

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 22-13967

RECEIVED
SEP 25 2015
Department of Water Resources
Eastern Region

Date of Priority: April 15, 2009

Maximum Diversion Rate: 4.15 CFS

Maximum Diversion Volume: 619.4 AF

Comes now WALTERS READY MIX INC

342 W 4TH N

REXBURG ID 83440

and represents to the Director of the Idaho Department of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 22-13967, and requests that the permit be changed as follows:

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
INDUSTRIAL	01/01 to 12/31	4.15 CFS	619.4 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER

L2 (SW1/4NW1/4)

Sec. 19, Twp 06N, Rge 40E, B.M.

MADISON County

PLACE OF USE: INDUSTRIAL

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N 40E 19							X										
							L 2										

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 22 day of September, 20012.

David J. McElroy
(Signature)

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 22-13967

.....
FOR DEPARTMENT USE ONLY
Preliminary check by _____ Fee = 100.00 Received by SC # 2041477 Date 9/25/15

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, GARY SPACKMAN, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 22-13967 with the following:

CONDITIONS OF APPROVAL

1. Rights 22-13967 and 22-7267 when combined shall not exceed a total diversion rate of 4.15 cfs and a total annual maximum diversion volume of 619.4 af.
2. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within Water District No. 100.
3. Prior to diversion and use of water under this right, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion, upstream of the gravel/sand washing facility, in accordance with Department specifications.
4. The right holder shall cover the gravel/sand washing area at all times when water is being diverted under this right, preventing wind and direct sunlight from entering the spraying area, for the purpose of minimizing evaporation losses.
5. Use of water under this right shall be non-consumptive.
6. Industrial use is for gravel/sand washing.

Witness my hand this 29th day of September, 2015.


for GARY SPACKMAN
Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 North Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

16
7/8/2015

RECEIVED
SEP 25 2015
Department of Water Resources
Eastern Region

WALTERS READY MIX INC
342 W 4TH N
REXBURG ID 83440

RE: Water Right Permit No. 22-13967

Dear Permit Holder(s):

The Department of Water Resources is reviewing the permit referenced above prior to issuing a water right license. By issuing a license, the Department confirms the extent of development that has been established in compliance with the terms of the permit. The examiner who verified your water use reported that certain elements of the permit have been developed differently than described on your permit. Changes that do not increase the authorized use of water under the permit can be requested and approved in accordance with Section 42-211, Idaho Code. Before a license can be issued, your permit must be amended to depict your water use as it was actually developed.

Based on the examiner's report, the following elements were developed differently than described on your permit:

- ☒ Point(s) of Diversion
☐ Place(s) of Use
☒ Other (Season of Use)

The enclosed Application for Amendment form depicts the elements of the water right as they will appear on the license when it is issued. Please review the amendment form carefully. If you concur with the information presented, please sign the form and return it with the \$100.00 filing fee within 14 days.

If you have any questions, please call me at (208)525-7161.

Sincerely,

Blake Jordan
Sr. Water Resource Agent

Enclosure(s)