowledges the receipt of correspondence changing ownership of the above referenced water rights to you. The Department has modified its records to reflect the change in ownership and has enclosed computer-generated reports for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the Department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right, to the Department. Notice of the change must be provided to the Department within 120 days of the change. Change reporting forms are available from any office of the Department, or at www.idwr.idaho.gov.

Thank you for your patience and cooperation. Please call me if you have any questions concerning the enclosed information.

Sincerely,

Chad Jones
Office Specialist II
Western Regional Office
208-334-2190

Enclosures