

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED

AUG 10 2015

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
35-4019 OK	Yes ☐	Yes ☐	35-13267 OK	Yes ☐	Yes ☐
35-4025 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
35-7523 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
35-10447 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
35-10448 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Ronald C. Gentillon
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Doyle Hawker
New owner(s) as listed on the conveyance document
- Name connector ☐ and ☐ or ☐ and/or
- 1259 W HWY 39 Blackfoot ID 83221
Mailing address City State ZIP
- 208 681 4591 hawkerfarms@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 11/01/2014
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☐ Filing fee (see instructions for further explanation):
 - ☐ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Doyle Hawker Title, if applicable: _____ Date: 8-13-2015
Signature of new owner/claimant

Signature: _____ Title, if applicable: _____ Date: _____
Signature of new owner/claimant

For IDWR Office Use Only:

Received by JB Date 8/13/2015 Receipt No. E041360 Receipt Amt. \$150.-
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing
 Name on W-9 _____ Approved by JB SUPPORT DATA JB W-9 received? Yes ☐ No ☐
 Date 9/23/2015
 IN FILE # 35-4019

Pioneer Title Company of Bonneville County, LLC
301-4096507

ATEC 247110

CORPORATION WARRANTY DEED

Instrument # 662527
BINGHAM COUNTY, IDAHO
2014-10-30 12:37:34 PM No. of Pages: 5
Recorded for: ALLIANCE TITLE - BLACKFOOT OFF
SARA J. STAUB Fee: \$22.00
Ex-Officio Recorder Deputy JPulley
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

ROCKIN'S EQUIPMENT COMPANY, a Corporation under the laws of the State of California, having been duly authorized by its Board of Directors, as GRANTOR,

for good and valuable considerations, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto

DOYLE HAWKER and SUSAN HAWKER, husband and wife, dba DOYLE HAWKER FARMS, as GRANTEE,

whose address is 2233 San Ramon Valley Blvd. and Grantee's successors and assigns, all
of the following described real property, to-wit San Ramon, Ca 94583

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART
HEREOF

RESERVING UNTO THE GRANTORS HEREIN LIFETIME HUNTING AND
FISHING RIGHTS FOR THE STAATS FAMILY. 014 JK

SUBJECT TO the 2014 and subsequent years general taxes and assessments, all
existing patent reservations, easements, right of ways, protective and restrictive
covenants, zoning ordinances and applicable building codes, laws and
regulations.

TOGETHER WITH any and all improvements, water and ditch rights, easements, tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversion, remainder, rents, issues, and profits thereof.

Grantor, for itself and its successors and assigns, does hereby warrant and agree to forever defend the Grantee, and Grantee's successors and assigns
in the quiet and peaceful possession of said premises against the lawful claims of any and all persons.

In construing this Deed and where the context so requires, the singular includes the plural, and the masculine, the feminine and neuter.

Dated: October 23, 2014

ROCKIN'S EQUIPMENT COMPANY

By: Mark J. Staats
Mark J. Staats, its Treasurer

STATE OF CALIFORNIA)

COUNTY OF Contra Costa) ss

On October 29, 2014, before me, the undersigned, personally
appeared

Mark J. Staats

known or identified to me to be the Treasurer of the corporation that executed
the within instrument, and acknowledged to me that such corporation
executed the same.

Linda Stepanovich

Notary Public for the State of California

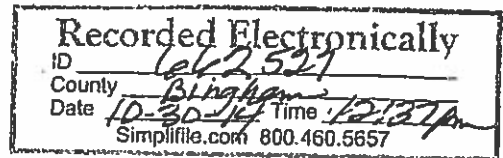
Commission Expiration Date: 04-09-2018



Pioneer Title Company of Bonneville County, LLC
201-4096507

ATEC 247110

CORPORATION WARRANTY DEED



ROCKIN'S EQUIPMENT COMPANY, a Corporation under the laws of the State of California, having been duly authorized by its Board of Directors, as GRANTOR,

for good and valuable considerations, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto

DOYLE HAWKER and SUSAN HAWKER, husband and wife, dba DOYLE HAWKER FARMS, as GRANTEE,

whose address is 2233 Sam Ransom Valley Blvd. and Grantee's successors and assigns, all of the following described real property, to-wit San Ransom, Ca 94983

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART
HEREOF

RESERVING UNTO THE GRANTORS HEREIN LIFETIME HUNTING AND
FISHING RIGHTS FOR THE STAATS FAMILY. OH SK

SUBJECT TO the 2014 and subsequent years general taxes and assessments, all existing patent reservations, easements, right of ways, protective and restrictive covenants, zoning ordinances and applicable building codes, laws and regulations.

TOGETHER WITH any and all improvements, water and ditch rights, easements, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainder, rents, issues, and profits thereof.

Grantor, for itself and its successors and assigns, does hereby warrant and agree to forever defend the Grantee, and Grantee's successors and assigns, in the quiet and peaceful possession of said premises against the lawful claims of any and all persons.

In construing this Deed and where the context so requires, the singular includes the plural, and the masculine, the feminine and neuter.

Dated: October 23, 2014

ROCKIN'S EQUIPMENT COMPANY

By: Mark J. Staats
Mark J. Staats, its Treasurer

STATE OF CALIFORNIA)

COUNTY OF Contra Costa) ss

On October 28, 2014, before me, the undersigned, personally appeared

Mark J. Staats

known or identified to me to be the Treasurer of the corporation that executed the within instrument, and acknowledged to me that such corporation executed the same.

Linda Stepanovich

Notary Public for the State of California

Commission Expiration Date: 04-09-2018

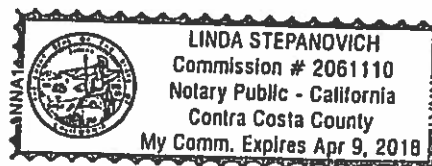


EXHIBIT "A"

247110

Tract 1:

Township 4 South, Range 33 East, Boise Meridian, Bingham County, Idaho

Sections 28, 29, 32 and 33: Beginning at the meander corner common to Sections 28 and 29, on the Northwesternly bank of the Snake River; thence North $73^{\circ}15'$ East 924 feet; thence North $62^{\circ}30'$ East 561 feet; thence North $46^{\circ}00'$ East to a point that is 415 feet East of the West line of Lot 3 in said Section 28, the preceding three courses being along the original meander line of the David Survey; thence South parallel to the said West line of Lot 3 to the existing Northwesternly bank of the Snake River; thence Southerly and Westerly following the existing Northwesternly bank of said Snake River to a point on the West line of Lot 2 extending in Section 32 of said Township and Range; thence North along the said West line of Lot 2 extended to the original meander line in Section 32; thence South $75^{\circ}45'$ East along said meander line to an angle point; thence South $45^{\circ}00'$ East along said meander line 561 feet; thence South $81^{\circ}30'$ East along said meander line 528 feet; thence North $43^{\circ}15'$ East along said meander line 396 feet; thence North $30^{\circ}30'$ East along said meander line 792 feet; thence North along said meander line 198 feet; thence North $39^{\circ}00'$ East along said meander line 542.5 feet to the meander corner common to Sections 29 and 32; thence North $20^{\circ}00'$ East along said meander line 198 feet; thence North $73^{\circ}15'$ East along said meander line 100.3 feet, to the point of beginning.

Also, Beginning at a point that is North $89^{\circ}57'28''$ East 1735.95 feet along the Section line and South $0^{\circ}02'32''$ East 2210.14 feet from the Northwest corner of said Section 28, and running thence South $0^{\circ}02'32''$ East 1963.07 feet to a point on the 1879 right bank meander line of the Snake River; thence along said meander line thru Section 28 the following three (3) courses: (1) South $46^{\circ}00'$ West 487.10 feet; (2) thence South $62^{\circ}30'$ West 561.00 feet; (3) thence South $73^{\circ}15'$ West 924.00 feet to the meander corner common to said Sections 28 and 29; thence along said meander line thru Section 29 the following two (2) courses: (1) South $71^{\circ}46'03''$ West 100.30 feet; (2) thence South $23^{\circ}35'53''$ West 198.00 feet to the meander corner common to said Sections 29 and 32; thence along said meander line thru Section 32 the following seven (7) courses: (1) South $39^{\circ}00'$ West 542.50 feet; (2) thence South 198.00 feet; (3) thence South $30^{\circ}30'$ West 792.00 feet; (4) thence South $43^{\circ}15'$ West 396.00 feet; (5) thence North $81^{\circ}30'$ West 528.00 feet; (6) thence North $45^{\circ}00'$ West 561.00 feet; (7) thence North $75^{\circ}45'$ West 550.24 feet to a point on the West line of Lot 2 of said Section 32; thence North $0^{\circ}13'15''$ West 956.38 feet along said West line to the South Quarter corner of said Section 29; thence North $0^{\circ}05'51''$ West 2631.09 feet along the North-South center line of said Section 29, to the center of said Section 29; thence North $89^{\circ}38'08''$ East 1324.09 feet along the East-West center line of said Section 29; thence North $0^{\circ}02'36''$ West 0.87 feet to a point in a fence line; thence North $89^{\circ}37'23''$ East 2458.60 feet; thence North $21^{\circ}12'25''$ East 36.94 feet; thence North $57^{\circ}30'40''$ East 693.52 feet, to the point of beginning.

EXCEPTING THEREFROM: Part of the South Half of said Section 28, described as:

Beginning at a point on the East line of a County Road that is North $89^{\circ}57'28''$ East 1138.03 feet along the Section line and South $00^{\circ}00'00''$ East 2782.34 feet from the Northwest corner of said Section 28 and running thence South $04^{\circ}15'58''$ East 490.93 feet along said East line; thence North $85^{\circ}44'02''$ East 565.35 feet to the West line of Lot 3; thence North $00^{\circ}02'32''$ West 490.09 feet along said West line; thence South $85^{\circ}56'28''$ West 601.45 feet to the point of beginning.

ALSO EXCEPTING THEREFROM: Part of the South Half of said Section 28, described as: Beginning at a point on the East line of a County Road that is North 89°57'28" East 1138.03 feet along the Section line and South 00°00'00" East 2782.34 feet and South 04°15'58" East 490.93 feet along said East line from the Northwest corner of said Section 28 and running thence South 04°15'58" East 292.05 feet along said East line; thence South 01°56'04" East 189.01 feet along said East line; thence North 88°29'05" East 536.24 feet to the West line of Lot 3; thence North 00°02'32" West 508.02 feet along said West line; thence South 85°44'02" West 565.35 feet to the point of beginning.

ALSO EXCEPTING THEREFROM: Part of Lot 2 of said Section 32, described as: Beginning at a point that is South 0°52'12" East 160.78 feet from the North Quarter corner of said Section 32 and running thence North 88°13'07" East 766.48 feet; thence South 0°13'15" East 2458.25 feet parallel to the North-South center line of said Section 32 to the North bank of the Snake River; thence South 73°42'31" West 160.52 feet along said bank; thence North 76°29'51" West 359.81 feet along said bank; thence South 86°50'08" West 264.58 feet along said bank to a point on the West line of said Lot 2; thence North 0°13'15" West 738.57 feet along said West line; thence North 4°41'47" East 107.36 feet; thence North 0°00'11" West 653.05 feet; thence North 0°50'27" West 911.51 feet to the point of beginning.

ALSO EXCEPTING THE FOLLOWING DESCRIBED 50 FOOT EASEMENT:

Commencing at the South Quarter corner of said Section 29, and running thence North 0°09'13" West 1372.44 feet along an existing fence line to the South line of a County Road; thence North 89°50'47" East 50.00 feet along said South line; thence South 0°09'13" East 1372.09 feet to the South line of said Section 29; thence South 0°52'12" East 159.71 feet into Section 32; thence South 88°13'07" West 50.01 feet to the Northwest corner of the above described property; thence North 0°52'12" West 160.78 feet to the point of beginning.

ALSO EXCEPTING THEREFROM: Beginning at a point that is North 89°48'07" East 5295.72 feet along the North line of said Section 29 to the Northeast corner of Section 29 and South 00°04'15" East 4959.04 feet along the East line of said Section 29 from the Northwest corner of said Section 29 and running thence North 36°14'42" East 1.00 foot; thence North 53°43'11" East 214.90 feet; thence South 05°26'47" West 146.65 feet to the bank of a channel of water; thence South 11°20'17" West 1024.67 feet along the center line of said channel; thence South 71°25'06" West 294.33 feet along said centerline to check in said channel; thence South 53°36'39" East 43.24 feet along said check; thence South 33°18'09" West 317.23 feet along the center line of said channel; thence South 14°59'10" East 310.64 feet along said center line to a dam in said channel; thence South 46°33'49" West 136.61 feet to a fence line; thence North 08°24'35" West 301.00 feet along said fence line; thence North 05°00'59" East 456.86 feet along said fence; thence along the West edge of a field road the following eight (8) courses; (1) North 18°46'23" East 96.16 feet; (2) thence North 46°13'56" East 96.27 feet; (3) thence North 69°40'11" East 239.41 feet; (4) thence North 45°07'28" East 108.42 feet; (5) thence North 00°06'13" East 167.05 feet; (6) thence North 31°33'52" West 177.41 feet; (7) thence North 15°16'32" West 132.34 feet; (8) thence North 36°14'42" East 353.64 feet to the point of beginning.

ALSO EXCEPTING THEREFROM: A well and water line easement 10 feet each side of the following described line:

Part of said Section 32, described as:

Beginning at a point that is North 89°26'45" East 4224.63 feet along the Section line and South 00°00'00" East 84.12 feet to the well from the Northwest corner of said Section 32 and running thence South 53°03'12" East 846.26 feet to the end of said easement.

ALSO EXCEPTING THEREFROM: The following described access easement centerline of a 50 foot access easement 25 feet each side of the following described line:

Beginning at a point that is North 89°48'07" East 5295.72 feet along the North line of said Section 29 to the Northeast corner of Section 29 and South 00°04'15" East 3807.33 feet along the East line of said Section 29 and North 90°00'00" East 170.06 feet to the center line of a driveway all from the Northwest corner of said Section 29 and running thence South 02°08'50" East 1000.72 feet along said driveway; thence along the West line of a field road the following (11) courses: (1) South 53°43'11" West 254.98 feet; (2) thence South 36°14'42" West 354.64 feet; (3) thence South 15°16'32" East 132.34 feet; (4) thence South 31°33'52" East 177.41 feet; (5) thence South 00°06'13" East 167.05 feet; (6) thence South 45°07'28" West 108.42 feet; (7) thence South 69°40'11" West 239.41 feet; (8) thence South 46°13'56" West 96.27 feet; (9) thence South 18°46'23" West 96.16 feet; (10) thence South 05°00'59" West 456.86 feet; (11) thence South 08°24'35" East 301.00 feet to the end of easement.

ALSO EXCEPTING THEREFROM the following parcels:

Part of Section 28, Township 4 South, Range 33 East, Boise Meridian, Bingham County, Idaho, described as:

Beginning at a point that is North 89°57'28" East 1735.95 feet along the Section line and South 00°02'32" East 2210.14 feet from the Northwest corner of said Section 28; and running thence South 00°02'32" East 274.91 feet; thence South 76°50'55" West 579.32 feet; thence South 89°37'23" West 34.42 feet; thence along a fence line North 21°12'25" East 36.94 feet; thence North 57°30'40" East 693.52 feet to the point of beginning.

ALSO EXCEPTING Part of Section 28, Township 4 South, Range 33 East, Boise Meridian, Bingham County, Idaho, described as:

Beginning at a point that is North 89°57'28" East 1735.95 feet along the Section line and South 00°02'32" East 2485.05 feet to the true point of beginning from the Northwest corner of said Section 28 also being the Southeast corner of Deed Instrument #289266, and running thence South 00°02'32" East 255.16 feet to the Northeast corner of Deed Instrument #389708; thence South 85°56'28" West 601.45 feet to the Northwest corner of Deed Instrument #389708; thence North 05°25'01" East 165.70 feet to the Southwest corner of Deed Instrument #289266; thence North 89°37'23" East 34.42 feet along the South line of Deed Instrument #289266; thence North 76°50'55" East 579.32 feet along the South line to the point of beginning.

Tract 2:

Part of Lot 2, Section 32, Township 4 South, Range 33 East, Boise Meridian, Bingham County, Idaho, described as:

Beginning at a point that is South 0°52'12" East 160.78 feet from the North Quarter corner of said Section 32 and running thence North 88°13'07" East 766.48 feet; thence South 0°13'15" East 2458.25 feet parallel to the North-South center line of said Section 32 to the North bank of the Snake River; thence South 73°42'31" West 160.52 feet along said bank; thence North 76°29'51" West 359.81 feet along said bank; thence South 86°50'08" West 264.58 feet along said bank to a point on the West line of said Lot 2; thence North 0°13'15" West 738.57 feet along said West line; thence North 4°41'47" East 107.36 feet; thence North 0°00'11" West 653.05 feet; thence North 0°50'27" West 911.51 feet to the point of beginning.

Tract 2B

TOGETHER WITH THE FOLLOWING DESCRIBED 50 FOOT EASEMENT:

Commencing at the South Quarter corner of said Section 29, and running thence North $0^{\circ}09'13''$ West 1372.44 feet along an existing fence line to the South line of a County Road; thence North $89^{\circ}50'47''$ East 50.00 feet along said South line; thence South $0^{\circ}09'13''$ East 1372.09 feet to the South line of said Section 29; thence South $0^{\circ}52'12''$ East 159.71 feet into Section 32; thence South $88^{\circ}13'07''$ West 50.01 feet to the Northwest corner of the above described property; thence North $0^{\circ}52'12''$ West 160.78 feet to the point of beginning.